# PUNE DISTRICT EDUCATION ASSOCIATION'S WAGHIRE COLLEGE OF ARTS COMMERCE AND SCIENCE SASWAD

# CRITERION-VI GOVERNANCE LEADERSHIO AND MANAGEMENT

METRIC-6.2.1: The institutional perspective plan is effectively deployed and functioning of the institutional bodies is effective and efficient as visible from policies, administrative setup, appointment, service rules, and procedures, etc

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# PERSPECTIVE PLAN 2021-2025



PUNE DISTRICT EDUCATION ASSOCIATION'S

# WAGHIRE COLLEGE OF ARTS, COMMERCE & SCIENCE, SASWAD, PUNE

REACCREDITED WITH CGPA 2.83 @B++ (CYCLE III)

UNIPUNE ID PU/PN/ASC/033-1972 I PUNE UNIVERSITY CODE NO. 112
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This document is to be referred to as:

# WAGHIRE COLLEGE SASWAD PERSPECTIVE PLAN 2025 (WCSPP2025).

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Principal Chairman, WCSPP2025

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#### **Shri Ashok Kondhavale**

Office superintendent Member WCSPP2025

# Shri Bhagvan Patil

Sr. Clerk (Accountant)
Member WCSPP2025

# FIVE YEARS PERSPECTIVE PLAN WCSPP2025

(2020-2021 to 2024-2025)

Prin. Dr. Sushama Bhosale, Chairman, WCSPP2025

# APRIL 2021

PUNE DISTRICT EDUCATION ASSOCIATION's WAGHIRE COLLEGE OF ARTS, COMMERCE AND SCIENCE, SASWAD, TAL-PURANDHAR, DIST-PUNE 412 301

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# **VISION**

Vision of the College is to commit itself to becoming an Institution of Educational Excellence by Imparting Higher Education for bringing above a socio-economic balance and thereby development of society.

# **MISSION**

The mission of the College is an extension of the mission of the trust and is "Bahujan Hitay Bahujan Sukhay through Higher Education" spreading higher education to the masses has been the very core of the college since its inception in the year 1972.

# **VALUE FRAMEWORK**

To promote the following core values among the College:

- Contributing to Social Development
- Fostering Global Competencies among Students
- Inculcating a Value System in Students
- Promoting the Use of Technology
- Quest for Excellence

|                        | COLLEGE AT A GLANCE  |
|------------------------|--|
| Tel. No. & Fax No.     | (02115) 222472, 222524; Fax: (02115) 222472                                    |
| Website(URL):          | www.pdeawcsaswad.edu.in  |
| E-mail Id:             | wc_saswad@pdeapune.org   |
| Principal:             | Dr. Sushama Bhosale  |
| Affiliating University | Savitribai Phule Pune University , Pune  |
| Financial Category     | Grant-in-aid and Self Financed   |
| Type of College        | Co-Education   |
| Date of establishment  | June, 1972   |
| Nature of Affiliation  | Permanent  |
| UGC recognition        | Under Section 2(f) and 12(b) - 10/03/1977 and January 2000                     |
| Campus Area            | 9 acres (Build up area in 11000 sq. mts.)                                      |
| Location               | Rural  |
| NAAC STATUS            | Re-accredited: Aug 2019 at 'B++' Grade with CGPA '2.83' (valid up to Aug 2024) |
|                        |  |

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# 1

# **EXECUTIVE SUMMARY**

We feel proud to publish the perspective plan of the college, namely, **Waghire College of Arts, Commerce and Science, Saswad** which was established in 1972 under the aegis of Pune District Education Association, an Educational Trust founded in 1941 with the mission of Eradication of the social scourge illiteracy prevalent amongst the rural masses in Pune District. The motto of the Trust is "Bahujan Hitay, Bahujan Sukhay" which translates into "Welfare and Happiness for the masses". This mission has been accomplished to a great extent through the years by spreading education in the rural areas and for this noteworthy service rendered to the society; the trust was awarded the Best Educational Institute Award by Government of Maharashtra in the year 2000.

At present, the trust is spearheaded by incumbent President Shri Ajit Pawar, Hon'ble Ex. Deputy Chief Minister, Maharashtra State, who after taking over the reins of the trust in 2006, has propelled the trust to great heights.

#### 1.1 Introduction

Waghire College of Arts, Commerce and Science, Saswad was established in 1972 under the aegis of Pune District Education Association, an Educational Trust founded in 1941 with the mission of Eradication of the social scourge illiteracy prevalent amongst the rural masses in Pune District. It is located 42 Km away to the east of Pune city. The latitude of Saswad, Maharashtra, India is 18.344749, and the longitude is 74.031715 with elevation 773 meters height, that is equal to 2,536 feet. The Government of Maharashtra has declared entire Purandar Tehsil as hilly area. The most of the people in Purandar Tehsil rely on Farming, though it is a drought prone area. The students pursuing education from the college are mainly from rural and economically weaker sections. Saswad has a great historical, cultural, social, literary and spiritual background. The town is known for the Samadhi of the First Peshawa Balaji Vishwanath; it is the birth place of the literary artist versatile Late Shri.P. K. Atre; and it has the Samadhi Temple of Saint Sopan Deo, the younger brother of Saint Dnyaneshwar. The great social worker Late Shri. Jyotiba Phule was born in the same Tehsil. The historical fort Purandar is just 10 kms away from Saswad where the brave warrior Sambhaji Raje, the son of Chhattrapati Shivaji Raje, was born in the year 1657.

The College campus is spread over 09 acres. The building is expansive, well-built and properly maintained. The instructional area and amenities are well designed to provide the right teaching-learning atmosphere. The corridors and staircases have been so designed so as to provide a barrier free environment. The college has 41 spacious lecture halls providing cross ventilation and proper lighting. The well equipped 21 laboratories, a seminar hall and gymkhana. The college library has rich collection of learning resources. The campus has a huge playground, a canteen, a co-operative stores and a girl's hostel funded by UGC. The provision has been made for vehicle parking funded by BCUD, Savitribai Phule Pune University, Pune for the students and staff.

#### 1.2 Motto and Vision

Motto: "Saksharta Te Sanganak, Neeti Te Internet"

-Late Shri Ramkrishna More, Ex.President, PDEA

Meaning 'From Literacy to Computer Education; From Ethics to Internet'.

#### Vision:

"Bahujan Hitaya, Bahujan Sukhaya"
(meaning 'Welfare of All and Happiness for Every One')

# 1.3 Type of the Institution:

The college is affiliated to Savitribai Phule Pune University, Pune. The college is a Private Aided and runs both aided and self financed programs. It has got 2(f) and 12B recognition in 1977 of UGC. Total 3 Vocational Programs under UGC-B Voc and 2 Diploma Programs (under NSQF-Community College) are also run by the college. The college runs total 31 programs. Out of these 31 programs, the college runs 13 Undergraduate-Aided programs, having permanent affiliation of the University. Rest of the 18 are self financed programs. Out of these 18 self financed programs, 5 Undergraduate and 8 Postgraduate programs have temporary affiliation, while remaining 5 Postgraduate programs have permanent affiliation of the University. The College proposes for renewal of the programs having temporary affiliation every year. College has received approval for continuation and natural growth to the programs having temporary affiliation for the academic year 2018-2019. The College receives General Development Assistance of UGC, Salary Grants from Government of Maharashtra and Grants from the affiliating university under Quality Improvement Program. The college has applied for NIRF in the year 2018-19. The college is selected under Unnat Bharat Abhiyan in 2017-18 for transformational change in rural development processes.

# 1.4 Seven Parameters

#### 1.4.1 Curricular Aspects

During last five years, the College has introduced 05 PG Programmes in the Academic Year 2014-15, viz. M.A. Geography, M.A. Politics, M.Sc. Analytical Chemistry, M. Com. Banking and Finance, M. Com. Business Administration, 02 UGC Sponsored B.Voc Courses in Travel, Tourism and Hospitality Management, Retail Management. In 2018-19 college has introduced 01- UGC B Voc, viz. Food Processing and Technology, 2 Community College programs namely Diploma in GST and Tally, and Diploma in Agro- Tourism under NSQF. From 2014-15 to 2017-18, the college conducted 02 Diploma, 02 Advanced Diploma programs. In the year 2020-2021 the college has introduced B.Voc in Computer Software Development and M.Voc in Food and Retail Management A Certificate Course in Tourism in 2013-2014 and a Short Term Course in Communication Skills in 2016-2017 were conducted. Add-on Courses, viz, 01 (2016-17), 01 (2017-18) and 11 (2018-19) were also conducted. The syllabi of B.Voc. and Diploma courses are framed by the faculty members of the Institution as per need of the locality and got sanctioned from Affiliating University. The University introduced Choice Based Credit System (CBCS) in 2014-15 with 10 compulsory credit points for skill based courses at PG level. Credit System for 3-B. Voc. programs and 2- Diploma programs under Community College have been implemented. The feedbacks on curriculum are sought, analyzed and communicated to the concerned. The academic calendar is prepared to incorporate with academic flexibility. Apart from Chalk and talk methods, the ICT based teaching methodologies are used, viz LMS based learning material in Audio, Video, PDF, PPT forms, Web Resources, Assignments, Quiz, etc. The College integrates human values, professional ethics, environment consciousness and gender sensitivity through various curricular, co-curricular and extra-curricular activities. The integration leads to creation of awareness among the students about equality in race, social justice, human rights, environmental awareness and professional Ethics.

# 1.4.2 Teaching-learning and Evaluation

The students basically are from urban, rural and hilly area. Their educational background vary board-wise viz. State (Maharashtra), CBSE. Secondary education of majority enrolled students are from Marathi Medium. Consequently, their competence levels also vary. The college caters equality among the learners. Moreover, some extra efforts are taken to cater to the special needs of advanced and slow learners. The mechanism for Continuous Internal Evaluation is followed by the College as per norms of the affiliating university (SPPU). The institute ensures effective curriculum delivery through well planned process to get desired Programme Outcomes (POs) and Course Outcomes (COs). The Students are evaluated on the basis of Performance assessment of each experiment on the basis of attendance, punctuality, journal completion, practical skills, results, oral and analysis. It's the honour for the college that one of the teachers, Dr. Kiran Randive is the first Indian to get International Martin Baker Award for his contribution as mycologist. The new genus of fungi was named in his honor as Randivia for extensively studying the diversity and taxonomy of the Polyporales in India Advanced Learners are encouraged to participate in various programs, seminars, competitions, research project competitions (such as "Avishkar", Science Exhibition) organized on the campus and off-the-campus. UGC funded Remedial Coaching, SPPU funded Special Guidance and Subject-related guidance for Slow learners is provided. Class notes, text and reference books for additional reading, LMS Content developed by teachers, OER (Open Educational Resources) are made available to the students. Mentor-Mentee system helps the students to get information in time. Science Exhibition is conducted each year in the month of December by Science Association, which enhances research environment and creativity among the students. Research Methodology workshops, lectures on Personality development, Value added courses and Soft skills development programs are arranged. Agro Tourism for M. Com. Students is organised to acquaint them with professional skills. Biodiversity Club is formed for the attainment of the science curriculum.

# 1.4.3 Research, Innovations and Extension

During last five years, the college has signed 15 MOUs with industries, academic institutes and NGOs. 01 International, 07 National and 06 State Level Seminars are conducted to promote research culture. 24 faculty members are having Ph.D. Degrees,. DST-FIST has sanctioned Rs. 70 Lakhs under the FIST-2014 program. Under FIST-2014 college has received grant of Rs. 59.5 Lakhs. The college is the recipient of DBT STAR status in the year 2019-2020 and got 82 Lakhs Rs sanctioned for the infrastructural development and teaching learning under four science departments. The college has started the National journal both in Print and Online mode with ISSN 2395 1419. The NCC, NSS and cultural students actively participated in the social awareness programmes. The surveys carried out under 'Unnat Bharat Abhiyan' launched by Human Resource Development, Government of India for extension activities in 05 villages of Purandar Tahshil. Maharashtra Biodiversity Board also has sanctioned the funds for scientific survey in the local villages. The sports, cultural activities keep the students vibrant with arrangement of Sharad Youth Festival and Sports meet at Balewadi and Bhosari.

# 1.4.4 Infrastructure and Learning Resources

The college has 09 acres campus with adequate facilities for teaching and learning with good infrastructure including classrooms, laboratories, Library facilities, Sports Facilities. Total built up area is 4 acres out of the total area. The Built up Area includes 41 Classrooms, a Central Library, 21 well-equipped laboratories, Administrative unit, a Seminar Hall, a Meeting Hall, an IQAC, an Examination Section, Competitive Examination Cell, NSS & NCC Units, Student Development Center, Cultural Department, Girls' Hostel, Multipurpose Gymnasium with indoor games and Departmental Common Rooms for faculties and cabins for HoDs, Students Co-operative Store and 4 UPS back-up units in various prominent sections of the Institution. 18 Classrooms are ICT enabled. The open space of 5 acres is used for playground with 400mts. 4 lane running track. Optimal use of the infrastructure is done for curricular,

co-curricular and extracurricular development of the students. The college has hosted LMS Moodle software on web. Teachers post learning resources on this platform.

# 1.4.5 Student Support and Progression

The college provides necessary assistance to the students, to enable them to acquire meaningful experiences for learning on the campus and to facilitate their holistic development and progression. The Students' Council is formed every academic year as per guidelines laid down by SPPU. During last five years, Around 19 players got awards in national/ International games, 54 NCC cadets got awards and recognition at National level during last five years. Apart from the national and international recognitions, 41 students got state level awards and recognitions, 50 got District level awards and recognitions, and 4 got University level awards and recognition The representation of the students in IQAC, Library Advisory Committee, Anti ragging Committee, Students Grievance Cell, Internal Complaint Committee, Students Development Centre, NSS and NCC facilitate mechanisms in the students support and progression. The Student Council involves in the academic, co curricular and extra-curricular policies. These students are actively involved in decision making while organizing student oriented activities such as Annual day, Sports Activities, NSS camp and extension activities, NCC Activities, activities under Biodiversity Club, Unnat Bharat Abhiyan, Biodiversity club. The representatives from Post-Graduate courses actively organize filed works, study tours, surveys. The B.Voc. students are proactive in arrangement of Food Festival, Management Week, study tours and internships. Various curricular and extracurricular activities like, Trekking, Talent hunt, excursions, Industrial tours, Dyansetu, Microbial surveys, Biodiversity foster the holistic development among the students. The Guidance and Counseling Cell is in place. The Students are benefited through scholarships, freeships and other means. The institution promotes valuebased education for inculcating social responsibility and good citizenry among the students. The college has the required infrastructure and promotes active participation of the students in social, cultural and leisure activities. Alumni Association of the college works as a network of communication for arranging co-curricular activities and extension activities in the vicinity. Alumni of the college are progressive farmers, industrialists, managers, civil service officers etc. They play leading role in the different sections of society. Along with financial contribution their non financial contribution in the form of cooperation in various ways immensely helps in the development of the institution.

#### 1.4.6 Governance, Leadership and Management

The college is governed under the aegis of Pune District Education Association (Estd.1941). The college imparts education to the masses of rural and hilly area and the parent institution builds organizational culture in the tune with its vision 'Bahujan Hitay Bahujan Sukhay' The college is keen to its mission to impart education to the masses. IQAC recommendations in tune with vision and mission of the institution are considered for quality enhancement to regulate curricular, co-curricular, extra-curricular activities The institution is very vibrant to focus on the academic programmes at UG and PG levels to cope up with its vision and mission. The college ensures the participative mechanism by forming the committees for the smooth conduct of the activities of the College. A student representation is also acknowledged in the committees. The appraisal system for all the teaching and non-teaching faculties is used by Parent Institution (PDEA) for internal assessment in every academic year through confidential reports. Budgeting and optimum utilization of finance as well as mobilization of resources are decided in the CDC meetings. Procedures and processes for planning and allocation of financial resources. Internal Quality Assurance Cell (IQAC) contributes significantly for institutionalizing the quality assurance strategies and processes in the College. The Internal Quality Assurance Cell regulates responsibilities aimed at continuous improvement of quality and achieving academic excellence. The IQAC has mechanism to review teaching and learning process through the feedback of the students on teachers and curriculum. It also has the strategies to review it through the analysis of the internal and university examination results. It leads to decide the structure and methodologies to be used in an operational way in the teaching learning process. The income and expenditure of the institution are subjected to regular internal and external audit by the internal auditor appointed by Parent institution and external financial audits are done by the UGC. University and other Government bodies through C.A. The IQAC suggests about the implementation of short term, add on, remedial, bridge courses to the departments to be in tune with the programme specific outcomes.

#### 1.4.7 Institutional Values and Best Practices

The college organizes gender equity promotion programmes. The college aims at grooming the students to be self-reliant, specialists in their discipline, continuous learners, effective communicators, followers of unity and diversity, socially responsible, aware of their social and civic responsibilities, sensitive to gender issues with zero tolerance towards ragging and sexual harassment, women safety and security, and environmental consciousness. The environmental issues are tackled through Green Practices at College campus for Sustainable environment development. The college promotes green initiatives by conducting Green Audit and Carbon Neutral Survey conducted by faculty members and students of Department of Botany. The safety measures such as CCTV, Fire Extinguishers, First Aids are adopted for the Students. The initiatives are taken to make students conscious about the contribution of social, cultural and educational leaders. The college organizes National festivals, as well as birth and death anniversaries of the great educationalists, scientists and national leader.

# 2 INTRODUCTION

#### 2.1 About the PDEA

P.D.E.A. is well known educational institute founded by the dedicated team of social reformers, led by Late Shri Baburaoji Gholap, Ex-chief officer of Local Self Govt., Pune, and has a standing of over 74 years in the field of education. P.D.E.A. has received the prestigious, "Best Educational Institute Award" from the Government of Maharashtra for the remarkable achievements in the field of education and Social Work on 5th September 2000. PDEA runs different branches viz. Pre-Primary Schools (12), Primary Schools (12), Secondary Schools (56), Subsidiary Schools (06), Higher Secondary Schools (23), Senior Colleges (08), Ayurved and Research Center (01), Pharmacy Colleges (02), Management Istitutes (02), Polytechnic Institute (01), Engineering College (01), Law College (01) and D. Ed. College (01). The trust is spearheaded by incumbent President Shri AjitdadaPawar, Hon'ble Ex. Deputy Chief Minister, Maharashtra State, who after taking over the reins of the trust in 2006, has propelled the trust to great heights.

# 2.2 About the College/Establishment, Location and Background

PDEA's Waghire College Saswad, Tal-Purandhar, Dist-Pune was established in 1972 as the second senior college of PDEA. This college was a dream come-true of the visionary educationalist, founders of PDEA. We feel that this college has reached a glorious destination today, and it will keep on achieving milestones in future. The college has been recently re-accredited with B Grade by NAAC. Saswad town, where the college is located, is a suburb of Pune city and boasts of a rich historical, cultural, social, literary and spiritual background. It is renowned for *Samadhi* the *First Peshawa Balaji Vishwanath*; it is the birth place of well known Litterateur Late *Shri. P. K. Atre*; and it has the Samadhi Temple of *Saint Sopan Deo*, the younger brother of *Saint Dnyaneshwar*. The great social reformer Late Shri. *Jyotiba Phule* was born in the same Tehsil. It is in close proximity to Purandar fort which is the birth place of Shri Sambhaji Raje, son of Chhatrapati Shivaji Raje. Another historical event i.e. The 87<sup>th</sup>Akhil Bhratiya Marathi Sahitya Sammelan was organized at Saswad.

The College campus is spread over 09 acres. The campus has a huge play ground, a girls' hostel. Our teaching staff is always encouraged to improve and update their knowledge through participation in Conferences, Seminars and Workshops. The college always encourages the faculty for research oriented activities by providing and availing various facilities. As on date, more than 5000 students pursue their education in the college.

During last five years, the College has introduced 05 PG Programmes in the Academic Year 2014-15, viz. M.A. Geography, M.A. Politics, M.Sc. Analytical Chemistry, M. Com. Banking and Finance, M. Com. Business Administration, 02 UGC Sponsored B.Voc Courses in Travel, Tourism and Hospitality Management, Retail Management. In 2018-19 college has introduced 01- UGC B Voc, viz. Food

Processing and Technology, 2 Community College programs namely Diploma in GST and Tally, and Diploma in Agro- Tourism under NSOF. From 2014-15 to 2017-18, the college conducted 02 Diploma, 02 Advanced Diploma programs. In the year 2020-2021 the college has introduced B.Voc in Computer Software Development and M.Voc in Food and Retail Management A Certificate Course in Tourism in 2013-2014 and a Short Term Course in Communication Skills in 2016-2017 were conducted. Add-on Courses, viz, 01 (2016-17), 01 (2017-18) and 11 (2018-19) were also conducted. The syllabi of B.Voc. and Diploma courses are framed by the faculty members of the Institution as per need of the locality and got sanctioned from Affiliating University. The University introduced Choice Based Credit System (CBCS) in 2014-15 with 10 compulsory credit points for skill based courses at PG level. Credit System for 3-B. Voc. programs and 2- Diploma programs under Community College have been implemented. The feedbacks on curriculum are sought, analyzed and communicated to the concerned. The academic calendar is prepared to incorporate with academic flexibility. Apart from Chalk and talk methods, the ICT based teaching methodologies are used, viz LMS based learning material in Audio, Video, PDF, PPT forms, Web Resources, Assignments, Quiz, etc. The College integrates human values, professional ethics, environment consciousness and gender sensitivity through various curricular, co-curricular and extracurricular activities. The integration leads to creation of awareness among the students about equality in race, social justice, human rights, environmental awareness and professional Ethics

# 2.3 Growth History

(Point wise details are prepared with graph and charts where ever necessary, References of affiliation, Acreditation, etc with Number and date are included regional/ rural background of college are reported.)

### 2.3.1 Faculties and Staff

# A. SENIOR WING Teaching

Senior College Teachers

|            |                                      | ъ          |           |           |           |                    | Νι        | ımbe      | r of F             | acult     | y (Po     | sts F           | illed)    |           |           |           |           | Posts  |
|------------|--------------------------------------|------------|-----------|-----------|-----------|--------------------|-----------|-----------|--------------------|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|--------|
|            |                                      | Sanctioned | Professor |           |           | Asso.<br>Professor |           |           | Asst.<br>Professor |           |           | Ad-hoc<br>Basis |           |           | Total     |           |           |        |
| Sr.<br>No. | Department                           | Posts Sanc | 2017-2018 | 2018-2019 | 2019-2020 | 2017-2018          | 2018-2019 | 2019-2020 | 2017-2018          | 2018-2019 | 2019-2020 | 2017-2018       | 2018-2019 | 2019-2020 | 2017-2018 | 2018-2019 | 2019-2020 | Vacant |
| 1.         | Principal                            | 1          | 1         | 1         | 1         | 0                  | 0         | 0         | 0                  | 0         | 0         | 0               | 0         | 0         | 1         | 1         | 1         | 0      |
| 2.         | Librarian                            | 1          | 0         | 0         | 0         | 0                  | 0         | 0         | 1                  | 1         | 1         | 0               | 0         | 0         | 1         | 1         | 1         | 0      |
| 3.         | Director of<br>Physical<br>Education | 1          | 0         | 0         | 0         | 0                  | 0         | 0         | 1                  | 1         | 1         | 0               | 0         | 0         | 1         | 1         | 1         | 0      |
| 4.         | English                              | 5          | 0         | 0         | 0         | 1                  | 1         | 1         | 2                  | 2         | 2         | 2               | 2         | 2         | 5         | 5         | 5         | 0      |
| 5.         | Marathi                              | 2          | 0         | 0         | 0         | 0                  | 1         | 2         | 2                  | 1         | 0         | 0               | 0         | 0         | 0         | 0         | 0         | 0      |

| 6.    | Hindi                | 2   | 0 | 0 | 0 | 0  | 0  | 0  | 2  | 2  | 2  | 0  | 0  | 0  | 2  | 2   | 2   | 0 |
|-------|----------------------|-----|---|---|---|----|----|----|----|----|----|----|----|----|----|-----|-----|---|
| 7.    | Economics            | 7   | 0 | 0 | 0 | 2  | 2  | 1  | 0  | 0  | 1  | 3  | 4  | 4  | 6  | 5   | 5   | 2 |
| 8.    | Geography            | 5   | 0 | 0 | 0 | 2  | 2  | 2  | 1  | 1  | 1  | 1  | 1  | 1  | 4  | 4   | 4   | 1 |
| 9.    | Politics             | 2   | 0 | 0 | 0 | 0  | 0  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 2  | 2   | 2   | 0 |
| 10.   | Psychology           | 3   | 0 | 0 | 0 | 0  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 2  | 2  | 3   | 3   | 0 |
| 11.   | Commerce             | 9   | 0 | 0 | 0 | 1  | 1  | 1  | 2  | 2  | 2  | 7  | 7  | 7  | 9  | 10  | 10  | 0 |
| 12.   | Mathematics          | 1   | 0 | 0 | 0 | 1  | 1  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 1   | 1   | 0 |
| 13.   | Physics              | 2   | 0 | 0 | 0 | 1  | 1  | 1  | 0  | 0  | 0  | 1  | 1  | 1  | 2  | 2   | 2   | 0 |
| 14.   | Chemistry            | 17  | 0 | 0 | 0 | 1  | 1  | 1  | 5  | 5  | 5  | 11 | 11 | 11 | 16 | 17  | 17  | 0 |
| 15.   | Botany               | 9   | 0 | 0 | 0 | 1  | 1  | 0  | 2  | 2  | 0  | 5  | 5  | 0  | 8  | 8   | 8   | 1 |
| 16.   | Zoology              | 5   | 0 | 0 | 0 | 0  | 0  | 0  | 2  | 2  | 2  | 3  | 3  | 3  | 5  | 5   | 5   | 0 |
| 17.   | Microbiology         | 11  | 0 | 0 | 0 | 2  | 2  | 3  | 1  | 1  | 0  | 8  | 8  | 8  | 11 | 11  | 11  | 0 |
| 18.   | Electronics          | 2   | 0 | 0 | 0 | 0  | 0  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 2  | 2   | 2   | 0 |
| 19.   | Statistics and Maths | 3   | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 3  | 3  | 3  | 3  | 3   | 3   | 0 |
| 20.   | B. Voc.              | 5   | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 5  | 6  | 7  | 5  | 6   | 7   | 0 |
| 21.   | Computer<br>Science  | 8   | 0 | 0 | 0 | 0  | 0  | 0  | 2  | 2  | 2  | 6  | 7  | 7  | 8  | 9   | 9   | 8 |
| 22.   | BCA<br>(Commerce)    | 5   | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 4  | 5  | 5  | 5  | 5   | 5   | 0 |
| Total |                      | 106 | 1 | 1 | 1 | 12 | 13 | 14 | 26 | 25 | 22 | 62 | 66 | 63 | 99 | 103 | 104 | 2 |

Table 2.1

# **B. JUNIOR WING Teaching**

Junior College Teachers

|            |                |                  | 1101 C    |           |           |           | culty     | (Pos      | ts Fill   | ed)       |           |              |
|------------|----------------|------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
|            |                | ioned            | Full      | Гime      |           | Ad-l      | noc B     | asis      | Tota      | ıl        |           | osts         |
| Sr.<br>No. | Department     | Posts Sanctioned | 2017-2018 | 2018-2019 | 2019-2020 | 2017-2018 | 2018-2019 | 2019-2020 | 2017-2018 | 2018-2019 | 2019-2020 | Vacant Posts |
| 1.         | Vice Principal | 1                | 1         | 1         | 1         | 0         | 0         | 0         | 1         | 1         | 1         | 0            |
| 2.         | Physical Ed    | 1                | 1         | 1         | 1         | 0         | 0         | 0         | 1         | 1         | 1         | 0            |
| 3.         | English        | 4                | 3         | 3         | 3         | 0         | 0         | 0         | 3         | 3         | 3         | 1            |
| 4.         | Marathi        | 3                | 3         | 3         | 3         | 0         | 0         | 0         | 3         | 3         | 3         | 0            |
| 5.         | Hindi          | 1                | 1         | 1         | 1         | 0         | 0         | 0         | 1         | 1         | 1         | 0            |
| 6.         | Economics      | 2                | 1         | 1         | 1         | 1         | 1         | 1         | 2         | 2         | 2         | 0            |
| 7.         | Geography      | 2                | 2         | 2         | 2         | 0         | 0         | 0         | 2         | 2         | 2         | 0            |
| 8.         | Politics       | 1                | 0         | 0         | 0         | 1         | 1         | 1         | 1         | 1         | 1         | 0            |
| 9.         | Psychology     | 1                | 1         | 1         | 1         | 0         | 0         | 0         | 1         | 1         | 1         | 0            |
| 10.        | Commerce       | 4                | 3         | 3         | 3         | 1         | 1         | 1         | 4         | 4         | 4         | 0            |

| 11.   | Mathematics | 2  | 1  | 1  | 1  | 1  | 1  | 1  | 2  | 2  | 2  | 0 |
|-------|-------------|----|----|----|----|----|----|----|----|----|----|---|
| 12.   | Physics     | 4  | 2  | 2  | 2  | 2  | 2  | 2  | 4  | 4  | 4  | 0 |
| 13.   | Chemistry   | 5  | 3  | 3  | 3  | 1  | 1  | 1  | 4  | 4  | 4  | 1 |
| 14.   | Biology     | 5  | 3  | 3  | 3  | 1  | 1  | 1  | 4  | 4  | 4  | 1 |
| 15.   | I.T.        | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1 |
| 16.   | Vocational  | 6  | 4  | 4  | 3  | 2  | 2  | 2  | 6  | 6  | 5  | 1 |
| 17.   | Bi Focal    | 2  | 1  | 1  | 0  | 0  | 1  | 1  | 1  | 2  | 1  | 1 |
| Total |             | 44 | 29 | 29 | 27 | 10 | 11 | 11 | 39 | 40 | 38 | 6 |

Table 2.2

# C. Non-Teaching

# Non Teaching

|         |                         | ped        |           |                            | Num       | ber of    | Staff (F  | Posts Fi  | lled)     |           |           |              |
|---------|-------------------------|------------|-----------|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
|         |                         | Sanctioned | F         | Full Time Consolidated Pay |           |           |           |           |           | Total     |           | osts         |
| Sr. No. | Designation             | Posts Sa   | 2017-2018 | 2018-2019                  | 2019-2020 | 2017-2018 | 2018-2019 | 2019-2020 | 2017-2018 | 2018-2019 | 2019-2020 | Vacant Posts |
| 1       | O.S.                    | 1          | 1         | 1                          | 1         | 0         | 0         | 0         | 1         | 1         | 1         | 0            |
| 2       | Senior Clerk            | 2          | 2         | 2                          | 2         | 0         | 0         | 0         | 2         | 2         | 2         | 0            |
| 3       | Library Clerk           | 2          | 1         | 1                          | 1         | 1         | 1         | 1         | 2         | 2         | 2         | 0            |
| 4       | Junior Clerk            | 10         | 1         | 1                          | 1         | 6         | 6         | 6         | 7         | 7         | 7         | 3            |
| 5       | Laboratory<br>Assistant | 5          | 3         | 2                          | 2         | 2         | 2         | 2         | 5         | 4         | 4         | 1            |
| 6       | Library<br>Attendant    | 8          | 7         | 6                          | 6         | 0         | 0         | 0         | 7         | 6         | 6         | 2            |
| 7       | Laboratory<br>Attendant | 16         | 12        | 11                         | 11        | 0         | 0         | 0         | 12        | 11        | 11        | 5            |
| 8       | Peon                    | 13         | 6         | 6                          | 6         | 3         | 3         | 3         | 9         | 9         | 9         | 4            |
| Total   |                         | 57         | 33        | 30                         | 30        | 12        | 12        | 12        | 45        | 42        | 42        | 8            |

Table 2.3

# 2.3.2 Student Strength- Faculty wise

# A. SENIOR WING

|         | Student Stren  | gth: Senior Wing |       |
|---------|----------------|------------------|-------|
| Faculty | Under Graduate | Post Graduate    | Total |

|                        | 2017-2018 | 2018-2019 | 2019-2020 | 2017-2018 | 2018-2019 | 2019-2020 | 2017-2018 | 2018-2019 | 2019-2020 |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Arts                   | 945       | 851       | 900       | 117       | 105       | 109       | 1062      | 956       | 1009      |
| Commerce               | 953       | 939       | 950       | 139       | 162       | 146       | 1092      | 1101      | 1096      |
| Science                | 729       | 637       | 532       | 186       | 184       | 188       | 915       | 821       | 720       |
| Computer Science       | 200       | 209       | 189       | 37        | 48        | 53        | 237       | 257       | 242       |
| BCA                    | 115       | 167       | 186       |           |           |           | 115       | 167       | 186       |
| UGC Sponsored<br>B.Voc | 142       | 148       | 217       |           |           |           | 142       | 148       | 217       |
| CC                     |           | 50        | 50        |           |           |           |           | 50        | 50        |
| Total                  | 3084      | 3001      | 3024      | 479       | 499       | 496       | 3563      | 3500      | 3520      |

Table 2.4: Student Strength: Senior Wing

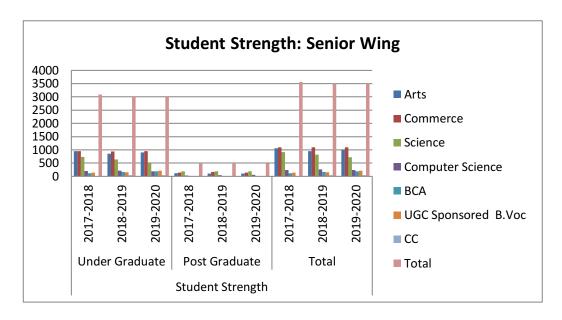


Figure 2.1: Student Strength: Senior Wing

# **B. JUNIOR WING**

|            | Junior Wing: Student Strength |           |           |           |           |           |           |           |           |
|------------|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|            | XI                            |           |           | XII       |           |           | Total     |           |           |
| Faculty    | 2017-2018                     | 2018-2019 | 2019-2020 | 2017-2018 | 2018-2019 | 2019-2020 | 2017-2018 | 2018-2019 | 2019-2020 |
| Arts       | 245                           | 231       | 187       | 175       | 211       | 225       | 420       | 442       | 412       |
| Commerce   | 250                           | 262       | 231       | 275       | 246       | 238       | 525       | 508       | 469       |
| Science    | 314                           | 312       | 251       | 323       | 294       | 297       | 637       | 606       | 548       |
| Vocational | 89                            | 92        | 89        | 65        | 74        | 81        | 154       | 166       | 170       |
| Total      | 898                           | 897       | 758       | 838       | 825       | 841       | 1736      | 1722      | 1599      |

Table 2.5: Student Strength: Junior Wing

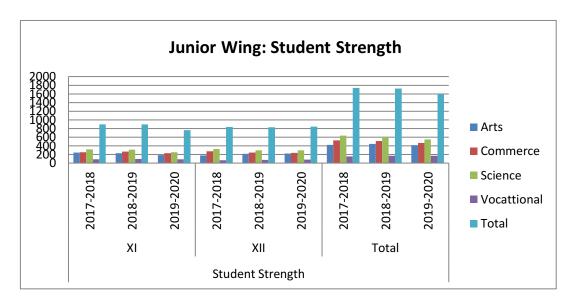


Figure 2.2 Student Strength: Junior Wing

# 2.3.3 Results Trajectory (Last Three Years)

# A. SENIOR WING:

| Results Traject                     | Results Trajector (Last Three Years): Senior Wing |                       |                      |                         |                       |                      |                         |                       |                      |
|-------------------------------------|---|-----------------------|----------------------|-------------------------|-----------------------|----------------------|-------------------------|-----------------------|----------------------|
|                                     |   | 2017-2018             |                      |                         | 18-20                 | 19                   | 20                      | 19-20                 | 20                   |
| Class                               | No of Students Appeared                           | No of Students Passed | % of Students Passed | No of Students Appeared | No of Students Passed | % of Students Passed | No of Students Appeared | No of Students Passed | % of Students Passed |
| ТҮВА                                | 167   | 68                    | 40.71                | 160                     | 94                    | 58.8                 | 145                     | 83                    | 57.2                 |
| TYBSc                               | 160   | 131                   | 81.87                | 164                     | 63                    | 38.7                 | 185                     | 167                   | 90.3                 |
| TYBCom                              | 231   | 154                   | 66.66                | 218                     | 100                   | 45.9                 | 240                     | 174                   | 81.3                 |
| ТҮВВА СА                            | 27  | 11                    | 40.74                | 39                      | 18                    | 46.2                 | 30                      | 28                    | 93.3                 |
| TYBSc Comp Sci                      | 47  | 46                    | 97.87                | 63                      | 25                    | 39.7                 | 44                      | 41                    | 93.2                 |
| T. Y. B. Voc. Tourism & Hospi. Mgt  | 16  | 16                    | 100                  | 9                       | 9                     | 100                  | 14                      | 14                    | 100                  |
| T. Y. B. Voc. Retail Mgt            | 27  | 18                    | 66.66                | 19                      | 14                    | 73.7                 | 18                      | 16                    | 88.9                 |
| M. Sc. Anal tical Chemistr - Part-2 | 25  | 23                    | 92                   | 19                      | 19                    | 100                  | 27                      | 27                    | 100                  |
| M. Sc. Organic Chemistr - Part-2    | 47  | 39                    | 82.97                | 45                      | 40                    | 88.9                 | 46                      | 46                    | 100                  |
| M. Sc. Microbiolog Part-2           | 16  | 16                    | 100                  | 23                      | 19                    | 82.6                 | 19                      | 19                    | 100                  |
| M. Sc. Computer Sci. Part-2         | 16  | 16                    | 100                  | 19                      | 19                    | 100                  | 26                      | 26                    | 100                  |
| M. Com. Part-2                      | 65  | 54                    | 83.07                | 52                      | 50                    | 96.2                 | 62                      | 56                    | 90.3                 |
| M. A. Part-2                        | 45  | 41                    | 91.11                | 52                      | 46                    | 88.5                 | 33                      | 28                    | 84.8                 |

Table 2.5: Results Trajector (Last Three Years): Senior Wing

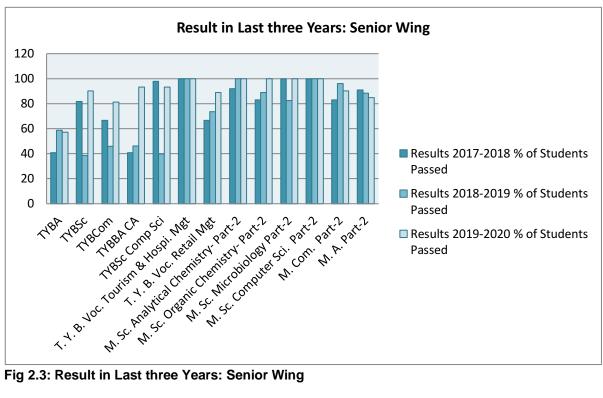


Fig 2.3: Result in Last three Years: Senior Wing

# **B. JUNIOR WING**

|                | 2017-2018               |                       |                      |                         | 2018-1                | .9                   |                         | 2019-20               |                      |
|----------------|-------------------------|-----------------------|----------------------|-------------------------|-----------------------|----------------------|-------------------------|-----------------------|----------------------|
| Class          | No of Students Appeared | No of Students Passed | % of Students Passed | No of Students Appeared | No of Students Passed | % of Students Passed | No of Students Appeared | No of Students Passed | % of Students Passed |
| XII Arts       | 162                     | 129                   | 76.62                | 200                     | 170                   | 85                   | 215                     | 180                   | 87.7                 |
| XII Commerce   | 269                     | 262                   | 97.39                | 248                     | 245                   | 98.79                | 239                     | 233                   | 97.5                 |
| XII Science    | 323                     | 310                   | 95.97                | 293                     | 270                   | 92.15                | 294                     | 290                   | 98.6                 |
| XII Vocational | 62                      | 61                    | 98.38                | 73                      | 71                    | 97.26                | 78                      | 76                    | 97.4                 |
| Total          | 1728                    | 1608                  | 93.05                | 1703                    | 1618                  | 95                   | 1584                    | 1529                  | 96.5                 |

Table 2.7: Result in Last three Years: Junior Wing

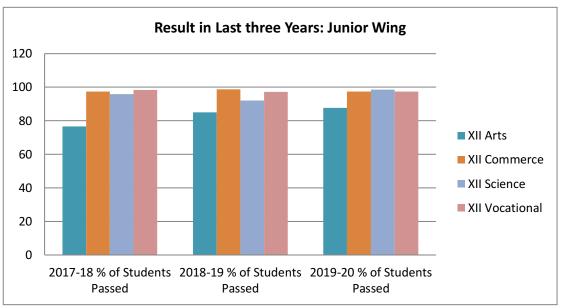


Figure 2.4: Result in Last three Years: Junior Wing

# 2.3.4 Teaching and Learning

The college plans and organizes teaching learning schedules and abides by them as follows:

The students basically are from urban, rural and hilly area. Their educational background vary board-wise viz. State (Maharashtra), CBSE. Secondary education of majority enrolled students are from Marathi Medium. Consequently, their competence levels also vary. The college caters equality among the learners. Moreover, some extra efforts are taken to cater to the special needs of advanced and slow learners. The mechanism for Continuous Internal Evaluation is followed by the College as per norms of the affiliating university (SPPU). The institute ensures effective curriculum delivery through well planned process to get desired Programme Outcomes (POs) and Course Outcomes (COs). The Students are evaluated on the basis of Performance assessment of each experiment on the basis of attendance, punctuality, journal completion, practical skills, results, oral and analysis .It's the honour for the college that one of the teachers, Dr. Kiran Randive is the first Indian to get International Martin Baker Award for his contribution as mycologist. The new genus of fungi was named in his honor as Randivia for extensively studying the diversity and taxonomy of the Polyporales in India Advanced Learners are encouraged to participate in various programs, seminars, competitions, research project competitions (such as "Avishkar", Science Exhibition) organized on the campus and off-thecampus. UGC funded Remedial Coaching, SPPU funded Special Guidance and Subject-related guidance for Slow learners is provided. Class notes, text and reference books for additional reading, LMS Content developed by teachers, OER (Open Educational Resources) are made available to the students. Mentor-Mentee system helps the students to get information in time. Science Exhibition is conducted each year in the month of December by Science Association, which enhances research environment and creativity among the students. Research Methodology workshops, lectures on Personality development, Value added courses and Soft skills development programs are arranged. Agro Tourism for M. Com. Students is organised to

acquaint them with professional skills. Biodiversity Club is formed for the attainment of the science curriculum

# 2.3.5 Add on Courses

University Grants Commission has sanctioned financial assistance for career oriented courses. Accordingly the college has taken initiative and encouraged all departments to run following short term courses:

| Sr<br>No | Year      | Name of the Course   | Students<br>Benefitted |
|----------|-----------|--|------------------------|
| 1        | 2016-2017 | A Short Term Course in Conversational English  | 91                     |
| 2        | 2016-2017 | Add-on Course Talent Hunt  | 50                     |
| 3        | 2017-2018 | Add On Course on Agro Tourism  | 56                     |
| 4        | 2018-2019 | Add On Course GST and Tally  | 226                    |
| 5        | 2018-2019 | Add On Course Modi Lipie   | 36                     |
| 7        | 2018-2019 | Add On Course Basic Techniques in Gardening Add On Course on Instrumentation Techniques in Chemistry | 45                     |
|          | 2018-2019 | Chemicaly  | 41                     |
| 8        | 2018-2019 | Add On Course on Yoga  | 29                     |
| 9        | 2018-2019 | Add On Course on Peer Counseling   | 30                     |
| 10       | 2018-2019 | Add On Course on Computer Literacy   | 47                     |
| 11       | 2018-2019 | Add-on Course Talent Hunt  | 77                     |
| 12       | 2018-2019 | Add On Course on Watershed Management  | 99                     |
| 13       | 2018-2019 | Add On Course on Communication Skill   | 205                    |
| 14       | 2019-2020 | Add on Course on Intellectual Property Rights  | 423                    |
| 15       | 2019-2020 | Add on Course on Value Education   | 423                    |
| 16       | 2019-2020 | Add on Course on Communication Skills  | 321                    |
| 17       | 2019-2020 | Add on Course on Instrumentation   | 35                     |
| 18       | 2019-2020 | Add on Course on Basics in Gardening   | 55                     |
|          |           | Total  | 2238                   |

# **Table 2.10**

Following is the information at a glance of Diploma and Advanced Diploma courses Approved under UGC NSQF

| Sr. No | Year      | Name of the Course                                     | Students<br>Admitted |
|--------|-----------|--|----------------------|
| 1      | 2014-2015 | Diploma in Tourism and Hospitality Management          | 50                   |
| 2      | 2014-2015 | Diploma in Retail Management                           | 42                   |
| 3      | 2015-2016 | Diploma in Tourism and Hospitality Management          | 29                   |
| 4      | 2015-2016 | Diploma in Retail Management                           | 33                   |
| 5      | 2015-2016 | Advanced Diploma in Tourism and Hospitality Management | 43                   |
| 6      | 2015-2016 | Advanced Diploma in Retail Management                  | 40                   |
| 7      | 2016-2017 | Diploma in Retail Management                           | 27                   |
| 8      | 2016-2017 | Diploma in Tourism and Hospitality Management          | 21                   |
| 9      | 2016-2017 | Advanced Diploma in Tourism and Hospitality Management | 16                   |
| 10     | 2016-2017 | Advanced Diploma in Retail Management                  | 33                   |
| 11     | 2017-2018 | Diploma in Tourism and Hospitality Management          | 37                   |
| 12     | 2017-2018 | Diploma in Retail Management                           | 33                   |
| 13     | 2017-2018 | Advanced Diploma in Tourism and Hospitality Management | 11                   |
| 14     | 2017-2018 | Advanced Diploma in Retail Management                  | 17                   |
| 15     | 2018-2019 | Diploma in Tourism and Hospitality Management          | 32                   |
| 16     | 2018-2019 | Diploma in Retail Management                           | 37                   |
| 17     | 2018-2019 | Advanced Diploma in Tourism and Hospitality Management | 16                   |
| 18     | 2018-2019 | Advanced Diploma in Retail Management                  | 25                   |
| 19     | 2018-2019 | Diploma in Food and Technology                         |                      |
| 20     | 2018-2019 | Diploma on Agro Tourism under Community College        | 13                   |
| 21     | 2018-2019 | Diploma on GST and Tally under Community College       | 10                   |
| 19     | 2019-2020 | Diploma in Tourism and Hospitality Management          | 29                   |
| 20     | 2019-2020 | Diploma Food Processing and Technology                 | 36                   |
| 21     | 2019-2020 | Diploma in Tourism and Hospitality Management          | 47                   |
| 22     | 2019-2020 | Diploma in Retail Management                           | 49                   |
| 23     | 2019-2020 | Advanced Diploma in Tourism and Hospitality Management | 24                   |
| 24     | 2019-2020 | Advanced Diploma in Retail Management                  | 25                   |
| 25     | 2019-2020 | Advanced Diploma in Food Processing and Technology     | 4                    |

| 26 | 2019-2020 | Community College Agro Tourism  | 21  |
|----|-----------|---------------------------------|-----|
| 27 | 2019-2020 | Community College GST and Tally | 29  |
|    |           | Total                           | 809 |

#### 2.3.6 Research Activities

During last five years, the college has signed 15 MOUs with industries, academic institutes and NGOs. 01 International, 07 National and 06 State Level Seminars are conducted to promote research culture. 24 faculty members are having Ph.D.Degrees, out of them 11 were awarded in last five years. 03 faculty members availed FDP during XII plan to complete their Ph.D works. DST-FIST has sanctioned Rs. 70 Lakhs under the FIST-2014 program. Under FIST-2014 college has received grant of Rs. 59.5 Lakhs. The college is the recipient of DBT STAR status in the year 2019-2020 and got 82 lakh Rs sanctioned for the infrastructural development and teaching learning under four science departments. The college has started the National journal both in Print and Online mode with ISSN 2395 1419. The NCC,NSS and cultural students actively participated in the social awareness programmes. The surveys carried out under 'Unnat Bharat Abhiyan' launched by Human Resource Development ,Government of India for extension activities in 05 villages of Purandar Tahshil. Maharashtra Biodiversity Board also has sanctioned the funds for scientific survey in the local villages. The sports, cultural activities keep the students vibrant with arrangement of Sharad Youth Festival and Sports meet at Balewadi and Bhosari.

Number of research papers in the Journals notified on UGC website during the last five years

| Year            | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 |
|-----------------|-----------|-----------|-----------|-----------|-----------|
| No of<br>Papers | 02        | 13        | 44        | 20        | 19        |

## **Table 2.11**

The research committee meets quarterly to review and plan the research activities. The committee acts as a counselor and attempts to motivate and facilitate the faculty to undertake research. The major decisions taken are:

- i. To bring various research schemes to the notice of beneficiary faculty.
- ii. To encourage to apply for FIP.
- iii. To guide for submission of Research proposals to organize seminars/conferences/workshops.
- iv. To provide partial financial assistance to organize and participate in seminars/conferences/workshops.
- v. To motivate the faculty to publish research papers and articles.
- vi. To strengthen the Library, laboratory and Internet facility.

# 2.3.7 Sport, NCC, NSS Guidelines, Etc.

#### **SPORTS:**

The college encourages its students to participate in sports and games as follows:

- i. Providing well maintained and equipped gymnasium and play ground
- ii. Providing Sports Kits

- iii. Providing financial support for participation in competitions
- iv. Arranging internal competitions separately for participants
- v. Informing about the provision of 5% reservation in Government organization
- vi. Participation during the Annual Day Function

Details of the achievements of the students in sports and games during last Two years:

|         |                     | Number of | f Students Pa | articipated |
|---------|---------------------|-----------|---------------|-------------|
| Sr. No. | Sports              | 2017-2018 | 2018-2019     | 2019-2020   |
| 1       | Volleyball (W)      | 14        | 6             | 6           |
| 2       | Volleyball (M)      | 16        | 13            | 6           |
| 3       | Football (M)        | 0         | 0             | 0           |
| 4       | Ball badminton (M)  | 0         | 7             | 0           |
| 5       | Ball badminton (W)  | 9         | 0             | 0           |
| 6       | Cross Country (M&W) | 2         | 0             | 0           |
| 7       | Kabaddi (W)         | 18        | 6             | 6           |
| 8       | Kabaddi (M)         | 16        | 17            | 19          |
| 9       | Wrestling (M)       | 16        | 13            | 16          |
| 10      | Kho-Kho (M)         | 6         | 0             | 0           |
| 11      | Football (W)        | 16        | 0             | 2           |
| 12      | Athletics (M&W)     | 18        | 34            | 31          |
| 13      | Boxing (M)          | 0         | 0             | 1           |
| 14      | Archery (W)         | 1         | 0             | 0           |
| 15      | Judo (M)            | 4         | 0             | 0           |
| 16      | Baseball (M)        | 1         | 0             | 0           |
| 17      | Cricket             | 0         | 15            | 14          |

**Table 2.12: Sports Achievements** 

# NCC:

# NCC Cadets' Strength:

Army Wing (Boys):50
 Army Wing (Girls):100

3. Navel Wing:50

# NSS:

The NSS Unit Senior Wing has a sanctioned unit of 250 student volunteers from all the streams, i.e. Arts, Commerce, Science and Computer Science. The College promotes the participation of students and Faculty in extension activities of NSS by

- 1) Giving information through prospectus, website, Notice board
- 2) Address of the Principal and Program officer of NSS

- 3) Motivation of Senior Students associated with the activities
- 4) Good Track records
- 5) Bringing awareness of statutory provision and additional 5 marks in the university examination
- 6) Good Communication and NGOs

These efforts are resulted in increase in participation of the students and faculty in NSS activities. This is evident from the increase in the strength of the NSS students.

The college has organized NSS outreach programmers and integrated them with the academic curricula.

There are two main activities of NSS:1. Special Winter Camp and 2. Regular Activities of 120 Hours

# 1. Special Winter Camp

The college organized special winter camp every year for the development of the colleges as given below.

| Year                  | 2015-2016 | 2016-2017 | 2017-2018  | 2018-2019 | 2019-2020 |
|-----------------------|-----------|-----------|------------|-----------|-----------|
| Place of Camp         | Kaldari   | Naygaon   | Javalarjun | Vanpuri   | Kaldari   |
| Participated Students | 125       | 125       | 125        | 100       | 100       |

**Table 2.13** 

During such camps, activities like cleanliness drives, plastic waste management, partial repairing of roads, cross section of sanitary blocks and soak pits, tree plantation and socio-economic survey of the villages were carried out. Lectures by experts in various fields were also organized for giving an insight to the villagers on important social, economic, health and hygienic issues.

# 2. Regular Activities of 120 Hours

It involves organization of i. Blood Donation, ii. Police Mitra Program, iii. Visit to blind Men's training institute, iv. Rallies for Anti-Dowry, Anti-Addiction and epidemic Prevention, Voters Day and Environmental Awareness, v. Health Check-up Programme, vi. Celebration of Independence Day, vii. NSS Day Celebration, vii. 3 January Celebration of Savitribai Phule Birth Anniversary.

# 2.3.8 Industry Tie-ups

The college has official MoU/Tie-Up with

| Sr.No | Date                 | Name of The<br>Department  | Name of The Party   | Area  |
|-------|----------------------|----------------------------|---|---|
| 1     | 17 March 2017        | Tourism and<br>Hospitality | Savikrushna Holidays  | Skill Development, Outcome Based Training, Placement and R & D Services and Related Services.                                   |
| 2     | 30 November 2017     | IQAC                       | Multiple Institutions   | Cooperation, Promotion and Networking of<br>Institutional Quality Assurance Cell for<br>Standardization of Policy and Procedure |
| 3     | 27 April 2018        | Botany                     | Gram Gaurav Pratisthan  | Water Shed Management   |
| 4     | 5 June 2018          | NSS                        | Nisarg Raja Mitra Jivanche  | Water Conservation and Water Developments   |
| 5     | 4 July 2018          | Chemistry                  | Bhudargad Taluka Agri And Rural<br>Truism Company LTD, Helewadi,<br>Bhudargad | Skill Development, Outcome Based Training, Placement and R & D Services and Related Services.                                   |
| 6     | 4 July 2018          | Chemistry                  | Kafco Foods, Karhavali, Agro<br>Food Product Company, Jejuri.                 | Skill Development, Outcomes Based Training, Placement And R&D Services and Related Services.                                    |
| 7     | 4 July 2018          | Zoology                    | Purandhar Milk and<br>AgroProducts,Saswad.                                    | Skill Development, Outcome Based Training,<br>Placement, R&D Services and Related<br>Services.                                  |
| 8     | 5 July 2018          | Microbiology               | Manshya Marketing PVT Ltd.  | Skill Development, Outcome Based Trainings,<br>Placement, R&D Services and Related<br>Services.                                 |
| 9     | 12 July 2018         | Electronics (BCS)          | ASIAN Centre for Research and<br>Training, Pune                               | Quality and Effectiveness of Education  |
| 10    | 16 July 2018         | Chemistry                  | Sadhana NDT Services Katraj,<br>Pune  | Development of curriculum faculty and infrastructure sharing Placement of Students.   |
| 11    | 25 September<br>2018 | Psychology                 | Mahila Sarvangeen Utakarsh<br>Manadl (MASUM), Pune                            | Skill Development Program, Career Guidance,<br>Peer Counselling Training, Mental Health<br>Workshop and Student Counselling.    |
| 12    | 10 October<br>2018   | Commerce                   | RD's Institute of Accounts and Taxation, Pune.                                | Goods and Services Tax (GST)  |
| 13    | 12 November<br>2018  | NCC                        | Vedh Yog Education and Research Foundation Pune.                              | Yoga  |
| 14    | 12 January<br>2018   | Marathi                    | Maharashtra Sahitya Parishad,<br>Saswad                                       | To arrange Various Programs for Development of Reading and Listening Skills amongst Students.                                   |
| 15    | 19 March 2019        | Commerce                   | VVM'S Shri Damodar College of<br>Commerce and Economics,<br>Margao, Goa       | Inter Exchange Program for Student and Staff  |

**Table 2.14** 

However the college has informal linkages and understanding with academic institutions, industry and their agencies for deriving academic, research and placement benefits.

# 2.3.9 Social Responsibility Activities

# The college conducts every Year following activities:

• Blood donation Camps

- Unnat Bharat Abhiyan
- Agro- tourism
- Tree Plantation
- Health Check-up
- Epidemic Awareness Campaign
- Strengthening of NSS, NCC, Sports and Healthcare activity.
- Strengthening of cultural activities and cultural unit with ultra modern crucial instruments.
- Strengthening of equipments for detection of underground water for farming/drinking rain-water conservation measures adoption of village for economical and entrepreneurship survey.
- Frequently organizing leadership training programs.
- Dyansetu for Rural students

# 2.3.10 Infrastructure

The college campus is spread over 11 acres with the infrastructural facilities and academic, curricular and extracurricular activities and sports as follows.

**A. Academic activities:** The College has specious well-ventilated building admeasuring of 10950 sq. mts. Built-up area with 34 specious classrooms and well designed and equipped 18 laboratories.

- a. Arts Faculty: Seven Departments of the faculty are provided with HOD cabins, staff rooms, internet accessibility and lecture halls equipped with audio-visual facilities. The Departments of Psychology and Geography have well designed and equipped laboratories.
- b. Commerce Faculty: Commerce faculty has two well designed and equipped laboratories (namely:
  1. B. Com/M.Com. Computer Lab and 2. B.C.A./M.C.A. Computer Lab). HOD cabin, staff room,
  30 computers, 04 printers, LCD Projector are available.
- c. Science Faculty: There are 09 Departments and 14 laboratories with adequate furniture and fixtures. The departments are provided HOD Cabins, staff rooms, and laboratories halls with fire extinguishers and internet accessibility.

**B. Co-curricular activities:** The College has following infrastructural facilities for performing curricular activities:

- A multipurpose hall
- · Separate common rooms for teaching and non-teaching staff
- Separate student common room for girl students
- Neatly constructed and well designed girls hostel is available. The capacity of the hostel is of 100 seats. However present occupancy is 100 %.

**C.** Extra-curricular activities and Sports: For organizing extra-curricular activities following infrastructural facilities are available:

- Separate offices and store rooms for NSS
- NCC and students Welfare Unit
- Students' Consumer Stores
- Well equipped Gymnasium and well maintained huge playground.
- Provided ample space for parking

# **2.3.11 Library**

Specious well-ventilated illuminated reading hall with 60 seating capacity .Ample space for stack room and administrative work. The library is partially automated. Internet facility is made available with 5 nodes in the digital library. Students and faculty can access N-LIST database having e-books, e-materials in the library. Access to the database is also provided to the departments having Internet facility as per the authentication policy of the Database.

#### Growth:

# a. Area (Sqft)

| Sr. No. | Particulars      | 2017-18(Sqft) | 2018-19(Sqft) | 2019-20(Sqft) |
|---------|------------------|---------------|---------------|---------------|
| a.      | Librarian Office | 140           | 140           | 140           |
| b.      | Stack Room       | 520           | 520           | 520           |
| C.      | Reading Hall     | 735           | 735           | 735           |
| d.      | Staff Section    | 120           | 120           | 120           |
| e.      | Digital Library  | 345           | 345           | 345           |
| f.      | Issuing Section  | 1140          | 1140          | 1140          |
| Total   | •                | 3000          | 3000          | 3000          |

**Table 2.15** 

# b. Learning Resources Purchased during last three years:

| Sr. No. | Particulars        | 2017-2018 | 2018-2019 | 2019-2020 |
|---------|--------------------|-----------|-----------|-----------|
| a.      | Reference Books    | 23171     | 23320     | 23424     |
| b.      | Textbooks          | 52885     | 53568     | 60403     |
| c.      | Journals/Magazines | 63        | 63        | 65        |
| d.      | Online Database    | N-LIST    | N-LIST    | N-LIST    |

**Table 2.16** 

# c. Furniture and Fixtures

| Sr. No. | Particulars  | as on March 2020 |
|---------|--------------|------------------|
| a.      | Cupboards    | 93               |
| b.      | Book Shelves | 0                |
| C.      | Tables       | 5                |
| d.      | Chairs       | 18               |
| e.      | Printers     | 1                |
| f.      | Computers    | 4                |
| g.      | Fan          | 8                |

| h. | Electric tubes | 9 |  |
|----|----------------|---|--|
|----|----------------|---|--|

**Table 2.17** 

# d. Library Staff

| Sr. No. | Designation                        | Number of Staff |
|---------|------------------------------------|-----------------|
| a.      | Librarian                          | 01              |
| b.      | Librarian (Self Financed Programs) | 01              |
| C.      | Library Clerk                      | 01              |
| d.      | Attendants                         | 04              |
| e.      | Peon                               | 01              |
| Total   |                                    | 08              |

**Table 2.18** 

# 2.3.12 Laboratories

# A. Number of Laboratories

| Sr. No. | Department                 | 2017-2018 | 2018-2019 | 2019-2020 |
|---------|----------------------------|-----------|-----------|-----------|
| a.      | Chemistry                  | 1         | 4         | 4         |
| b.      | Microbiology               | 2         | 2         | 2         |
| C.      | Botany                     | 1         | 1         | 2         |
| d.      | Zoology                    | 1         | 1         | 2         |
| e.      | Physics                    | 1         | 1         | 1         |
| f.      | Mathematics and statistics | 1         | 1         | 1         |
| g.      | Computer Science           | 2         | 3         | 3         |
| h.      | Electronics                | 1         | 1         | 1         |
| i.      | Geography                  | 1         | 1         | 1         |
| j.      | Psychology                 | 1         | 1         | 1         |
| k.      | English                    | 1         | 1         | 1         |
|         | Total                      | 11        | 15        | 17        |

Table 2.19

# **B. Furniture and Fixtures**

| Sr. No. | Particulars    | 2017-2018 | 2018-2019 | 2019-2020 |
|---------|----------------|-----------|-----------|-----------|
| a.      | Cupboards      | 119       | 139       | 172       |
| b.      | Tables         | 34        | 93        | 101       |
| C.      | Chairs         | 103       | 212       | 233       |
| d.      | Printers       | 16        | 21        | 22        |
| e.      | Computers      | 130       | 143       | 161       |
| f.      | Fan            | 49        | 99        | 107       |
| g.      | Electric tubes | 87        | 159       | 168       |

**Table 2.20** 

# C. Laboratory Staff

| Sr. No. | Designation          | Number of Staff |
|---------|----------------------|-----------------|
| a.      | Laboratory Assistant | 04              |
| b.      | Laboratory Attendant | 18              |
| Total   |                      | 22              |

**Table 2.21** 

# 2.3.13 Digital Campus and Use of ICT Tools

# **Common Practices regarding use of ICT Tools:**

College has following ICT tools:

- Biometric attendance system has been installed for the entire staff, for which three machines have been set-up at convenient spots in the campus.
- CCTV Surveillance 16 Main building12 Library Total= 28
- Due to the fast developing technology and to keep pace with it, the college is constantly procuring up-to-date computer facilities.
- Digital classroom

### 2.3.14 Accreditation/ Re-Accreditation

The college faced Accreditation and Assessment process only for Senior Wing. The details areasfollows:

| Year | Accreditation Status         | Grade                     | CGPA |
|------|------------------------------|---------------------------|------|
| 2003 | NAAC Accreditation Cycle I   | B+                        |      |
| 2013 | NAAC Accreditation Cycle II  | В                         | 2.67 |
| 2019 | NAAC Accreditation Cycle III | B++                       | 2.83 |
| 2024 | NAAC Accreditation Cycle IV  | Forthcoming Accreditation |      |

**Table 2.22** 

#### 2.3.15 Credentials

The college has excellent credentials which are listed below:

- 1) Being private aided college, the grant supported schemes, funds and scholarships for UG & PG students are available.
- 2) As the college is granted under 2(f) and 12(B) status, it receives financial assistance under the five year plans from UGC.
- 3) Proactive and supportive management is led by Hon. Shri Ajitdada Pawar, a Deputy Chief Minister of Government of Maharashtra.
- 4) Efficient, enthusiastic full committed and qualified faculty is appointed on regular basis; through the selection committee constituted by University by Pune, As well as supporting staff with good organizational skills are appointed on regular basis as per norms laid down by Govt. of Maharashtra.

- 5) The college has well equipped laboratories, Library, gymnasium, classrooms, administrative block along with well monitored curricular. Co- curricular, extra-curricular activities are conducted by various departments enthusiastically.
- 6) Transparent admission policy. CET is conducted by the PDEA while admitting meritorious students for Post Graduate classes. Other admissions are given on first come first served basis observing all the rules and regulations of reservations of Government of Maharashtra.
- 7) The college is located in hilly area of Pune district on elevated plateau on the crest of Western Ghats.
- 8) The college is Re-accredited with B++ grade at 2.83 CGPA by NAAC, Bangalore.
- 9) The college has 09 acres land and built-up area is around 10,000 sq. m.
- 10) Alumni and parent participation is proactive.
- 11) Strong and viably sound NSS, NCC and Sports Units.
- 12) DST-FIST sanctioned grants for science departments.
- 13) Recipient of DBT-Star status (2020-2021 to 2022-2023)
- 14) 04 B. Degree Courses 01 M.Voc PG course under NSQF
- 15) 02 Community College Courses
- 16) Recipient of Bio Diversity Grant from State Govt of Maharashtra and Biodiversity Club
- 17) Unnat Bharat Abhiyan Scheme from Central Government
- 18) Green Audit & Energy Audit
- 19) Botanical Garden and Solar Energy Green initiatives
- 20) Signed 15 MoUs

# 3

# **FINANCIAL STATUS (2017-18, 2018-19, 2019-20)**

The college has been running granted and non-granted programs sanctioned by Government of Maharashtra, Savitribai Phule Pune University and University Grants Commission. For these programs college charges admission fees as per the guidelines of the state government and affiliating university. The college is receiving financial assistance from State Government, UGC, DST, DBT-Star and BCUD. The expenditure on account of salary, honorariums, development and miscellaneous budget heads are paid with prior permission of the trust. The information shown in the following tables are taken from Receipt and Payment Statements, which are certified by statutory chartered accountant.

# A. FINANCIAL STATUS 2017-18

| 3.1 Pa<br>2018 | yment 2017-                                | SR GR    | SR NG    | PG       | UGC     | Jr.<br>Grant | Jr. NG  | Voc.    | Bld<br>Fund | Exam    | NSS    | E&L    | Hostel  | Total     |
|----------------|--|----------|----------|----------|---------|--------------|---------|---------|-------------|---------|--------|--------|---------|-----------|
| 3.1.1          | Salary                                     | 53173516 | 9802216  | 17177198 | 288468  | 12566733     | 1280895 | 4143939 | 0           | 0       | 0      | 0      | 0       | 98432965  |
| 3.1.2          | Honorariums                                | 18000    | 0        | 0        | 0       | 0            | 0       | 0       | 0           | 0       | 0      | 0      | 0       | 18000     |
| 3.1.3          | Seminars,<br>Workshops<br>and<br>Functions | 34599    | 123814   | 202438   | 0       | 0            | 0       | 0       | 0           | 0       | 0      | 0      | 0       | 360851    |
| 3.1.4          | Library                                    | 112930   | 30824    | 9697     | 16350   | 52598        | 0       | 34623   | 0           | 0       | 0      | 0      | 0       | 257022    |
| 3.1.5          | Laboratories                               | 441900   | 134028   | 1518405  | 228309  | 131427       | 657610  | 58541   | 0           | 9198    | 0      | 0      | 0       | 3179418   |
| 3.1.6          | Tours and<br>Travels                       | 38478    | 38145    | 18644    | 0       | 0            | 0       | 1520    | 0           | 2600    | 0      | 0      | 0       | 99387     |
| 3.1.7          | Administrative Expenses                    | 4427053  | 2653301  | 269826   | 199796  | 802200       | 565370  | 524555  | 527702      | 123763  | 206216 | 99500  | 79677   | 10478959  |
| 3.1.8          | Development<br>Expenses                    | 0        | 0        | 0        | 0       | 0            | 0       | 0       | 5073035     | 0       | 0      | 0      | 0       | 5073035   |
| 3.1.9          | Other<br>Expenses                          | 29567970 | 4966858  | 2360650  | 2070794 | 6313888      | 1135020 | 2064671 | 253759      | 7798773 | 555641 | 880365 | 2757033 | 60725422  |
| Total          | Payments                                   | 87814446 | 17749186 | 21556858 | 2803717 | 19866846     | 3638895 | 6827849 | 5854496     | 7934334 | 761857 | 979865 | 2836710 | 178625059 |

Table 3.1

| 3.2 Recei<br>2018 | ipt 2017-                | SR GR    | SR NG    | PG      | UGC    | Jr.<br>Grant | Jr. NG  | Voc.    | Bld<br>Fund | Exam    | NSS    | E&L     | Hostel  | Total     |
|-------------------|--------------------------|----------|----------|---------|--------|--------------|---------|---------|-------------|---------|--------|---------|---------|-----------|
| 3.2.1             | Salary<br>Grants         | 73792815 |          |         |        | 16494937     |         | 5921684 |             |         |        |         |         | 96209436  |
| 3.2.2             | Fees                     | 13167845 | 15579617 | 8725382 | 3600   | 2808274      | 5009028 | 839704  | 4242629     | 7017524 | 150000 | 906240  | 4841710 | 63291553  |
| 3.2.3             | Schem<br>e and<br>Grants | 189245   | 233560   | 12250   |        |              |         |         |             | 1210781 | 401500 | 1005740 |         | 3053076   |
| 3.2.4             | Donati<br>ons            | 0        | 0        | 0       | 0      | 0            | 0       | 0       | 204756      | 0       | 0      | 0       | 0       | 204756    |
| 3.2.5             | Interest<br>and<br>Rent  | 93439    | 251087   | 336161  | 133903 | 17992        | 165313  | 17842   | 142157      | 84067   | 3486   | 4736    | 227151  | 1477334   |
| 3.2.6             | Other<br>Receipt<br>s    | 0        | 901050   | 10003   | 0      | 64700        | 0       | 2324    | 500         | 0       | 0      | 0       | 59506   | 1038083   |
| Table 2.2         | Total<br>Receip<br>ts    | 87243344 | 16965314 | 9083796 | 137503 | 19385903     | 5174341 | 6781554 | 4590042     | 8312372 | 554986 | 1916716 | 5128367 | 165274238 |

Table 3.2

# **B. FINANCIAL STATUS 2018-19**

| 3.1 Pa<br>2019 | yment 2018-                             | SR GR    | SR NG    | PG      | UGC     | Jr.<br>Grant | Jr. NG  | Voc.    | Bld<br>Fund | Exam    | NSS    | E&L     | Hostel  | Total     |
|----------------|---|----------|----------|---------|---------|--------------|---------|---------|-------------|---------|--------|---------|---------|-----------|
| 3.1.1          | Salary                                  | 83547286 | 13303766 | 1749439 | 845000  | 17814373     | 1743710 | 5782270 | 0           | 0       | 0      | 0       | 514723  | 125300567 |
| 3.1.2          | Honorariums                             | 3000     | 882076   | 354800  | 0       | 9650         | 1269326 | 0       | 0           | 388664  | 17400  | 431190  | 0       | 3356106   |
| 3.1.3          | Seminars,<br>Workshops<br>and Functions | 184632   | 708330   | 324999  | 1830    | 0            | 0       | 0       | 0           | 0       | 241929 | 0       | 0       | 1461720   |
| 3.1.4          | Library                                 | 81510    | 1256925  | 69453   | 0       | 11932        | 12000   | 14331   | 0           | 0       | 0      | 0       | 0       | 1446151   |
| 3.1.5          | Laboratories                            | 865780   | 3374701  | 1525382 | 79060   | 0            | 0       | 2500    | 0           | 0       | 6100   | 0       | 0       | 5853523   |
| 3.1.6          | Tours and<br>Travels                    | 32622    | 925783   | 0       | 0       | 0            | 0       | 0       | 0           | 0       | 112600 | 0       | 0       | 1071005   |
| 3.1.7          | Administrative Expenses                 | 364862   | 54255053 | 1440133 | 429011  | 1246795      | 153898  | 153898  | 4916161     | 6822699 | 196085 | 1199690 | 2780726 | 73959011  |
| 3.1.8          | Development<br>Expenses                 | 0        | 551778   | 1430460 | 0       | 0            | 0       | 0       | 4693712     | 0       | 0      | 0       | 0       | 6675950   |
| 3.1.9          | Other<br>Expenses                       | 1367486  | 17768682 | 220180  | 0       | 296971       | 400000  | 15150   | 0           | 3080    | 30029  | 0       | 1395589 | 21497167  |
|                | Total<br>Payments                       | 86447178 | 93027094 | 7114846 | 1354901 | 19379721     | 3578934 | 5968149 | 9609873     | 7214443 | 604143 | 1630880 | 4691038 | 240621200 |

Table 3.3

| 3.2 Re<br>2019 | ceipt 2018-             | SR GR    | SR NG    | PG      | UGC    | Jr.<br>Grant | Jr. NG  | Voc.    | Bld<br>Fund | Exam    | NSS    | E&L    | Hostel  | Total     |
|----------------|-------------------------|----------|----------|---------|--------|--------------|---------|---------|-------------|---------|--------|--------|---------|-----------|
| 3.2.1          | Salary<br>Grants        | 77367878 | 0        | 0       | 0      | 13989669     | 0       | 4892628 | 0           | 0       | 0      | 0      | 0       | 96250175  |
| 3.2.2          | Fees                    | 2867754  | 19321738 | 4564240 | 0      | 1976282      | 7046763 | 160453  | 2588586     | 4220997 | 0      | 0      | 4255000 | 47001813  |
| 3.2.3          | Scheme<br>and<br>Grants | 7068388  | 644367   | 121853  | 683930 | 23868        | 0       | 0       | 0           | 1524078 | 359200 | 559571 | 0       | 10985255  |
| 3.2.4          | Donations               | 0        | 0        | 0       | 0      | 0            | 0       | 0       | 333109      | 0       | 0      | 0      | 0       | 333109    |
| 3.2.5          | Interest and Rent       | 0        | 8840     | 0       | 62201  | 0            | 263776  | 22580   | 44523       | 0       | 2089   | 9174   | 253404  | 666587    |
| 3.2.6          | Other<br>Receipts       | 10465633 | 1055506  | 4023786 | 330    | 64700        | 0       | 2324    | 311769      | 101478  | 24029  | 0      | 59506   | 16109061  |
|                | Total<br>Receipts       | 97769653 | 21030451 | 8709879 | 746461 | 16054519     | 7310539 | 5077985 | 3277987     | 5846553 | 385318 | 568745 | 4567910 | 171346000 |

Table 3.4

### C. FINANCIAL STATUS 2019-20

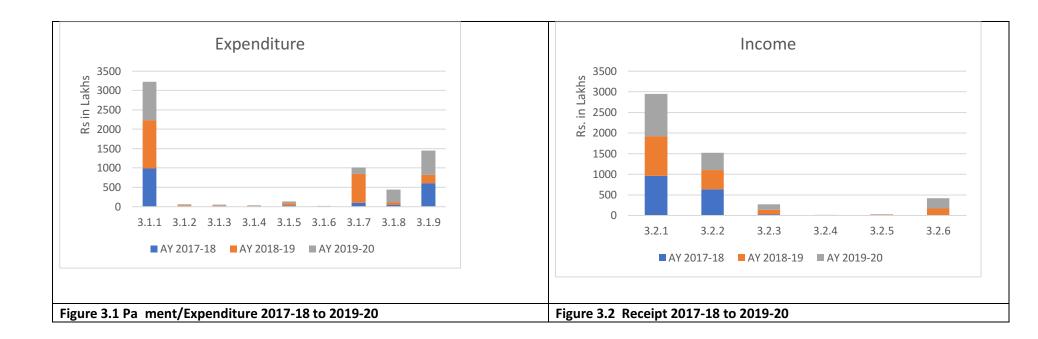
| 3.1 Pa<br>2020 | yment 2019-                             | SR GR     | SR NG    | PG      | UGC     | Jr.<br>Grant | Jr. NG  | Voc.    | Bld<br>Fund | Exam     | NSS    | E&L    | Hostel  | Total     |
|----------------|---|-----------|----------|---------|---------|--------------|---------|---------|-------------|----------|--------|--------|---------|-----------|
| 3.1.1          | Salary                                  | 58558944  | 13077251 | 2013931 | 810543  | 16886781     | 2052242 | 5565795 | 0           | 0        | 0      | 44626  | 0       | 99010113  |
| 3.1.2          | Honorariums                             | 0         | 207293   | 50472   | 0       | 408690       | 0       | 1000    | 0           | 1690416  | 0      | 19000  | 0       | 2376871   |
| 3.1.3          | Seminars,<br>Workshops<br>and Functions | 2243357   | 942454   | 204840  | 0       | 74911        | 0       | 14985   | 0           | 0        | 0      | 0      | 0       | 3480547   |
| 3.1.4          | Library                                 | 1339804   | 3434     | 458129  | 18971   | 192596       | 0       | 0       | 0           | 0        | 0      | 0      | 0       | 2012934   |
| 3.1.5          | Laboratories                            | 1370153   | 1311843  | 730129  | 18971   | 225830       | 402129  | 0       | 41700       | 81842    | 0      | 0      | 0       | 4182597   |
| 3.1.6          | Tours and<br>Travels                    | 32542     | 76575    | 0       | 0       | 1200         | 0       | 0       | 0           | 88670    | 0      | 0      | 0       | 198987    |
| 3.1.7          | Administrative<br>Expenses              | 4206315   | 970134   | 1775700 | 1257566 | 73005        | 992862  | 790511  | 1471500     | 4876030  | 89540  | 0      | 162022  | 16665185  |
| 3.1.8          | Development<br>Expenses                 | 8997877   | 24585    | 3709586 | 152126  | 1200         | 0       | 0       | 18421903    | 510585   | 0      | 0      | 671437  | 32489299  |
| 3.1.9          | Other<br>Expenses                       | 32841445  | 8260023  | 591311  | 3861011 | 6401036      | 481536  | 1208503 | 1046046     | 4504160  | 18000  | 583480 | 2986212 | 62782763  |
|                | Total<br>Payments                       | 109590437 | 24873592 | 9534098 | 6119188 | 24265249     | 3928769 | 7580794 | 20981149    | 11751703 | 107540 | 647106 | 3819671 | 223199296 |

Table 3.5

| 3.2 Re<br>2020 | ceipt 2019-             | SR GR    | SR NG    | PG      | UGC     | Jr.<br>Grant | Jr. NG  | Voc.    | Bld<br>Fund | Exam     | NSS    | E&L    | Hostel  | Total     |
|----------------|-------------------------|----------|----------|---------|---------|--------------|---------|---------|-------------|----------|--------|--------|---------|-----------|
| 3.2.1          | Salary<br>Grants        | 78141760 | 0        | 0       | 0       | 17742385     | 0       | 6168949 | 0           | 0        | 0      | 0      | 0       | 102053094 |
| 3.2.2          | Fees                    | 3028457  | 15015528 | 6541332 | 0       | 1916544      | 5071714 | 218470  | 2532711     | 7217636  | 3000   | 0      | 348100  | 41893492  |
| 3.2.3          | Scheme<br>and<br>Grants | 6704235  | 262469   | 26500   | 4330000 | 39224        | 10760   | 8085    | 0           | 1664178  | 92100  | 194500 | 0       | 13332051  |
| 3.2.4          | Donations               | 0        | 0        | 0       | 0       | 0            | 0       | 0       | 368303      | 0        | 0      | 0      | 0       | 368303    |
| 3.2.5          | Interest and Rent       | 242      | 282497   | 76306   | 82516   | 22970        | 247132  | 18544   | 56669       | 92627    | 360    | 5697   | 231944  | 1117504   |
| 3.2.6          | Other<br>Receipts       | 10319802 | 2693146  | 293940  | 810000  | 2758730      | 604650  | 457320  | 3376228     | 2430377  | 15000  | 455208 | 734000  | 24948401  |
|                | Total<br>Receipts       | 98194496 | 18253640 | 6938078 | 5222516 | 22479853     | 5934256 | 6871368 | 6333911     | 11404818 | 110460 | 655405 | 1314044 | 183712845 |

Table 3.5

Based on above data, trend of pa ment and receipt in last three ears is presented in Figure 3.1 and 3.2 respectivel .



## 4

### **SWOC ANALYSIS**

#### Introduction:

The SWOC analysis is conducted by the team constituted for drafting the perspective plan for 2019-20 to 2024-25. The information for SWOC analysis was collected from various departments of the college. In this study the brain storming for the SWOC data generation was carried out at two levels. The data was collected during separate interactive formal brain storming session for different categories of stakeholders. The groups were made aware of SWOC analysis procedure and sessions were handled by the expert. At the second level, consolidation of factors was done with the help of six members from teaching faculty. In the final round, grouping of factors was done by the SWOC specialists in consultation with top management prior to going ahead with the analysis. Initially weightage was given for each factor in SWOC based on the importance of the factor related to other factors in the same group. For each of the factors rating was given on five point scale (1 for Poor 2 for satisfactory, 3 for average 4 for Good and 5 for Excellent) based on relative grading of Waghire College, Saswad with other colleges, affiliated to University of Pune Informal factor analysis summary and external factor analysis summary were prepared using weighted rating, prior to making the strategic factor analysis summary and COWS matrix for strategy development. A suitable cut off score was assumed to eliminate less important factors. S-O, S-C, W-O, and W-C strategies were formed based on COWS matrix.

### 4.1: Strength:

### **Institutional Strength**

9 acres of beautiful campus

Adequate and state of the art Infrastructure

Library having rich collection of learning resources

A huge playground with excellent Multi-Gym and sports facilities

21 Well-equipped laboratories

243 Computers with Internet Connectivity

Luxurious Girls' hostel

**UGC-NRC** Centre

Modern Teaching aids like LCD projectors, LCD TV, Laptops, LED TV Screens

LMS System hosted on Web

3 NCC Wings and NSS units

2 Community College Programs under NSQF UGC

04B.Voc Courses and 01 M.Voc Course under NSQF UGC

**Biodiversity Club** 

Recipient of grants under Unnat Bharat Abhiyan

### Eco-friendly campus

### 4.2: Weaknesses:

### **Institutional Weaknesses**

- 1) No recognized Research Centre
- 2) No accommodation facility for boys
- 3) College has not its own health center
- 4) No Incubation Center

### 4.3: Opportunities:

### **Institutional Opportunities**

- 1) To Start Research Centre
- 2) To Strengthen Placements
- 3) To seek Alumni Contribution
- 4) To seek funds from NGOs
- 5) To develop Industry-academia collaboration and linkages

### 4.4: Institutional Challenges

- 1) Globalization and Privatization of Higher Education
- 2) Students are from rural background
- 3) Professional and PG programs are self financed
- **4.5: Remedial Suggestion:** Based on SWOC analysis, provide the "strategic plan" developed for institutional development.
  - 1) To Enhance credit courses through MOOC, NPTEL, SWYAM for Students and Teachers
  - 2) To introduce specialization in Physics and Zoology
  - 3) To introduce PG in Botany and Psychology
  - 4) To introduce Research Center in Commerce and Chemistry
  - 5) To Develop Linkages for Academic Activities and Placement
  - 6) To Sign MoUs & Collaborations for Student Exchange Program
  - 7) To extend Value Added and Skill Based Programmes

### 5

### **DEVELOPMENT VISION BY '2025'**

This exercise was undertaken by master plan committee which comprises a group of senior facility members. This group enabled participation from all the academic departments along with extension activity units in a predesigned format. The responses have been studied and have been followed by repeat discussions before preparing draft of vision 2025.

### 1.1 Faculty Development / Addition of New Courses

The College constantly encourages the faculty to enhance as per the following details:

- 1. To enhance teachers quality.
- 2. To execute LMS for teaching and learning
- 3. To improve communication skills, expressions ability by participating in seminar, workshop, Group Discussions, etc.
- 4. To tune on up-to date knowledge and updates in study material of the subject.
- 5. To conduct career-oriented courses
- 6. To provide an opportunity to teachers to present papers in academic conferences, seminars, in-House Research Journal or participating in workshop and exchange knowledge & idea.
- 7. To felicitate faculty by giving awards and recognition.

#### 5.2 Introduction of Innovative Value Added and Add-on Courses

The college plans to introduce short term and add-on courses to enrich students' knowledge of core subjects. The proposed courses are listed below:

### **Value Added Courses:**

- Skill Enhancement courses for PG programmes
- Developing Communication Skills
- GST and Tally
- Analytical Instrumentation Certificate Course
- Courses on Food and Technology
- Certificate course in Commuter Software

### Add-on Courses:

- Basic English Grammar
- Report writing and Business Communication
- GIS Mapping
- Techniques of Gardening
- Industrial Ethics for use of Chemicals
- Epidemiology- Microbiology
- Cloud Computing

### 5.3 Organization of Seminars and Workshops

The basic objective of organizing seminars & workshops is to tuning academicians & experts, researchers from different parts of the country to exchange knowledge & ideas. This will Provide an in depth analysis of subjects and updates the knowledge of the participants from academics/ Research Institutions. Therefore,

College proposes to organize at least three National Seminar per faculty in an academic year as shown in table 5.1

| Year      | Arts | Commerce | Science |
|-----------|------|----------|---------|
| 2020-2021 | 00   | 01       | 01      |
| 2021-2022 | 00   | 01       | 02      |
| 2022-2023 | 01   | 02       | 02      |
| 2023-2024 | 01   | 02       | 02      |
| 2024-2025 | 01   | 02       | 02      |

Table 5.1

### 5.4 Growth of Students- Faculty wise/ Course wise

Higher education is of vital importance for the country, as it is powerful tool to build knowledge based society of the twenty first century. With the growing size and diversity of course management and geographical coverage, it has become necessary to develop sound mechanism for higher education. Due to increasing demand from the learners, it is necessary to increase additional divisions, introduce new courses at Undergraduate and Post Graduate Level. Due to this the student strength is increasing steadily year by year. The college hopes that student strength for the next five years will be increased as shown in Table 5.2.

| Drograma           | Growth of Three Ye | of Students<br>ars | s Last        | Projected Student Strength |               |               |               |               |  |  |
|--------------------|--------------------|--------------------|---------------|----------------------------|---------------|---------------|---------------|---------------|--|--|
| Programs           | 2017-<br>2018      | 2018-<br>2019      | 2019-<br>2020 | 2020-<br>2021              | 2021-<br>2022 | 2022-<br>2023 | 2023-<br>2024 | 2024-<br>2025 |  |  |
| BA                 | 945                | 851                | 900           | 1000                       | 1050          | 1100          | 1150          | 1200          |  |  |
| MA                 | 117                | 105                | 109           | 125                        | 135           | 145           | 155           | 165           |  |  |
| BCom               | 959                | 939                | 950           | 1000                       | 1050          | 1100          | 1150          | 1200          |  |  |
| BCA                | 115                | 167                | 186           | 190                        | 200           | 210           | 220           | 230           |  |  |
| MCom               | 139                | 162                | 146           | 150                        | 160           | 170           | 180           | 190           |  |  |
| BSc                | 729                | 667                | 532           | 600                        | 650           | 670           | 680           | 690           |  |  |
| MSc                | 184                | 184                | 188           | 190                        | 200           | 200           | 220           | 220           |  |  |
| BSc Comp<br>Sc.    | 200                | 209                | 189           | 200                        | 210           | 220           | 230           | 240           |  |  |
| MSc<br>Comp Sc.    | 37                 | 48                 | 53            | 55                         | 60            | 65            | 70            | 75            |  |  |
| B/Voc<br>UGC       | 142                | 148                | 217           | 215                        | 225           | 235           | 245           | 255           |  |  |
| M.Voc              | 0                  | 0                  | 0             | 20                         | 20            | 25            | 25            | 30            |  |  |
| CC<br>Diploma      | 0                  | 50                 | 50            | 50                         | 55            | 60            | 65            | 70            |  |  |
| Research<br>Centre | 0                  | 0                  | 0             | 0                          | 10            | 15            | 15            | 15            |  |  |
| Jr Arts            | 420                | 456                | 412           | 420                        | 430           | 440           | 450           | 460           |  |  |
| Jr<br>Commerce     | 525                | 500                | 469           | 525                        | 535           | 545           | 555           | 565           |  |  |
| Jr Science         | 637                | 606                | 548           | 600                        | 610           | 620           | 630           | 640           |  |  |
| Jr<br>Vocational   | 134                | 173                | 170           | 175                        | 180           | 185           | 190           | 195           |  |  |
| Total              | 5283               | 5265               | 5119          | 5515                       | 5780          | 6005          | 6230          | 6440          |  |  |

Table 5.2. Base Student Strength and Projected Growth

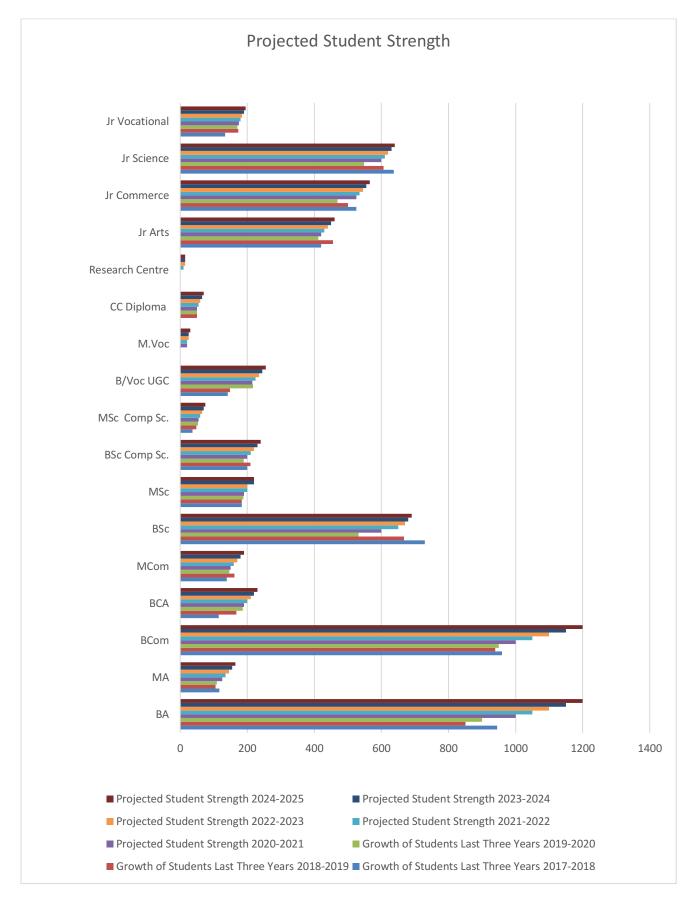


Figure 5.1 Student Strength Base Line and Projection

### 5.5 Social responsibility Programs

The college proposes to undertake Social Responsibility Programs through NSS, NCC & Sports units every year. The programmes under *Unnat Bharat Abhiyan* and Biodiversity Club will promote deeper social responsibility amongst students and teachers by enabling closer interactions with the community.

Through NSS and NCC the institute promotes social responsibilities among students and faculty. It promotes institution-neighborhood community network by organizing various intervention activities in one day and seven days special camps in the adopted villages. These activities encourage and sensitize students to become more responsible, obedient, service oriented and make them more aware of current environmental and social issues. Students under the guidance of teachers, organize various activities benefitting the community, such as awareness campaigns on different issues including AIDS, blood donation camps, population explosion, education eradication of social evils etc. The above association also takes up the plantation of trees at regular intervals inside the college campus. The institute is conscious of its role in campus-community connection, well being of its neighborhood and has initiated a number of community development activities, such as:

- Blood donation Camps
- Village Adopt Scheme under Unnat Bharat Abhiyan
- Agro- Consultancy
- Tree Plantation
- Crop Clinic
- Health Check-up
- Epidemic Awareness Campaign
- Strengthening of NSS, NCC, Sports and Healthcare activity.
- Strengthening of cultural activities and cultural unit with ultra modern crucial instruments.
- Strengthening of equipments for detection of underground water for farming/drinking rain-water conservation measures adoption of village for economical and entrepreneurship survey.
- Frequently organizing leadership training programs.

### 5.5 Career Development and Placement Services

The college takes initiatives to strengthen career development and placement activities during each academic year the proposed activities are as under:

- Develop industrial-academia relationship with Educational Institutions, Agricultural, pharmaceutical Rural/Urban Industries, Banks, Credit Co-operative Banks
- MoU & Linkages with the industries
- Lecture Series for Career Guidance
- Competitive Examination Cell Activities
- To strengthen Skill Development Programs

### 5.6 Career Development and Placement Services

The college organizes the career oriented programmes under entrepreneurship skills by B.Voc, Commerce and Science departments

- Internship under B.Voc Courses
- Placements through on campus and Off campus interviews
- Career oriented guidance thorough Competitive examination centre
- Lecture Series under Mural and extra Mural activities
- Skill Enhancement Programs

### 5.7 Students-Parents-Teachers Relation Development

The college has an inbuilt mechanism to monitor the progress of the students and communicate it to the students and their parents. The mechanism is as under:

- Mentor- Mentee system.
- Remedial Coaching for Slow learners and Opportunities for Advanced learners
- Tutorials, tests and home assignments.
- Assessed answer books are shown to the students and discussed for implementation.
- Organizing PTA meeting.
- · Inviting parents/guardian for discussion, if required

### 5.8 Evaluation of teachers by Students

The college introduces a mechanism to evaluate the faculty by students. The feedback committee obtains feedback through a questionnaires structured by college as well as by the NAAC. The feedback is collected, analyzed and communicated foe the further action to be taken to the concerned people. The faculty gets a good report are felicitated in annual prize distribution function. Faculty is encouraged to perform better for the improvements of teaching.

### 5.9 Leadership and Alumni Activities Development Programs

The college has stronger alumni association. It has contributed a lot to the growth and development of the college. The details are as follows

- 1) Alumni are the members of CDC and IQAC of the college
- 2) Organizing co-curricular activities and extension activities
- 2.Dnyansetu
- 3) Biodiversity Club
- 4) Sports Activities and NCC parades

The College would like to strengthen the existing relation with alumni through

- Registered Alumni Association
- To establish friendly environment for Alumni and increase their participation in college activities like: Alumni Meet, Prize Distribution ,Resource Generation ,Donations

### 5.10 Accreditation / Reaccreditation (Cycle 4)

The NAAC Peer Team visited this college on 28 - 29 July 2019 and submitted their report to the NAAC Authority. The NAAC Executive council has awarded B++ grade at 2.83 CGPA. The college has decided to improve existing performance in all academic departments. The NAAC Cycle IV is due in the year 2024 and we hope to achieve A Grade.

### 5.11 Qualitative and Quantitative Strengthening of Existing Programs

In academic programs are in line with the goal and objective of the college which are to create an intellectual capital which would become assets of the global society. The curricula developed by the university are selectively chosen by the college. In tune with this the latest academic programs are immediately accessed by the college to address the need of the society. The curricula are designed for all students. However as there are

always a number of disadvantaged students (first generation Learner from a very rural \remote background from under privileged casts and classes) the college takes proactive steps to bridge the goal and encourage them. The college has introduced ICT in teaching learning evaluation and administrative work. In addition to curricular co curricular and extracurricular activities are carried out to meet with the global and natural demand.

### Qualitative Strengthening of Existing Programmes

### • Use of ICT in Teaching Learning System

We will increase the use of innovative teaching and learning resources like OHPs,LCDs, power point presentations, models, internet connections, smart classrooms ,Interactive Language Laboratory, Computing Laboratory, Commerce and Management Resource Centre, Science Resource Centre, etc.

### • Organizations of Seminars and Workshops

Academicians, industrialists, subject experts from other institutions and universities will be invited as resource persons and will make an effort to get acquainted with the emerging techniques and trends of the industries and subject matters.

### • Deputation to Seminars and Workshops

College will depute the faculty to participate in seminars and workshops based on curricula.

### • Development of Linkages

With a view to execute curricula, we will develop the linkages with academic institutions and industries.

### Quantitative Strengthening of Existing Programs

### • Introduction of Additional Divisions

Taking into account the students' demand and need of career oriented specialty programs; we will strengthen the following programs by introducing the additional (second) divisions.

- XI and XII Commerce and Science
- B. Com. B.Voc and B. Sc. UG Courses
- MA, M Com, M Sc Post Graduate Courses

### • Introduction of New Programmes

The institute will introduce following new programmes:

- Community Courses and Certificate Courses under NSQF
- B. Sc. With Physics and Zoology
- M.Sc. Botany
- Add-on Courses and Value added Courses
- Skill Development Courses
- Research Centers in English, Economics, Marathi, Geography, Commerce, Chemistry and Microbiology

### 5.12 Research, Consultancy and Extension

The college has developed research culture in the mind of faculty and students. The postgraduate students are doing research work under the guidance of the faculty.

### Research:

The research has incense importance in the flight institutions. The institutes provide basic infrastructure to the faculty and students for carry out their records in their priority areas. UGC, DST-FIST, DBT-STAR and Affiliating University provide Financial Supports for undertaking major & minor research projects. In tune with this policy the college has constituted a research committee. The committee holds meetings frequently and prepare plan for research activity. The activity undertaken by the faculty is regularly monitored by the committee. At present 39 faculties of which 07 are research guides, 24 are Ph.D. holders & 02 are pursuing for Ph.D.

### **Consultancy:**

Non remunerative and informal consultancy services are provided by the faculty. Structured consultancy will be initiated shortly.

### **Extension Activity:**

Extension Activity is undertaken mostly by the NSS NCC, Unnat Bharat Abhiyan and Biodiversity Club Besides, some departments are also involved in a variety of Extension Activities. The main area of Extension Activities cover community development, health and hygienic awareness programs, Adult education rally on AIDS awareness, blood donation, environment pollution, plantation, expedition and exhibitions etc.

### 5.13 Augmentation of Academic Infrastructure and Equipments

In commensurate with quantitative expansion of programs, we will augment our academic and physical infrastructure such as Central Library, classrooms, laboratories, Commerce and Management Resource Centre, Science Resource Centre, Computing Laboratory, UGC Network Centre, Interactive Language Laboratory, Gymkhana, Gymnasium, offices for N.S.S., N.C.C., etc.

### Infrastructure

- 1. Modernization and strengthening of laboratories
- 2. Establishment of new laboratories for existing UG and PG programs and for new PG programs
- 3. Modernization of classrooms
- 4. Updating Learning Resources
- 5. Procurement of furniture
- 6. Establishment/Up-gradation of Central and Departmental Computer Centers
- 7. Modernization/improvements of supporting departments
- 8. Modernization and strengthening of libraries and increasing access to knowledge resources
- 9. Refurbishment (Minor Civil Works)

### 5.14 Effective and Extensive Use of ICT in Teaching and Learning System

The College has up-to-date computer faculty. In fact, the college has been a pioneer in starting the B.Sc. and M.Sc. programs in Computer Science, way back in 1997. Due to the fast developing technology and to keep pace with it, the college is consultancy procuring up-to-date computer faculties. The faculty facilitated to prepare computer aided teaching learning materials by:

- Providing need based assistance in the use of ICT
- Providing Computers and internet access to all the departments.
- Providing adequate facilities for presentation facilities.

The faculty is trained to handle and use computers. Separate computers are provided to the faculty in the laboratories. The faculty access internet for research, academic purpose and prominently as a teaching aid.

## 5.15 Effective and Efficient Use of Computer Applications in Admission, Administration, Examination and Accounting Processes

For effective & efficient use of computers applications the college has introduced ERP Computer management software since long back this facility will be continued for the same.

### 5.16 Plan for seeking additional Financial Aid under UGC/BCUD/AICTE Etc.

UGC has granted 2f&12B status to the college. The college is eligible to receive General Development Assistance, Merged Schemes, Hostel Construction Grants and Sports infrastructure etc. The college is granted permanent affiliation from SPPU, due to this colleges is receiving financial assistance under QIP, Minor Research Grants and Grants for organizing National and International Seminars.

### 5.17 Financial Requirements for Perspective Plan: Year wise, Point wise Estimates

The master Plan committee is constituted by the college authority for preparation of Perspective Plan. The Committee has conducted several meetings and studied the Sources of income & expected expenditures yearwise. The committee unanimously decided 23 expenditure heads and allocated budget for five years to identified budget heads. The year wise expenditure on budget heads are tabulated as follows. Table No. 5.4.

| Sr. | Budget Head                                      |           | Budget E      | stimate (Ex   | cluding Sa    | alary)        |       |
|-----|--|-----------|---------------|---------------|---------------|---------------|-------|
|     |  | 2020-2021 | 2021-<br>2022 | 2022-<br>2023 | 2023-<br>2024 | 2024-<br>2025 | Total |
| 1.  | Landscape  |           | 0.25          | 0.25          |               |               | 0.50  |
| 2.  | Water & sewage                                   |           | 0.15          | 0.15          |               |               | 0.30  |
| 3.  | Electricity and Renewable energy (Solar Voltaic) | 0.2       | 0.2           | 0.2           | 0.2           | 0.2           | 1.00  |
| 4.  | Sports   | 0.1       | 0.1           | 0.1           | 0.1           | 0.1           | 0.50  |
| 5.  | Parking  | 0.15      | 0.15          |               |               |               | 0.30  |
| 6.  | Cafeteria  |           |               | 0.1           | 0.1           |               | 0.20  |
| 7.  | Seminar Halls<br>Renovation                      |           | 0.15          | 0.15          |               |               | 0.30  |
| 8.  | RFID Project                                     | 0.05      | 0.05          | 0.05          |               |               | 0.15  |
| 9.  | Development of Internal<br>Roads Network         |           | 0.2           | 0.2           | 0.1           |               | 0.50  |
| 10. | Development of main gate & other misc gates      |           | 0.1           | 0.1           | 0.1           | 0.2           | 0.50  |
| 11. | Computer and peripherals                         | 0.4       | 0.4           | 0.4           | 0.4           | 0.4           | 2.00  |
| 12. | Virtual Classroom                                | 0.2       | 0.2           | 0.1           |               |               | 0.50  |
| 13. | Classroom Repairs                                | 0.4       | 0.4           | 0.4           | 0.4           | 0.4           | 2.00  |

| 14.  | Building & Construction | 0     | 4     | 5    | 5     | 3.88  | 17.88  |
|------|-------------------------|-------|-------|------|-------|-------|--------|
| 15.  | Non Grant Salary        | 0.8   | 0.8   | 0.8  | 0.8   | 0.8   | 4.00   |
| 16.  | Grant in Aid Salary     | 11.0  | 11.50 | 12.0 | 12.50 | 13.0  | 60.00  |
| 17.  | Laboratories            | 0.5   | 0.5   | 0.5  | 0.5   | 0.5   | 2.50   |
| 18.  | Washroom & toilets      | 0.1   | 0.1   | 0.1  | 0.1   | 0.1   | 0.50   |
| 19.  | Green Initiatives       | 0.05  | 0.05  | 0.05 | 0.05  | 0.05  | 0.25   |
| 20.  | Competitive Exam Cell   | 0     | 0.05  | 0.05 | 0.05  | 0.05  | 0.20   |
| 21.  | Library                 | 0.2   | 0.7   | 0.7  | 0.7   | 0.7   | 3.00   |
| 22.  | Furniture and fixtures  | 0.6   | 0.6   | 0.6  | 0.6   | 0.6   | 3.00   |
| 23.  | Printing and stationary | 0.8   | 0.8   | 0.8  | 0.8   | 0.8   | 4.00   |
| Tota | l:                      | 15.55 | 21.45 | 22.8 | 22.5  | 21.78 | 104.08 |

Table 5.4

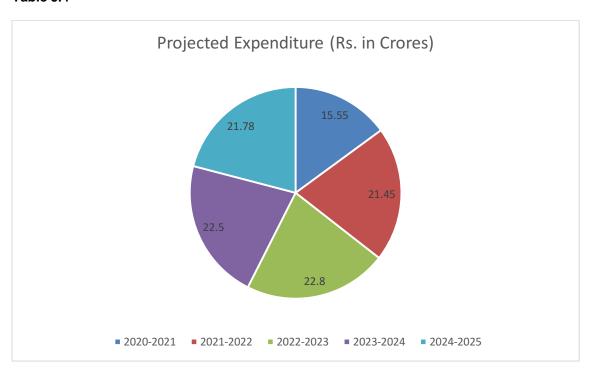


Figure 5.2 Year wise Projected Expenditure for the Identified Heads

### 5.18 Sources of Income- College/ PDEA/Others

The master plan committee has identified the sources of income during the perspective plan period. The committee unanimousl suggested six sources of income and their outla for five ear. The details of suggested sources & their outla are tabulated as under:

| Sr.   | Particulars  | Rs. In Crores |
|-------|--|---------------|
| 1     | Students fee   | 30.00         |
| 2     | UGC (HRDC)   |               |
|       | a) HRDC Schemes  | 1.10          |
|       | b) Construction of Hostel  | 1.00          |
|       | c) Sports Infra  | 4.00          |
|       | d) B.Voc   | 1.85          |
|       | e) M.Voc   | 1.00          |
|       | f) Seminars/Workshops/Conferences  | 0.15          |
|       | g) FIP   |               |
|       | h) Career oriented Courses a) Arts & `Soc Sc com Skill in Eng)Travel 7+7 Lac | 0.14          |
|       | Science-CC in Analytical chemistry 10 lakhs                                  | 0.10          |
|       | Community College Courses  | 0.05          |
| 3     | Salary Grants  | 60.00         |
| 4     | DST-FIST- 70 Lakhs   | 0.70          |
| 5     | DBT-Star 84 Lakhs  | 0.84          |
|       | BCUD-SPPU-   |               |
| 6     | a) QIP   | 0.10          |
|       | b)Seminars/Workshops/Conferences   | 0.05          |
| 7     | RUSA   | 3.00          |
| Total | <u>'</u>   | 104.08        |

Table 5.5

### 5.19 Priority Recommendations

The committee unanimousl recommends 21 budget heads and their activit description & expected expenditure, which are given below in table No. 5.6

| Sr. | Budget Head    | Activity Description  | Budget<br>Estimate<br>Rs. in<br>crores |
|-----|----------------|---|--|
| 1.  | Landscape      | Campus Beautification, Water Fountain, Tree Plantation, Wall Compound, Rain Water Drainage, Pathways, Garden, Drip System, etc. | 0.50                                   |
| 2.  | Water & sewage | Recycling of Waste Water, Water bodies sewage, Rain Water Harvesting  | 0.30                                   |

| 3.  | Electricity and<br>Renewable energy<br>(Solar Voltaic) | Solar Street Light, Construction & installation of solar panel of 15 KV., Electricals, AC Machine, Electrification work, etc  | 1.00   |
|-----|--|---|--------|
| 4.  | Sports   | Playgrounds, Running Track, Equipments for Fitness Center Gymnasium and Indoor Games, Organizing sports meet  | 0.50   |
| 5.  | Parking  | Development of Parking and provide furniture and fixtures   | 0.30   |
| 6.  | Cafeteria  | Cafeteria of 2000 sqft. with furniture and fixtures   | 0.20   |
| 7.  | Seminar Halls  | Furnished seminar hall having seating capacity of 250   | 0.30   |
| 8.  | RFID Project   | RFID Tags for Library Items and Users and Software Integration  | 0.15   |
| 9.  | Development of<br>Internal Roads<br>Network            | Development of Internal Roads   | 0.50   |
| 10. | Development of main gate & other misc gates            | Enrichment of existing main and other miscellaneous gates   | 0.50   |
| 11. | Computer and peripherals                               | Provide Computers, printers to academic departments, administrative office and extracurricular activities along with Internet Connectivity                                  | 2.00   |
| 12. | Virtual Classroom                                      | Highly Configured Computers, Display Board, Smart boards, Web Cameras, Speaker, Headphones, UPS and LCD projector, Furniture and Fittings                                   | 0.50   |
| 13. | Classroom<br>Repairs                                   | Repairs of Windows, doors and benches, collapsible doors, White Boards, student attendance machine, podiums and platforms etc   | 2.00   |
| 14. | Building &<br>Construction                             | Expansion of science Building, girls hostel, sports complex, parking shed, cafeteria, repairing of flooring, laboratories, washroom, toilets and Furniture & fixtures, etc. | 17.88  |
| 15. | Non Grant staff<br>Salary                              | Teaching and Non Teaching Staff Salary  | 04.00  |
| 16. |  | Purchase of new equipment and instruments, Repairs of equipment and instrument, Glassware, chemicals and consumables  | 2.50   |
| 17. | Washroom & toilets                                     | Repairs and maintenance of Washrooms & toilets from professional housekeeping agencies  | 0.50   |
| 18. | Pollution  | Green Campus Project Green Audit/Initiatives  | 0.25   |
| 19. | Competitive Exam                                       | Reading hall, lecture hall, guest lectures, seminars, etc.  | 0.20   |
| 20. | Library  | Purchases of Reference books, periodicals, improve books bank facility  | 3.00   |
| 21. | Furniture and fixtures                                 | Benches, chairs, tables, sofa, cupboards, racks   | 3.00   |
| 22. | Printing and stationary                                | Blank and printed stationary, toner,  | 4.00   |
| 23. | -  | Salary Grants   | 60.00  |
|     |  | Total   | 104.08 |

Table 5.6

### STRATEGIC IMPLEMENTATION SCHEDULE

To focus ourselves in taking the next step, we have identified the following 9 key strategic priorities for the period 2015-2020.

- Strategic priority 1: Up gradation in Teaching Learning and Evaluation
- Strategic priority 2: Effective Delivery of Curriculum
- Strategic priority 3: Renovation, Expansion and Maintaining Infrastructural facilities and resources.
- Strategic priority 4: MoUs with Industries and NGOs
- Strategic priority 5: Supporting local community.
- Strategic priority 6: Community Services
- Strategic priority 7: Participative Governance
- **❖** Strategic priority 8: Continuous improvement
- Strategic priority 9: Sustainable economic model

### Strategic priority 1: Up gradation in Teaching Learning and Evaluation.

We will ensure that outstanding teaching and learning the college's foremost priority monitored closely by the National and International standards.

#### **Actions:**

- 1. Creating all possible infrastructure required for modern teaching learning.
- 2. Ensure student centered teaching learning by identify learning styles.
- 3. Professional updating and support for teaching and assessing star.
- 4. Staff development program and continues support.
- 5. Effective Learner feedback strategic.

### Strategic priority 2: Effective Delivery of Curriculum

\*

It's recognized that the learning and skills needs for students, Faculty, Staff and other staff older in tune with the continuously changing Technological Advancement and needs of the people.

### Actions:

- 1. Working collaboratively and transparently with key stat holders and partners.
- 2. Feedback from the stat holders to identify the gap for skill development.
- 3. Work redlines, work espaliers and work experience.
- 4. Apprenticeship, Internship, Filed Project opportunities for enterprise skills.

## Strategic priority 3: Renovation, Expansion and Maintaining Infrastructural facilities and resources.

The College has good scope for expanding academic resources by introducing the following campus elements and UG/PG and Research Program.

### **Actions:**

 Renovate, Expand and maintain the learning resources and technologies that enhance the work of all students, faculty, and staff.

### I. Civil Infrastructure:

Student Hostels: It is proposed to have separate hostels for boys and Girls with single and twin sharing rooms for approximately 75% of intake. The spacious accommodation with computers, power backup, facilities for recreation.

- Sports Facilities: Proposed to develop Indoor sports facilities like, basket ball court, volley ball court, badminton court for approximately about 5000 Sq.metres built up area. The play field which is proposed to develop for playing cricket and football and a swimming pool.
- Air conditioned Guest House: For visiting professors from India and abroad, examiners and Delegates who come from other places to attend conferences/Workshops and other teaching learning activities, including students and staff Training, student and facility exchange programmes. 20 number of Rooms Approximate area 20 meters Sq. each.
- Central Library and information Centre: The traditional mission of the academic library is to serve the teaching and learning process of the institution. Libraries are meant acquiring cataloging, housing, preserving and making information accessible to the academic community. Libraries today are in a hybrid state retaining historic functions for analog resources (physical books, Journals, videos, recording, maps and technical reports etc.,) while adopting them to the acquiring, preservation and accessibility of digital resources of information such as e-books, e-journals, e-reports etc., through web. In order to meet all these modern requirements dedicated library space is preferable. Library automation using RFID technology is step towards the application of Modern Information Communication Technology. This will enable the library facilities faster, easier and reach to the user in convenient way.
- Language Laboratory: Communication skills are an indispensable component for success of any professional. Language has to be practiced learned and corrected. If one has to reach out to people, one has to speak their language. In short to acquire the sensibilities for the sound and rhythm of a language, one has to hear the best samples of a spoken language. This is precisely the function of a language laboratory. Institutions like this very badly need's this kind of facilities for the students considering their rural background. Now a day's Language and soft skills of the students are the major criteria for most of the placement companies. Approximate area 100 meters Sq
- Training and Placement Centre: For an institution Training and Placement Centre is essential through which students will have ample opportunities for placement in industry and other sector. Now a day's students prefer institutions based on placement records and pay packages. This also helps to have good industry-institution interaction for academic activities. Approximate area 200 meters Sq.
- Canteen Facility: Separate building is required for this purpose, little bit away from the academic block. Approximate area 2000 Sqft.
- Student's activity Centre: This centre facilitates the students for study collaboration and social space. The importance of this centre is to provide common plat form for the students of different disciplines for their creative and innovative activities. Since most learning takes place outside the class room, students need a place to accomplish this learning. study alone, collaborating with peer and /or faculty on group projects, developing multimedia projects, or engaging in social or cultural events, students need a place to accomplish these goals. Approximate area 200 meters Sq.
- Industry-Institution and Consultancy Cell: Through this centre, Research collaboration with industry be undertaken to promote research culture among faculty members and students, promote joint group project and research. Approximate area 2500 Sqft.

### II. Equipments/Instruments:

The equipments include Hardware and software, Networking, laboratory instruments for the said Centers.

### Strategic priority 4: MoUs with Industries and NGOs

Meeting employer's needs is a key focus of 2020-2025 strategic plans. During this plan it is proposed to make substantial progress in better aligning both curriculum and employer engagement process with the needs of employers. It is proposed to establish the skills Hub, in collaboration with employers by adapting Training Quality Standards (TQS).

### Actions:

**1.** Ensure curriculum for employer responsive the analyzing labor market.

- 2. Work with major employers and there supply chains to identify skill shortages/gaps and develop tradition to meet there needs.
- 3. Effective Internship skills
- **4.** Feedback from employers to incorporate the changes in the Curriculum.
- **5.** Organizational needs assessment and annual serves.
- **6.** Participation of employers in the college board of governors.

### Strategic priority 5: Supporting local community.

Supporting local community is in important strategy during this respective plane. It's to propose to build and develop various modules of training for the local public.

#### Actions:

- 1. Prioritizing on the skills and training needs of young people and adults.
- 2. Promote local community unemployed for employment hub through a dedicated employability skill center.
- 3. Ensure Facilities develop at the college accessible to local community.
- 4. Basic skills in computer English language.
- 5. Adapt and fund rice for a local charity.
- **6.** Promoting and embedding sustainable development. Utilizing locally soured labor and material for day today college operations.

### Strategic priority 6: Community Services

For learners to enjoy a truly excellent experience it is required to provide consistently high quality teaching backed by integrated support service. Staff motivation and skills are key to the quality of the learner experience and staff development and morale are important for institution development.

### **Actions:**

- 1. A detailed human resources plan mapping.
- 2. Responsive and flexible management practices.
- **3.** Participative and distributive style of management.
- 4. Star development and promotional opportunities for support staff.
- **5.** Alignment of teaching and support services.
- **6.** Reviewing staff satisfaction.
- 7. Pay awards and rewards. .
- 8. Welfare Scheme enhancement

### Strategic priority 7: Participative Governance

Enhance institution reputation and visibility by all available means, including that of establishing for itself a global network of partnerships with its,

### Actions:

- 1. Alumni
- 2. Academic institutions
- 3. International organizations
- 4. Governments
- 5. Corporations and
- **6.** Industry.

### Strategic priority 8: Continuous improvement

Our college is committed to deliver continuous improvement of its

### Actions:

- 1. Academic offerings
- 2. Administrative capacity and its
- 3. Institutional resources By strengthening its strategic planning and assessment culture.

### Strategic priority 9: Sustainable economic model

Revenue Generation Plan (RGP) is essential for the institution to sustain its growth, expanding reputation, and needs. The following initiative is proposed for RGP.

### **Actions:**

- 1. Industrial consultancy and collaborative research with industry
- 2. Research funding from various funding agencies, like UGC, BCUD, DST, DBT

- Offering training and consultancy programs
   Local apprenticeship programs
   Reaching out for new students and audience for its program

| Sr. | Activities and Resources                         | Pric          |               |               |               |               |                   |
|-----|--|---------------|---------------|---------------|---------------|---------------|-------------------|
|     | to be Considered                                 | 2020-<br>2021 | 2021-<br>2022 | 2022-<br>2023 | 2023-<br>2024 | 2024-<br>2025 | Project<br>Period |
| 1.  | Landscape  |               | 0.25          | 0.25          |               |               | 2 Years           |
|     |  |               |               |               |               |               |                   |
| 2.  | Water & sewage                                   |               | 0.15          | 0.15          |               |               | 2 Years           |
| 3.  | Electricity and Renewable energy (Solar Voltaic) | 0.2           | 0.2           | 0.2           | 0.2           | 0.2           | 5 Years           |
| 4.  | Sports   | 0.1           | 0.1           | 0.1           | 0.1           | 0.1           | 5 Years           |
| 5.  | Parking  | 0.15          | 0.15          |               |               |               | 2 Years           |
| 6.  | Cafeteria  |               |               | 0.1           | 0.1           |               | 2 Years           |
| 7.  | Seminar Halls<br>Rennovation                     |               | 0.15          | 0.15          |               |               | 2 Years           |
| 8.  | RFID Project                                     | 0.05          | 0.05          | 0.05          |               |               | 3 Years           |
| 9.  | Development of Internal Roads Network            |               | 0.2           | 0.2           | 0.1           |               | 3 Years           |
| 10. | Development of main gate & other misc gates      |               | 0.1           | 0.1           | 0.1           | 0.2           | 4 Years           |
| 11. | Computer and peripherals                         | 0.4           | 0.4           | 0.4           | 0.4           | 0.4           | 5 Years           |
| 12. | Virtual Classroom                                | 0.2           | 0.2           | 0.1           |               |               | 3 Years           |
| 13. | Classroom Repairs                                | 0.4           | 0.4           | 0.4           | 0.4           | 0.4           | 5 Years           |
| 14. | Building & Construction                          | 0             | 4             | 5             | 5             | 3.88          | 4 Years           |

| 0.5 | 0.5           | 0.5                                     | 0.5   | 0.5   | 5 Years  |
|-----|---------------|---|---|---|--|
|     |               |   |   | 0.5   | 5 Years  |
| 0.1 | 0.1           | 0.1                                     |   |   | 1  |
| 0.1 | 0.1           | 0.1                                     | _   |   |  |
|     |               |   | 0.1   | 0.1   | 5 Years  |
|     |               |   |   |   |  |
| .05 | 0.05          | 0.05                                    | 0.05  | 0.05  | 5 Years  |
|     |               |   |   |   |  |
| 0   | 0.05          | 0.05                                    | 0.05  | 0.05  | 4 Years  |
|     |               |   |   |   |  |
| 0.2 | 0.7           | 0.7                                     | 0.7   | 0.7   | 5 Years  |
|     |               |   |   |   |  |
| 0.6 | 0.6           | 0.6                                     | 0.6   | 0.6   | 5 Years  |
|     |               |   |   |   |  |
| 8.0 | 8.0           | 0.8                                     | 0.8   | 0.8   | 5 Years  |
| 11  | 11.50         | 12.00                                   | 12.50   | 13  | 5 Years  |
| .55 | 21.45         | 22.80                                   | 22.50   | 21.78   | 5 Years  |
|     | 0 0.2 0.6 0.8 | 0 0.05<br>0.2 0.7<br>0.6 0.6<br>0.8 0.8 | 0     0.05       0.2     0.7       0.6     0.6       0.8     0.8       0.8     0.8       11     11.50       12.00 | 0     0.05     0.05     0.05       0.2     0.7     0.7     0.7       0.6     0.6     0.6     0.6       0.8     0.8     0.8     0.8       11     11.50     12.00     12.50 | 0     0.05     0.05     0.05       0.2     0.7     0.7     0.7       0.6     0.6     0.6     0.6       0.8     0.8     0.8     0.8       11     11.50     12.00     12.50     13 |

Table 6.1

### Introduction of New Courses UG and PG सावित्रीबाई फुले पुणे विद्यापीठ (पूर्वीचे पुणे विद्यापीठ)

दूरध्वनी क्रमांक :

(070) २५६९ १२३३ २५६२ ११८८ २५६२ ११८९ २५६२ ११९०



शैक्षणिक विभाग

गणेशखिड, पुणे - ४११ ००७

टेलिग्राफ : 'युनिपुणे'

फॅक्स : (०२०) २५६९ १२३३ संकेतस्थळ : www.unipune.ac.in

इ—मेल : affiliation@pun.unipune.ac.in

दिनांक : 23 | 99 | 2029

संदर्भ क. : सीए/90 ८८

3833 5345

प्रति, मा. प्राचार्य/संचालक, प्रस्तुत विद्यापीठाच्या कार्यक्षेत्रांतर्गतची बी.व्होक अध्यासकमांना मान्यता देणेबाबत संलग्नित महाविद्यालये/मान्यताप्राप्त परिसंस्था (कला, वाणिज्य, विज्ञान, ललित कला व हस्तकला, मानस नीती व समाज विज्ञान, प्रयोगजिवी कला, इ.)

विषय :

विद्यापीठ अनुदान आयोगाने National Skills Qualification Framework अंतर्गत शैक्षणिक वर्ष २०२०—२०२१ साठी विद्यापीठाशी संलग्नित महाविद्यालयांस /मान्यताप्राप्त परिसंस्थांस मंजूर केलेल्या बी.व्होक. अञ्चलकांस/कम्युनिटी महाविद्यालयांस महाराष्ट्र शासनार्व मान्यतेबाबत व संबंधित अटी व शर्तीच्या पूर्ततेचा अहवाल सादर करणेबाबत...

संदर्भ

१) उच्च व तंत्र शिक्षण विभाग, महाराष्ट्र शासन आदेश कर्माक : २०२१/(६२/२१)/मशि—४, दिनांक २९ ऑक्टोबर, २०२१

२) प्रस्तुत विभागाचे पत्र संदर्भ क. सीए/४१६, दिनांक २७ मार्च, २०२१

महोदय/महोदया,

उपरोक्त विषयास आणि शासन आदेशास अनुसक्त आपणांस कळविण्यात येते की, विद्यापीठ अनुदान आयोगाने National Skill Qualification Framework अंतर्गत शैक्षणिक वर्ष २०२०—२०२१ साठी विद्यापीठाशी संलग्नित कला, वाणिज्य, विज्ञान इ. अभ्यासकमांच्या महाविद्यालयांस मंजूरी दिलेल्या बी. कोक. अभ्यासकमांस/ कम्युनिटी महाविद्यालयांस महाराष्ट्र शासनाच्या मान्यतेकामी विद्यापीठ पत्र संदर्भ क. सीए/४१६, दिनांक २७ मार्च, २०२१ ला अनुसक्त संविद्यत संलग्नित महाविद्यालये/ मान्यताप्राप्त परिसंस्था यांचेकडून प्राप्त झालेल्या प्रस्तावांचा व त्यासोबतच्या कागदपत्रांची विद्यापीठ अनुदान आयोग, महाराष्ट्र शासन, समुचित प्राधिकरण तसेच प्रस्तुत विद्यापीठ यांचेकडून वेळावेळी विहित करण्यात आलेले नियम, आदेश, तरतूदी, मार्गदर्शक तत्वे इत्यादीनुसार छाननी करून शासनाच्या मंजूरीसाठी प्रस्तुत विभागाचे पत्र क. सीए/६४८, दिनांक १७.०६ २०२१ अन्वये शासनास सादर केलेले होते.

संदर्भ क. १ मध्ये नमूद करण्यात आलेल्या शासन आदेशान्वये सदर अभ्यासकमांना विद्यापीठ अनुदान आयोगाने ज्या शैक्षणिक वर्षापासून मान्यता दिलेली आहे, त्या त्या शैक्षणिक वर्षापासून आवश्यकतेनुसार पूर्वलक्षी प्रभावाने शासन मान्यता देण्यात येत आहे. त्यानुषंगाने सदर अपवादात्मक प्रकरणी महाराष्ट्र सार्वाजनिक विद्यापीठ अधिनियम, २०१६ च्या कलम १०९(४) (घ) मधील परंतुकानुसार प्राप्त अधिकारात संबंधित संस्था/महाविद्यालयांना त्या—त्या शैक्षणिक वर्षापासून प्रस्तुत विद्यापीठाने शिफारशीत केलेले वी.क्होक, अभ्यासकमांचे प्रस्ताव विद्यापीठ अनुदान आयोगाच्या मान्यतेप्रमाणे आवश्यकतेनुसार पूर्वलक्षी प्रभावाने 'कायम विनाअनुदान

तत्वावर' सुरू करण्यास खालील अटी व शर्तीच्या अधीन राहुन मान्यता देण्यात आलेली आहे. (सोवत शासन आदेश दिनांक २९ ऑक्टोबर, २०२१)

### अटी व शर्ती :

- १. सदर अभ्यासक्रम मंजूर करण्यात आलेल्या महाविद्यालयांना राज्य शासनाकडून भविष्यात कोणतेही अनुदान अनुज्ञेय असणार नाही. त्या अनुषंगाने संबंधित महाविद्यालयांनी संबंधित विभागीय सहसंचालक, उच्च शिक्षण, पुणे यांचेकडे ते भविष्यात कोणत्याही परिस्थितात अनुदानाची मागणी करणार नाहीत असे विनाअट हमीपत्र क १००/— च्या नॉन ज्युडीशियल स्टॅप पेपरवर सादर करावे.
- २. सदर अभ्यासक्रम मंजूर करण्यात आलेल्या महाविद्यालयांनी विद्यापीठाने विहित केलेल्या निकषानुसार व विद्यापीठ अनुदान आयोगाने विहित केलेल्या शैक्षणिक पात्रतेनुसार महाविद्यालयाने अध्यापक/कर्मचारी वर्ग नेमणे आवश्यक असन्, मान्य अभ्यासक्रमाच्या अनुषंगाने सर्व आवश्यक पायाभृत सोयी उपलब्ध कराव्यात.
- महाविद्यालयाने संबंधित अध्यासकमास विद्यापीठ अनुदान आयोगाने मंजूर केलेल्या प्रवेश क्षमतेपेक्षा जास्त प्रवेश देवू नयेत.
- ४. तसेच भविष्यात विद्यापीठ अनुदान आयोगाची आर्थिक मदत बंद झाल्यानंतर राज्य शासनााकडून या अभ्यासकमाचे कोणतेही आर्थिक दायित्व स्विकारले जाणार नाही.

प्रस्तुत विद्यापीठाशी संलग्नित महाविद्यालये/परिसंस्था व त्यांचे व्यवस्थापन करणाऱ्या संस्थांनी उपरोक्त अटींच्या पूर्ततेचा अहवाल आवश्यक त्या साक्षांकित/प्रमाणित/मूळ कागदपश्रांसह टोन प्रतींत दिनांक ३० नोव्हेंबर, २०२१ पर्यंत (स्ट्टीचे दिवस वगळून) कार्यालयीन वेळेत प्रस्तुत विभागाकडे सादर करावा.

उपरोक्त बाबींची पूर्तता केल्याशिवाय आणि प्रस्तुत विद्यापीठाकडून संलग्नीकरणविषयक परवानगी लेखी स्वरूपात प्राप्त झाल्याशिवाय संदर्भ क. १ मध्ये नमूद केलेल्या शासन आदेशान्वये मंजूर करण्यात आलेल्या महाविद्यालयांनी वी.व्होक. अभ्यासकमांस शैक्षणिक वर्ष २०२०—२०२१ साठी विद्यापीठ अनदान आयोगाने मंजूर केलेल्या प्रवेश क्षमतेपेक्षा जास्त प्रवेश देऊ नये. तसेच त्यासंदर्भातील प्रकिया करू नये. अन्यथा सदरबाबत होणाऱ्या कारवाईस आपली संस्था व महाविद्यालय/परिसंस्था सर्वस्वी जबाबदार राहील, याची प्रकर्षाने नोंद घेण्यात यावी.

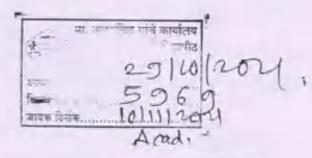
(स. द. डॉवखर) उपकुलसचिव

संलग्नता कक्ष

सोबतः वरीलप्रमाणे.

प्रत माहिती व पुढील कार्यवाहीसाठी :

मा. अध्यक्ष / सचिव, संबंधित संलंगित महाविद्यालये / परिसंख्या यांचे व्यवस्थापन पाहणाऱ्या संस्था



बी.क्रोक अभ्यासक्रमांना मान्यता देणेबाबत.

### महाराष्ट्र शासन

उच्च व तंत्र शिक्षण विभाग शासन आदेश क्रमांक: मान्यता-२०२१/(६२/२१)/मीश-४ मंत्रालय विस्तार भवन, मुंबई ४०००३२ दिनांक: २९ ऑक्टोबर, २०२१.

संदर्भ: १. कुलसचिव, साविजीवाई फुल पुणे विद्यापीठ, पुणे यांचे पत्र क्र. संदर्भ क. सीए/६४८ विनाक: १७.०६.२०२१

२. प्र. कुलसचिव, पृण्यश्लोक अहिल्यादेवी होळकर सोलापूर विद्यापीठ, सोलापूर यांचे पत्र क. संदर्भ क. जा.क. पुअहोसोविसो/सलग्नता/२०२०/८५ दिनोक: ०४.०१.२०२१

### शासन आदेश

केंद्र शासनाच्या मनुष्यवळ विकास मंत्रानयाने National Vocational Education Qualification Framework या नावाचा कोशल्य विकास कार्यक्रम २०११ मध्ये सुरू केलेला आहे. त्यानुसार केंद्र शासनाच्या विच विभागाने National Skill Qualification Framework हो बोजना लागू कलेलों आहे. त्याअनुविगानं विद्यापीठ अनुदान आयोगाने उच्च शिक्षणावर आधारित दिनदयाळ उपाध्याय कौशल्य केंद्रामाफेत व्यवसाय अध्यासक्रम व कम्युनिटी महाविद्यान कार्याचा द्रावाची बीजना लागू केलेली आहे. सदर जोहर नाम १ वर्षीय पदिवका, २ वर्षीय Advanced Diploma व ३ वर्षीय B.VOC पदवी बहाल केली जाणार आहे. त्या अनुविगाने विद्यापीठ अनुदान आयोगाने Guidelines for introduction of Bachelor of vocation (B.VOC) Programme in universities & colleges under the National Skills Qualifications Framework (NSQF) निर्गामित केलेले आहेत. सदर मार्गदर्शक तत्यातील पात्रतेनुसार संदर्भाधीन विद्यापीठांशी संलग्नित महाविद्यालयांनी दिनदयाळ उपाध्याय कौशल्य केंद्रामाफेत सुरू केलेल्या अध्यासक्रमास मान्यता मिळणेबावत विद्यापीठ अनुदान आयोगाकडे अने सादर केले होते. त्या महाविद्यालयांना विद्यापीठ अनुदान आयोगाकडे अने सादर केले होते. त्या महाविद्यालयांना विद्यापीठ अनुदान आयोगाकडे अने सादर केले होते. त्या महाविद्यालयांना विद्यापीठ अनुदान आयोगाने B.Voc. अध्यासक्रम व कम्युनिटी महाविद्यालयांना मनुरी दिलली आहे. तथापि, महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम, २०१६ मधील कलम १०९ या अध्यासक्रमांना शासनाच्या पान्यतेची आवश्यकता आहे.

विद्यापीठ अनुदान आयोगानं ज्या उद्देशाने NSQF अंतर्गत वी.कोक अभ्यासक्रम व कम्युनिटी कांलज मान्यना दिलेलो आहे ने उद्देश साध्य होण्याच्या दृष्टीनं त्याचर विद्यापीठाचं सनियंत्रण प्रस्थापित करण्यासाठी व मर्च विद्यापीठांमधील कार्पपद्धतीन पकसूत्रना आजण्यासाठी निकष व कार्यपद्धती सुनिश्चित करण्यासाठी निकष व कार्यपद्धती सुनिश्चित करण्यासाठी निकष व कार्यपद्धती सुनिश्चित करण्यासाठी निकष के कार्यपद्धती सुनिश्चित करण्यासाठी विद्यापीठांच्या प्र.कुलगुरुंची समिती गठीत करण्यात आली होती. सदर समितीच्या वैठकीमध्ये देण्यात DR स्वर्णस्वात आली होती.



आलेल्यां सुचनांच्या अनुषंगानं संबंधित विद्यापोठांनी अद्यापपर्यंत शासन मान्यतसाठी प्रलेबित प्रस्ताव शासन मान्यतसाठी फेरसादर केले आहेत.

या योजनंतर्गत राज्यातील विद्यार्थ्यांना प्राप्त होणारों संधी व त्यातुन निर्माण होणारे रोजगारयुक्त कांशल्य आणि या अध्यासक्रमांसाठो विद्यापाँठ अनुदान आयोगाकडून मिळणारा निर्धा तसंध, अशा अध्यासक्रमांसध्यं त्या-त्या शैक्षणिक वर्षात प्रविशत असलेल्या विद्यार्थ्यांचे शैक्षणिक हित या सर्व वार्वोचा सकारात्मक विचार करता, सदर अध्यासक्रमांना विद्यापाँठ अनुदान आयोगाने ज्या शैक्षणिक वर्षापासून मान्यता दिलेलों आहे, त्यान्या शैक्षणिक वर्षापासून आवश्यकतंनुसार पूर्वलक्षो प्रभावाने शासन मान्यता देण्यात येत आहे, त्यानुषगाने सदर अपवादात्मक प्रकरणी महाराष्ट्र सार्वजनिक विद्यापाँठ अधिनियम, २०१६ च्या कलम १०९ (४) (द) मधील परंतुकानुसार प्राप्त अधिकारात सांचत बांडलेल्या विवरणपत्रातील त्यान्त्या शैक्षणिक वर्षापासून सार्विजीवाई फूले पूर्ण विद्यापाँठ, पूर्ण व पूर्णवश्यक अहिल्यादेवी होळकर सोलापूर विद्यापाँठ, सोलापूर यांनी शिफारशीत कलेले बां,व्होक अध्यासक्रमांचे प्रस्ताव विद्यापाँठ अनुदान आयोगाच्या मान्यतेप्रमाणे आवश्यकतनुसार पूर्वलक्षो प्रभावाने सुरू करण्यास कायम विनाअनुदान तत्वावर मान्यत देण्यात येत आहे.

| 31. | सहाविद्यालयाचे नाव   | बी.व्होक अभ्यासक्रम   |  |
|-----|--|---|--|
| gr: |  | + .   |  |
|     | सावित्रीबाई फुले पुणे विद्यापीठ, पुणे  |   |  |
| 4   | एस.एस.पी मंडळाव यादनज तारावंद बोरा<br>कला, चाणिचंचे पिडा मेटापिधालना<br>किसर, जि. पुण                | B.Voc  8) Instrumentation/ Advances Instrumental Techniques  9) Tourism and Hospitality 10) Fundamentals of Geo Informatics 11) Banking and Financial Service Digital Banking 12) Agriculture Dio Fertilizer Production Technology 13) Fond Processing 14) Healthcare |  |
| 7   | पुणे जिल्हा शिक्षण संडळाचे, प्रयणसाहेब<br>वाधिरे महाविद्यालय, आंत्र, ता. जुनर, जि.<br>पुणे           | B.Voc 1) Certificate Course in Dairy Technology and Dairy Management 2) Certificate Course in Geographical Information System 3) Certificate Course in Accounting for GS  |  |
| \$  | पुणे जिल्हा शिक्षण मंडळाचे. भामासाईव<br>मोहोळ कला, वाणिज्य व विज्ञान<br>महाविधालय, प्रोंड रोड. पुणे. | B.Vac<br>1) Retail Management<br>2) Software Development  |  |

| Э, | महाविद्यालयाचे नाव   | बी.व्होक अभ्यासक्रम   |
|----|--|---|
| 新. | 10030017011 37   | 34544 7 4307 3  |
|    | 200  | 0.12  |
| 96 | रथत दिक्षण संस्थेचे, एस.एन. जोशी<br>महाविद्यालय, हडपसर, ता. पुणे (महानगर<br>पालिका हद), पुणे.  | 1) Beauty and Wellness 2) Apparel/ Fashion Technology 3) Banking and Financial Service/Accounting and Taxation 4) Tourism and Hospitality/ Hotel Management   |
| 4  | पुणे जिल्हा शिक्षण मंडळाचे, अण्णासाहेब   | B.Voc   |
|    | मगर महाविद्यालय, इडपसर, पुणे.  | Food Processing/ Food Science and Technology     Beauty and Wellness     Life Sciences/ Commercial Mushroom Cultivation     Banking and Financial Service   |
| 8  | पुणे जिल्हा शिक्षण मंडळाचे, बाबुरावजी  | B.Vhc   |
|    | होलप महाविद्यालय, सांगची, पुणे.  | 1) Advanced Diploma in Bio Medical Instrumentation 2) Certificate Course in Goods and Service Tax (GST). 3) Certificate Course in Liboratory Chemists Bulbors 4) Certificate Course in Animation and Multimedia 5) Certificate Course in Agro Tourism 6) 4, 7, 15, atc Course in Alassage Therapy |
| (9 | अंद्रोकल्यरल डेव्हलपमेंट ट्रस्टचे शारवाबाई<br>प्रवार महिला आर्टस्, कॉमर्स ॲन्ड सायन्स<br>कॉलेज, शारवानगर, माळेगाव, ता.<br>बारामती, जि. पुणे. | B.Voc 11 B.Voc in Agri Business Management 2) B.Voc in Food processing 3) B.Voc in Dairy Fechnology 4) B.Voc in Healthcare Management   |
| 6  | एम.सी.ई. सोसायटीचे आनेदा ईनामदार<br>सिनिअर कॉलेज ऑफ आर्टस्. सायन्स ॲन्ड<br>कॉमर्स कॉलेज, २३९०-बी.के.बी.हिदायतूला<br>रोड, आझम केम्पस, पुणे.   | B.Voc 1) Green Jobs/ Renewable Energy 2) Retail Management 3) Data Science and Data Analytics   |
| 8  | पुणे जिल्हा शिक्षण मंडळाचे, अनंतराव पद्यार<br>कला, वाणिज्य व विज्ञान महाविधालय,<br>पिरंगुट, ता, मुळशी, जि. पुणे,                             | B.Voc 1) Agriculture/ organic Urban Farming 2) Banking and Financial Service/Fin-Tech 3) Food processing/ Fruits and Vegetables Drying/ Dehydration Technician 4) Management and Entrepreneurship/ Office Administration and Secretarial Practices 5) Management and Entrepreneurship             |

| 6   | वद्यापीठ अनुदान आयोगाने मान्यता दिलेल्या ब   | ो.व्होक अभ्यासक्रमांना मान्यता देणेबाबत  |
|-----|--|--|
| ЭĬ  | महाविद्यालयाचे नाव   | बी.व्होक अभ्यासक्रम  |
| 90  | डेक्कन एज्युकेशन सीसायटीचे फर्ग्युसन<br>महाविद्यालय, डेक्कन जिमखाना, पुणे.   | B.Voc  1) Construction/ Interior Design  2) Apparel/Fashion Technology   |
| 99  | महर्षी कर्वे भी शिक्षण संस्थेचे श्री<br>सिध्दीविनायक महिला महाविद्यालय, कर्वे<br>नगर, पुणे.                                  | B.Voc 1) Media and Entertainment/ Audio Visual Communication 2) Media and Entertainment/Media Skills   |
| 47  | पूर्ण जिल्हा जिक्षण मंडळाचे वाघीर कला.<br>वाणिज्य च विज्ञान महाविद्यालय. सासवड,<br>ता. पुरंदर, जि. पुणे.                     | B.Voc  1) Electronics/ Computer Software Development   |
| .93 | डेक्कन एज्युकेशन सोसायटीचे बृहत<br>महाराष्ट्र कॉल्डेज ऑफ कॉमस ४४५, शिवाजी<br>नगर, पुणे                                       | B.Voc  1) Filmmaking and Dramatics   |
| 31/ | पुणे जिल्हा जिक्षण मंडलाचे, प्रा. रामकृष्ण<br>मारे कला, वाणिज्य व विज्ञान महाविद्यालय,<br>आपुर्की, स.न., २८, गंगानगर, पाधिकर | B.Voe<br>) Healthcare Dierenes   |
| 44  | आकुडी, पूणे.<br>प्रजुनन खेराल इस्लामचे पुना कालेंज ऑफ<br>आरोन, सायन्स ॲंग्ड कॉमर्स,<br>के.बी.हिदायतुझा रोड, कॅम्प, पुणे.     | B.Voc      Ucrithear Medical Laboratory     Technology     Z. H. Ples Software Development     Travel Tourism and Hospitality     Management     Hanking, Financial Services and     Insurance |
| 98  | अहमदनगर जिल्हा मराठा विद्या प्रसारक<br>समाजाचे न्यू आर्टस्, कॉमर्स ॲण्ड सायन्स<br>कॉलेज, पारनेए, जि. अहमदनगर.                | B.Voc 1) Fundamentals of Accounting 2) Foreign Language  |
| 90  | रयत शिक्षण संस्थेचे राधावाई काळ महिला<br>महाविद्यालय, तारकपूर बस स्टॅणड मागे, ता<br>जि. अहमदनगर.                             | 2) Beauty and Wellness- Diptoma  |
| 40  | - Day of the second  | . B.Voc<br>1) Hospitality and Tourism  |
| 93  | Democratic arms a grant file   | B.Voc  1) Homeulture 2) Digital Marketing.   |

| V. | गहाविद्यालयाचे नाव  | वी व्होक अभ्यासकम   |
|----|---|---|
| Ř. |   | 11207 1000  |
|    | নাগোৰৰ মন্তাগিত ক্ৰিন্দ, বৈজ্ঞানী ক্ৰমা,<br>নাজিক   | Diploma in Food Processing and Preservation     Diploma in Lab Assistant, Lab technician and Blood Hank Assistant     Diploma in Import and Export  |
|    | 1 Th  | 6) Diploma in Banking and Finance   |
| 30 | मनाठा विद्याप्रसारक समाजावे, कर्मवीर<br>पूंजाबाबा गायर्जने काला, वाणिज्य व विज्ञान<br>महाविद्यालय, इम्तपुरी, जि. नाशिक.       | Diploma Course in Travel and Tour Management     Certificate Course in 1.7, and Soft Skill for Employability Enhancement     Certificate Course in Grooming and Personality Development in Women     Certificate Course in Common Services in Rural and Tribal Area's                                   |
| 24 | डांग रोवा मंडळ व दादासहेब बिडकर<br>कला, विज्ञान व वाणिज्य नहादिशालय, पंड,<br>ला, पंड, जि. गशिक,                               | B.Voc  1) Certificate Course in Urbow/Software Developer  2) Certificate Course in Danking and Financial Service Barlong Financial Services and Interact (HES)  3) Certificate Course in Life Sciences Production Supervisor  |
| 19 | मराठा विका प्रशासक रामाज, मध्यवती<br>जनाई: , व. नगान शोह, तका, विज्ञान व<br>ताथाव्य क्यातिकात्य, विकाले, स्ताम नयर,<br>जाशिक. | 1) B Voy Course it is a restriction of 2) Diploma Course is New Agriculture 4) Diploma Course is New Limble Agriculture 4) Diploma Course is Medical Laboratory Technology 5) Diploma Course in Sericulture 6) Diploma Course in English for Practical Purposes 7) Certificate Course in West Designing |
|    | पुण्यश्लोक अहिल्यादेवी होळा   | हर सोळापूर विद्यापीत, सोळापूर   |
| 9  | के एन भिसे आर्ट म् कॉमर्स अंग्रह<br>विनायकराव पार्टील सावना कॉलेज<br>विद्यानगर मीरारे, ता. माढ़ा, जि. सोलापुर                 | Diploma  1) Banking & Financial Services Diplomatin Accounting and Function  Certificate  2) Certificate in Gerns and Jewellery   |
|    | न्मी, संत दामाजी महाविद्यालय, संगळवंडा,<br>सीलापुर.   | Certificate 1) Tourism and Hospitality 1) Building and Financial Services 1) Sericulture  |
|    | स रकार महर्षे। शंकरराव मोहित याटील  | Certificate   |

|     | विद्यापीठ अनुदान आयोगाने मान्यता दिलेल्या बी व्होंक अभ्यासक्रमांना मान्यता देणेबाबत. |  |  |  |
|-----|--|--|--|--|
| 3J. | महाविद्यालयाचे नाव   | बी.व्होक अभ्यासक्रम  |  |  |
| 源.  | महाविद्यालय, नातेपुते, ता. माळिशिरस, जि.<br>सोलापुर                                  | Tourism and Travel     Financial Market and Services     Diploma     Journalism and Mass Communication     Tourism and Travel     Financial Market and Services  |  |  |
| 98  | वसुंघरा कला महाविद्यालय, सोलापूर   | Certificate 1) Fashion Designing 2) Tally EFP-0 with GST Diploma 1) Travel and Tourism Management  |  |  |
| ч   | लक्ष्मीबाई भाकस्य पाटील महिला<br>महाविद्यालय, सोलापुर                                | Advance Diploma  1) Jewellery Design Certificate 1) Beauty and Wellness/ Beauty Therapy Diploma 1) Banking and Financial Service/ Taxation   |  |  |
|     | कला व पाणिप्यय महाविद्यालय माडाः.<br>सोलापुर   | Diploma 1) Banking and Chancing Service Goods & Service Tax (GST) Accounts Assistant 2) Milk Coffestion and blandling Certificate 1) Banking and Pinancial Service Accounts Executives 2) Soil and water testing (an assistant 3) Serving Machine Operator |  |  |
| 19  | शी.पा.सुलाखे कॉमस कॉलंज, बार्शी  | Certificate 1) Banking and I maneral Services 2) Financial Accounting and Luxution   |  |  |
|     | भागोला कॉलेज, सांगीला, सांगीला-<br>कडलस रोड, सांगीला, जि. सांलापूर                   | Certificate  1) Essential Aputude for Competitive Examination and Industrial recruitment 2) Laboratory Instruments Handling Skills 3) Food Processing and Fruit Preservation 4) Website Design and Deployment 5) Soft Skill and Personality Development    |  |  |

## अटो व शती:-

१. सदर अभ्यासक्रम मंज्र करण्यात आलेल्या महाविद्यालयांना राज्य शासनाकद्दन मविष्यात काणतेही अनुदान अनुजय असणार नाही. त्या अनुषंगाने संबीधत महाविद्यालयांनी संबीधत विभागीय सहस्रचालक, उच्च शिक्षण यांचेकडं ते भविष्यात काणत्याही परिस्थितीत अनुदानाची मागणी करणार नाहीत असं विनाअट हमीपत्र रु. १००/- च्या नॉन ज्युडीशियल स्टेप पेपरवर सादर करावे.

- २. विद्यापीठानं निहित कलल्या निक्यानुसार व विद्यापीठ अनुदान आयोगानं विहित कलल्या शैक्षणिक पात्रतेनुसार महाविद्यालयानं अध्यापक / कमेचारी वर्ग नेमणे आवश्यक असून, मान्य अध्यासक्रमाच्या अनुषंगाने सर्व आवश्यक पायाभृत सोयौ उपलब्ध कराव्यात व त्याची खात्री संबंधित विद्यापीठांनी करावी.
- महाविद्यालयाने विद्यापीठ अनुदान आयोगाने मंजुर केलेल्या प्रवेश क्षमतेपक्षा जास्त प्रवेश देऊ नयेत.
- ४ अभ्यासक्रम मंजूर करण्यात आलेल्या महाविद्यालयांनी विद्यापीठ अनुदान आयोगाच्या ( ऑफिलिएशन ऑफ कॉलेजेस दाय युनिकर्सिटीज) रेग्यूलेशन २००९ नृसार संलग्नीकरण देण्यावावत विहित केलेल्या निक्षाची प्रतंता केली असल्याचे विद्यापीठ व सहसंचालकांनी खातरजमा करावा.
- ५. मविष्यात विद्यापीठ अनुदान आयोगाची आर्थिक मदत बंद झाल्यानंतर राज्य शासन या अभ्यासक्रमाचे कोणतही आर्थिक दायित्व स्विकारणार नाही

महाराष्ट्राचे राज्यपाल यांच्या आदेशानुसार व नावान.

(प्र. स. शिंदे) अवर सचिव, महाराष्ट्र शासन

प्रत.

- १) संचालक, उच्च शिक्षण, महाराष्ट्र राज्य, पुण
- २) विभागीय सहसंचालक,पुणे व सालापुर विभाग.
- क्ल्सचिव ,संबंधित बिद्याणीठे,
- ४) संबंधित महाविद्यालयं (विद्यापीटामाफेत)
- ५) निवड नस्ती (मशि ४)

Troulated:

## Savitribai Phule Pune University, Pune (Fermerly University of Pune)

Telephone Nos. \$26-25621198 25621156 25621157 25621193 Proposal ID 22100004



Academic Section<sup>†</sup>
Affiliation
Geneshkhind Pene 411007
Telegraph: \*Unipune\*
Fax: 02025691233
Website: water unipune as in

Website: <u>www.unipunc.ou.in</u> E-mail: affiliation@pun.unipune.oc.in

Date-23/11/2021

Outward No. CA/1988

To,
The Principal,
Pune Discrict Education Association,
Waghire College Add. A/P-Saswad,
Tal-Purandar, Dist-Pune-412301

Subject: - Regarding approval of the Maharashtra Government for the B.Voc course approved by the University Grants Commission for the academic year 2020-21 under National Skill Qualification Framework to the college affiliated to the University and the submission of a report on the fulfillment of the relevant terms and conditions.

Reference:- I)Higher and Technical Education Department, Government of Maharashtra Order No. NGC 2021/ (62/21)/ MS-4 dated 29th October, 2021

2) Letter of respective department no. CA/416 dated 27th March, 2021

With reference to the above subject and the Government order, you are hereby informed that the University Grants Commission has sanctioned the B.Voc course for the academic year 2020-21 under the National Skill Qualification Framework to the colleges of University affiliated Arts, Commerce, Science etc. No. C A/ 416 dated 27th March 2021, the proposals received from the concerned affiliated college and the accompanying documents are scrutinized in accordance with the rules, orders, provisions, guidelines etc. prescribed from time to time by the University Grants Commission, Government of Maharashtra, the appropriate authority and the submitted university. It was submitted to the Government vide Department's letter No. C A/ 648 dated 17/ 6/2021 for approval.

According to the Government Order mentioned in Reference No. 1, the said courses are being approved by the Government with retrospective effect as necessary from the academic year from which the University Grants Commission has approved them. Accordingly, in the said exceptional case, under the provision to section i09 (4) (d) of the Maharashtra Public University Act, 2016, the proposal of the B.Voc courses recommanded by the university to the concerned institutions and colleges from that academic year shall continue on an unaided basis with retrospective effect as necessary as por the approval of the University Grunts Commission. Approval has been given subject to the following terms and conditions.

h :

(Along with Government Order dated 29 October 202 i)

### Terms and Conditions

No. 1. The said course will not be granted any grant by the State Government in future to the colleges to which the said course has been approved, the concerned colleges should submit an unconditional undertaking on non-judicial stamp paper of Rs. ,100/-

No. 2. Colleges to which the said course has been approved must appoint faculty/staff as per the criteria prescribed by the University and according to the educational qualifications prescribed by the University Grants Commission and provide all necessary infrastructures as per the approved syllabus.

No. 3. The college should not admit more than the admission capacity approved by the University Grants Commission to the concerned course.

No. 4. Also in future no financial liability for that course will be accepted by the State Government after the financial assistance of the University Grants Commission ceases.

The colleges/institutions affiliated to the said university and their managing bodies should submit the report of fulfillment of the above conditions along with necessary attested/certified original documents in two copies to the said department by 30th November 2021 (excluding holidays) during office hours.

Unless the aforesaid conditions are fulfilled and the affiliation permission is obtained in writing from the said University, the college approved under the Government Order mentioned in Reference No. 1 shall not admit to b.voc courses in excess of the admission capacity approved by the University Grants Commission for the academic year 2020-21. Also do not process in that context. Otherwise, It should be strongly noted that your institution and college/ecosystem will be fully responsible for the action taken in this regard.

### Gevernment order

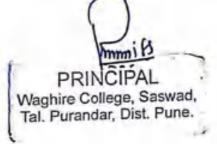
The Ministry of Human Resource Development of the Union Government has started a skill development program called National Vocational Education Qualification Framework in 2011. Accordingly, the Finance Department of the Central Government has implemented the

National Skill Qualification Promowork scheme. Accordingly, the University Grams Commission has implemented a scheme for recognition of business courses and community colleges through the Deen Dayal Upadhyaya Skill Center based on higher education. According to that scheme, one-year diploma, two-year advance diploma and three-year b.voc degree will be awarded. Accordingly, University Grants Commission has issued guidelines for introduction to Bachelor of vocation (B.voc) program in Universities and colleges under the national skill qualifications framework (NSQF). According to the eligibility in the said guidelines, the colleges affiliated to the reference universities had submitted applications to the University Grants Commission for approval of the course started through the Deen Dayal Upadhyay Skill Centre. Those colleges have been approved by the University Grants Commission for b.voc courses and community colleges. However, section 109 of the Maharashtra Public University Act 2016 requires the approval of the government for the courses.

The University Grants Commission has established criteria and procedures to achieve the objectives of the NSQF approved courses and community colleges in order to establish the control of the university and bring uniformity in the procedures in all universities. A committee of Pro Vice-Chancellors of the respective universities was constituted to do this, in accordance with the instructions given in the meeting of the said committee, the respective universities have with the instructions given in the meeting of the said committee, the respective universities have re-submitted the pending proposals for the government's approval.

Considering positively the funds received from the University Grants Commission as well as the academic interest of the students enrolled in such courses in that academic year, the said courses have been approved by the University Grants Commission from the academic year. Government approval is being given with retrospective effect as per requirement from that academic year onwards. Accordingly, in the said exceptional case, the b.voc courses recommended by Savitribai Phade Pune University, Pune and Punyashlok Ahilya Devi Holkar Solapur University, Solapur from that academic year in the statement attached to the authority received under the proviso to Section 109 (4) (d) of the Maharashura Public University Act, received under the proviso to Section 109 (4) (d) of the Maharashura Public University Act, received under the proviso to Section 109 (4) (d) of the Maharashura Fublic University Act, received under the proviso to Section 109 (4) (d) of the Maharashura Fublic University Act, received under the proviso to Section 109 (4) (d) of the Maharashura Fublic University Act, received under the proviso to Section 109 (4) (d) of the Maharashura Fublic University Act, received under the proviso to Section 109 (4) (d) of the Maharashura Fublic University Act, received under the proviso to Section 109 (4) (d) of the Maharashura Fublic University Act, received under the proviso to Section 109 (4) (d) of the Maharashura Fublic University Act, received under the proviso to Section 109 (4) (d) of the Maharashura Fublic University Act, received under the proviso to Section 109 (4) (d) of the Maharashura Fublic University Act, received under the proviso to Section 109 (4) (d) of the Maharashura Fublic University Act, received under the approval of the University Grants Commission.

| Sr.No. | Name of College  | B.Voc Curriculum                                    |  |
|--------|--|---|--|
|        | Savitribai Phule Pune University, Pune   |   |  |
| 12     | Pune District Education Associations, Waghire College of Arts, Commerce and Science, Saswad, Tal. Purandar, Dist. Pune | B.Voc  1) Electronics/Computer Software Development |  |



Yours,

sd/-

Secretary, Maharashtra Government



# सावित्रीबाई फुले पुणे विद्यापीठ

(पूर्वीचे पुणे विद्यापीठ)



## Savitribai Phule Pune University

(Formerly University of Pune)

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क्रमांक : ०२०- २५६२११८८/९७

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ग्योगाखिड, पुणे - श्राह्यक्ष

रौधणिक विभाग (संलग्नता कवा)

Academic Section (Affiliation Cell)

वेदसाइट/ Websits: www.unipune sc.in

दिनांक : 98/99/२०२२

ा कः सीए/ 2924

प्राचार्य, जिल्हा शिक्षण महळाचे क्यों कॉलेज. वो सासवड, ता पुरंदर, जिल्हा पुणे — ४१२ ३०१ अपूणे, आय. डी. : CAAP010260

विषय : शैक्षणिक वर्ष २०२२-२०२३ साठी नवीन अध्यासकम/विषय/विशेषस्तर

विषय / तुकडी / विद्याशाखा इत्यादींच्या पहिल्या बेळेच्या संख्यनीकरणाबाबत ......

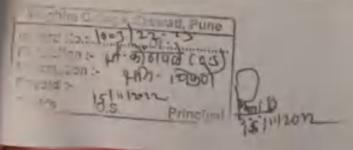
संदर्भ : १) उच्च व तंत्र शिक्षण विभाग, महाराष्ट्र शासन आदेश कमाक : एनजीसी २०२२/(११६/२२)/मशि—४, दिनाक ०८ ऑगस्ट. २०२२

२) मा सहसंचालक (उच्च शिक्षण), पुणे विभाग, महाचष्ट्र शासन, पुणे — ०१ यांचे पत्र कं.शिससं/उशि/पुवि/पुणे/साफुपुवि/२०२२/३४०३

दिनांक ०७ नोव्हेंबर, २०२२.

उपरोक्त विषय आणि संदर्भिय शासन निर्णयात्रावत/आदेशात्रावत प्राप्त आदेशानुसार आपणास । ठक्यात येते की, शैद्यणिक वर्ष २०२२—२०२३ साठी आपल्या महाविद्यालयास पुढील विवरणाह नमूव पत्र आलेल्या नवीन अभ्यासकम/ विषय/ विशेषस्तर विषय/ तुकडी/विद्याशाखा यास सदर्भिय शासन नद्दार/आदेशाद्वारे कायम विना अनुदान तत्वावर' मान्यता देण्यात आलेल्डी आहे. न्यास अनुसनन व्यवस्तातिक विद्यापीठ अधिनयम, २०१६ कलम १०८ मधील तरतूदी तसेच संदर्भिय शासन नतिल/आदेशातील अटी व शातींच्या आणि विद्यापीठ अनुदान आयोग सवित्र शिख्य प्रतिल्या आणि विद्यापीठ अनुदान आयोग सवित्र शिख्य प्रतिल्या निर्यय प्रस्तृत विद्यापठ प्रवित्र विद्यापठ प्रतिवर्ण व भारत सरकार, महाराष्ट्र शासन तसेच प्रस्तृत विद्यापठ प्रवित्र विद्यापठ तरतूदींच्या अधीन राहुन शैक्षणिक वर्ष २०२२—२०२३ साठी पहिल्या वेळेचे सल्यनीकाण्यत येत आहे.

| <b>年</b> . 本. | नवीन अभ्यासकम/विषय/विशेषस्तर विषय/ तुकडी/<br>विद्याशाखा इ. या तपशील | संख्यनीकरणाचा प्रकार | विद्यार्थी<br>प्रवेश क्षमता |
|---------------|---|----------------------|-----------------------------|
| 8.            | विज्ञान व तंत्रज्ञान विद्याशाखा :<br>एन एस्सी (बॉटनी)               | नवीन अध्यासकम        | 3.5                         |



करणान पूर्व अमेरी सर्वांतरणा देने को साराम् प्रारंगीय विद्याचेत्र अधितात, स्थात क सन्दर्भे प्रमेश विकासीय अनुसार अन्योग स्थापित देखार प्रमाण प्रसार विकास स्थाप । ह बात सामा, बाताबु राज्य तथेप प्रमुख विद्यार्थन द्वारं मधून वेदांचेत्री विदेश आणि क कारण आरोक्ट व केराजा विराह, आरोग, प्रतिकार, अवस्थित कारणीये पात्रक Person March Steps Africa Step, Steps - Politic Step, Steps, or र अध्यानेत करेंगरे संसे रियुओं कर्ण रहेंग अस्तानक ने किसे क्यांति कर्ण क NAME OF TAXABLE PARTY OF TAXABLE PARTY.

अरोकत स्थीर अभ्यासक्ता/ वित्रम। विशेषात्रम वित्रम। मुख्यी/विद्यासम्बद्ध हे, व्या क्र मात्र विस्तारीकरण संदर्शतील प्रसाल हे उपरेक्त अधिविद्यारील तरहरी व शास्त्राने ने संबंधिक निर्देशनुसार विदेश मुदरीत विदेश पादतीने पादा प्राणी आवरपण आहे. याची प्राण्या बोद केपाल

कळावे,

(HILLIAM) PETER SPACE (MINES MAKE)

#### प्रत माहिती व योग्य त्या कार्यवाहीसाठी :

- १. स. सरिव, उन्द व तंत्र रिश्चण विश्वण, महाराष्ट्र रास्त्य, यसावय विश्वलय श्रवण, पुण्डी 🖚 👪
- मा सह समित, उस्त व तह शिक्षण विभाग महत्त्वपू शहरत, प्रशासक विकास भावत, मुक्क ३०
- ३ मा उर समित, तस्य व तत्र शिक्षण विभाग, मत्रामध्य गामन, मत्रामध्य विभाग भागन, पुणा ३३
- ४, पा. संपारक, विश्वत संपारकारक (हम्म विश्वत), प्रशासक प्राप्तक, पूर्ण क्षत्र अस्त
- ५. मा सब संयोगक, उच्च जिल्ला, पूर्ण विश्वय, महाराष्ट्र प्राप्तम, यूनी अहेह असह
- ६, मा अध्यक्ष सनिव, संबंधित संस्था
- मा संदायक, परीक्ष व मुख्यमानर संदाय, प्रानुत विकासिक
- ८, पा किल व लेखा अधिकारी, प्रानुत विद्यार्थन
- ६ जनकृतसमित, रोशांतिक प्रवेश क्रियत, प्रस्तुत जिल्लाकेत
- মন্ত ফুলমানিক, সমালা বিভাব, মন্ত্ৰ বিলোগীত
- ११ उपमुख्याचित, त्यानी व सामग्रेकाम कथ, गरीवा व मून्यानगर बहुता, प्रस्तुत विकालीक
- १२, जरहानसंघत, प्रयानात कथ, परेका व मृत्याचान संदर्ध, प्रस्तुत जिल्लाके १३ मा कुमसीवर, संनक्त कह गरित व पुण्यस्थान महत्व, प्राप्तन विकारीक
- इ.च. वरकारतीयक, निर्माण व विकास विकास, प्रमूच विकासीय
- the new species, whether were favore, using faculty
- १६, महा कुल्प्योटन, अन्तरेन पुरत्यका व विद्याल कथ, प्रमान विद्यालीक to welfort, our plants glar, unge feerthe

बी.व्होक व एम.व्होक. अभ्यासक्रमांना मान्यता देणेबाबत.

महाराष्ट्र शासन उच्च व तंत्र शिक्षण विभाग शासन आदेश क्रमांक: संकीर्ण-२०२२/प्र.क्र.१४६/मशि-४ मंत्रालय विस्तार भवन, मुंबई ४०० ०३२. दिनांक: १३ जुलै, २०२३.

संदर्भः कुलसचिव, सावित्रीबाई फुले पुणे विद्यापीठ, पुणे यांचे पत्र संदर्भ क्र.सीए/१०६०, दिनांक १९.०७.२०२२

#### शासन आदेश

केंद्र शासनाच्या मनुष्यबळ विकास मंत्रालयाने National Vocational Education Qualification Framework या नावाचा कौशल्य विकास कार्यक्रम २०११ मध्ये सुरू केलेला आहे. त्यानुसार केंद्र शासनाच्या वित्त विभागाने National Skill Qualification Framework ही योजना लागू केलेली आहे. त्याअनुषंगाने विद्यापीठ अनुदान आयोगाने उच्च शिक्षणावर आधारित दिनदयाळ उपाध्याय कौशल्य केंद्रामार्फत व्यवसाय अभ्यासक्रम व कम्युनिटी महाविद्यालयांना मान्यता देण्याची योजना लागू केलेली आहे. सदर योजनेनुसार १ वर्षीय पदिवका, २ वर्षीय Advanced Diploma व ३ वर्षीय B.VOC पदवी बहाल केली जाणार आहे. त्या अनुषंगाने विद्यापीठ अनुदान आयोगाने Guidelines for introduction of Bachelor of Vocation (B.Voc) Programme in universities & colleges under the National Skills Qualifications Framework (NSQF) निर्गमित केलेले आहेत. सदर मार्गदर्शक तत्वातील पात्रतेनुसार संदर्भाधीन विद्यापीठाशी संलग्नित महाविद्यालयांनी दिनदयाळ उपाध्याय कौशल्य केंद्रामार्फत सुरु केलेल्या अभ्यासक्रमास मान्यता मिळणेबाबत विद्यापीठ अनुदान आयोगाकडे अर्ज सादर केले होते. त्या महाविद्यालयांना विद्यापीठ अनुदान आयोगाने B.Voc. व M.Voc. अभ्यासक्रमास मंजूरी दिलेली आहे. तथापि, महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम, २०१६ मधील कलम १०९ नुसार या अभ्यासक्रमांना शासनाच्या मान्यतेची आवश्यकता आहे.

विद्यापीठ अनुदान आयोगाने ज्या उद्देशाने NSQF अंतर्गत बी.व्होक अभ्यासक्रम व कम्युनिटी कॉलेज मान्यता दिलेली आहे ते उद्देश साध्य होण्याच्या दृष्टीने त्यावर विद्यापीठाचे सनियंत्रण प्रस्थापित करण्यासाठी व सर्व विद्यापीठांमधील कार्यपध्दतीत एकसूत्रता आणण्यासाठी निकष व कार्यपध्दती सुनिश्चित करण्यासाठी संबंधित विद्यापीठांच्या प्र.कुलगुरूंची समिती गठीत करण्यात आली होती. सदर समितीच्या बैठकीमध्ये देण्यात आलेल्या सुचनांच्या अनुषंगाने संबंधित विद्यापीठांनी अद्यापपर्यंत शासन मान्यतेसाठी प्रलंबित असलेले प्रस्ताव शासन मान्यतेसाठी फेरसादर केले आहेत.

या योजनेंतर्गत राज्यातील विद्यार्थ्यांना प्राप्त होणारी संधी व त्यातुन निर्माण होणारे रोजगारयुक्त कौशल्य आणि या अभ्यासक्रमांसाठी विद्यापीठ अनुदान आयोगाकडून मिळणारा निधी तसेच, अशा अभ्यासक्रमांमध्ये त्या-त्या शैक्षणिक वर्षात प्रवेशित असलेल्या विद्यार्थ्यांचे शैक्षणिक हित या सर्व बाबींचा सकारात्मक विचार करता, सदर अभ्यासक्रमांना विद्यापीठ अनुदान आयोगाने ज्या शैक्षणिक वर्षापासून मान्यता दिलेली आहे, त्या-त्या शैक्षणिक वर्षापासून आवश्यकतेनुसार पूर्वलक्षी प्रभावाने शासन मान्यता देण्यात येत आहे. त्यानुषंगाने सदर अपवादात्मक प्रकरणी महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम, २०१६ च्या कलम १०९ (४) (घ) मधील परंतुकानुसार प्राप्त अधिकारात सोबत जोडलेल्या विवरणपत्रातील त्या-त्या शैक्षणिक वर्षापासून सावित्रीबाई फुले पुणे विद्यापीठ, पुणे यांनी शिफारशीत केलेले बी.व्होक व एम.व्होक अभ्यासक्रमांचे प्रस्ताव विद्यापीठ अनुदान आयोगाच्या मान्यतेप्रमाणे आवश्यकतेनुसार पूर्वलक्षी प्रभावाने सुरू करण्यास कायम विनाअनुदान तत्वावर मान्यता देण्यात येत आहे.

| विद्याप | गीठ अनुदान आयोगाने मान्यता १  | दिलेल्या बी.व्होक व एम.व्होक   | अभ्यासक्रम सुरू |
|---------|-------------------------------|--------------------------------|-----------------|
|         | अभ्यासक्रमांना मान्य          |                                | केल्याचे वर्ष   |
| अ.क्र.  | संस्था/महाविद्यालयाचे नाव     | बी.व्होक./एम.व्होक             |                 |
|         |                               | अभ्यासक्रम                     |                 |
|         | सावित्रं                      | ीबाई फुले पुणे विद्यापीठ, पुणे |                 |
| ٩.      | प्रोग्रेसीव्ह एज्युकेशन       | B.Voc.                         | २०१९-२०         |
|         | सोसायटीचे मॉर्डन कला,         | 9) Animator (3D                |                 |
|         | विज्ञान आणि वाणिज्य           | Animation and VFX)             |                 |
|         | महाविद्यालय (स्वायत्त), पुणे  | २) B.Voc. – Landscaping,       |                 |
|         | _ ४११ ०० <b>५.</b>            | Gardening and Urban            |                 |
|         |                               | Farming                        |                 |
| ٦.      | महात्मा गांधी विद्यामंदिर     | Certificate                    | २०१९-२०         |
|         | संचलित कला, विज्ञान व         | 9) Certificate Course in       |                 |
|         | वाणिज्य महाविद्यालय,          | Computer MS Office             |                 |
|         | हरसुल, ता. त्र्यंबकेश्वर, जि. | २) Certificate Course in       |                 |
|         | नाशिक – ४२२ २०४.              | Tally                          |                 |
|         |                               |                                |                 |
| 3.      | महात्मा गांधी विद्यामंदिर     | Certificate                    | २०२०-२१         |
|         | संचलित कला, विज्ञान व         | 9) MODI Script                 |                 |
|         | वाणिज्य महाविद्यालय,          | २) Communication Skill in      |                 |
|         | हरसुल, ता. त्र्यंबकेश्वर, जि. | English                        |                 |
|         | नाशिक – ४२२ २०४.              |                                |                 |

| विद्याप | गीठ अनुदान आयोगाने मान्यता । | अभ्यासक्रम सुरू          |         |
|---------|------------------------------|--------------------------|---------|
|         | अभ्यासक्रमांना मान्य         | केल्याचे वर्ष            |         |
| अ.क्र.  | संस्था/महाविद्यालयाचे नाव    | बी.व्होक./एम.व्होक       |         |
|         |                              | अभ्यासक्रम               |         |
|         |                              | 3) Tourism and           |         |
|         |                              | Hospitality/ Travel &    |         |
|         |                              | Hospitality              |         |
|         |                              | <u>Diploma</u>           |         |
|         |                              | 9) Beauty and Wellness   |         |
|         |                              | २) IT/Ites/GIS & Remote  |         |
|         |                              | Sensing                  |         |
|         |                              | 3) Automobile/Two-       |         |
|         |                              | Wheeler Technology       |         |
|         |                              | 8) Agriculture/Fruit     |         |
|         |                              | Vegetable Plantation     |         |
|         |                              | Technology               |         |
|         |                              | ५) Agriculture/          |         |
|         |                              | Horticulture Technology. |         |
| 8.      | नाशिक शिक्षण प्रसारक         | <u>Certificate</u>       | २०२०-२१ |
|         | मंडळाचे कै. बिंदू रामराव     | 9) Banking and Financial |         |
|         | देशमुख कला व वाणिज्य         | Service/ Account         |         |
|         | महिला महाविद्यालय,           | Assistant Using Tally    |         |
|         | नाशिक रोड, नाशिक – ४२२       | २) Banking and Financial |         |
|         | 909.                         | Service/ Goods and       |         |
|         |                              | Service Tax (GST)        |         |
|         |                              | Account Assistant        |         |
|         |                              | 3) Beauty and Wellness/  |         |
|         |                              | Beauty Therapist         |         |
|         |                              | Assistant                |         |
| ዓ.      | डॉ. डी. वाय. पाटील           | B.Voc.                   | २०२०-२१ |
|         | युनिटेक सोसायटीचे डॉ. डी.    | 9) Media and             |         |
|         | वाय. पाटील कला, वाणिज्य      | Entertainment            |         |
|         | व विज्ञान महाविद्यालय,       | २) Green                 |         |
|         | पिंपरी, पुणे – ४११ ०१८.      | Jobs/Renewable Energy    |         |
|         |                              | <u>Certificate</u>       |         |

| विद्याप | रीठ अनुदान आयोगाने मान्यता f<br>अभ्यासक्रमांना मान्य | अभ्यासक्रम सुरू<br>केल्याचे वर्ष |         |
|---------|--|----------------------------------|---------|
| अ.क्र.  |  | पंरसाय पप                        |         |
| Оі.я/.  | रारवा/गलाववालवाव गाव                                 | बी.व्होक./एम.व्होक<br>अभ्यासक्रम |         |
|         |  | 9) Beauty and Wellness/          |         |
|         |  | Herbal Cosmetics                 |         |
|         |  | २) Instrumentation/              |         |
|         |  | Instrumental Techniques          |         |
|         |  | in Chemistry                     |         |
|         |  | 3) Life Science/ Waste           |         |
|         |  | Water Treatment                  |         |
|         |  | 8) Agriculture/Apiculture        |         |
| ξ.      | जयहिंद सिंधू एज्युकेशन                               |                                  | २०२०-२१ |
|         | ट्रस्टचे मंघनमल उधाराम                               |                                  |         |
|         | वाणिज्य महाविद्यालय                                  |                                  |         |
|         | जमतानी कॉर्नर, जिजामाता                              |                                  |         |
|         | हॉस्पिटलसमोर, पिंपरी, पुणे                           |                                  |         |
|         | - ४११ <b>०</b> १७.                                   |                                  |         |
|         |  |                                  |         |
| ७.      | भास्कर पांडुरंग हिवाळे                               |                                  | २०२०-२१ |
|         | एज्युकेशन सोसायटीचे सेंटर                            | 9) Journalism and Mass           |         |
|         | फॉर स्टडीज इन रूरल                                   | Communication                    |         |
|         | डेव्हलपमेंट-इन्स्टिटयुट                              |                                  |         |
|         | ऑफ सोशल वर्क ॲन्ड रिसर्च                             |                                  |         |
|         | स्टेशन रोड, अहमदनगर                                  |                                  |         |
|         |  |                                  |         |
| ۷.      | महात्मा गांधी विद्यामंदिर                            | <u>Diploma</u>                   | २०२०-२१ |
|         | संचलित कला, विज्ञान व                                | 9) Banking and Financial         |         |
|         | वाणिज्य महाविद्यालय,                                 | Service                          |         |
|         | सुरगाणा, ता. सुरगाणा, जि.                            | २) Chemical and                  |         |
|         | नाशिक  | Petrochemicals/                  |         |
|         |  | Analytical Chemistry             |         |
|         |  | Techniques for                   |         |
|         |  | Pharmaceuticals                  |         |

| विद्याप | गीठ अनुदान आयोगाने मान्यता f | अभ्यासक्रम सुरू         |               |
|---------|------------------------------|-------------------------|---------------|
|         | अभ्यासक्रमांना मान्य         |                         | केल्याचे वर्ष |
| अ.क्र.  | संस्था/महाविद्यालयाचे नाव    | बी.व्होक./एम.व्होक      |               |
|         |                              | अभ्यासक्रम              |               |
|         |                              | 3) Healthcare/ Clinical |               |
|         |                              | Science and Medical Lab |               |
|         |                              | Technology              |               |
|         |                              | <u>Certificate</u>      |               |
|         |                              | 9) Textiles and         |               |
|         |                              | Handlooms/ Dress        |               |
|         |                              | Designing and Tailoring |               |
| ۶.      | मराठा विद्या प्रसारक         | M.Voc.                  | २०२०-२१       |
|         | समाजाचे के. आर. टी. कला,     | 9) Printing Technology  |               |
|         | बी.एच. वाणिज्य व ए. एम.      | २) Interior Design      |               |
|         | विज्ञान महाविद्यालय, गंगापूर |                         |               |
|         | रोड, शिवाजीनगर, नाशिक –      |                         |               |
|         | ४२२ ००२.                     |                         |               |
| 90.     | प्रोग्रेसीव्ह एज्युकेशन      |                         | २०१९-२०       |
|         | सोसायटीचे मॉर्डन कला,        | 9) Fashion Technology   |               |
|         | विज्ञान आणि वाणिज्य          | and Apparel Designing   |               |
|         | महाविद्यालय (स्वायत्त),      |                         |               |
|         | शिवाजीनगर, पुणे – ४११        |                         |               |
|         | 004.                         |                         |               |
| 99.     | अनेकान्त एज्युकेशन           | M.Voc.                  | २०१९-२०       |
|         | सोसायटीचे तुळजाराम           | 9) Food Processing      |               |
|         | चतुरचंद कला, विज्ञान व       |                         |               |
|         | वाणिज्य महाविद्यालय,         | २) Media Studies        |               |
|         | बारामती, ता. बारामती, जि.    |                         |               |
|         | पुणे.                        |                         |               |
| ٩२.     | महात्मा गांधी विद्यामंदिरचे  | M.Voc.                  | २०१९-२०       |
|         | लोकनेते व्यंकटराव हिरे       | 9) Automobile           |               |
|         | कला, विज्ञान व वाणिज्य       | Technology              |               |
|         | महाविद्यालय, कन्नमवार        | २) Retail Management    |               |
|         | पुलाजवळ, मुंबई आग्रा रोड,    |                         |               |
|         | पंचवटी, नाशिक                |                         |               |

| विद्याप | गीठ अनुदान आयोगाने मान्यता वि | देलेल्या बी.व्होक व एम.व्होक | अभ्यासक्रम सुरू |
|---------|-------------------------------|------------------------------|-----------------|
|         | अभ्यासक्रमांना मान्य          | ता देणेबाबत                  | केल्याचे वर्ष   |
| अ.क्र.  | संस्था/महाविद्यालयाचे नाव     | बी.व्होक./एम.व्होक           |                 |
|         |                               | अभ्यासक्रम                   |                 |
|         |                               |                              |                 |
| 93.     | पुणे जिल्हा शिक्षण मंडळाचे    |                              | २०२०–२१         |
|         | प्रा. रामकृष्ण मोरे कला,      | 9) Software Development      |                 |
|         | वाणिज्य व विज्ञान             |                              |                 |
|         | महाविद्यालय, आकुर्डी, पुणे –  |                              |                 |
|         | ४११ ०४४.                      |                              |                 |
| 98.     | पुणे जिल्हा शिक्षण मंडळाचे    | M.Voc.                       | २०२०-२१         |
|         | बाबुरावजी घोलप                | 9) Fashion Technology        |                 |
|         | महाविद्यालय, सांगवी, पुणे –   | २) Software Development      |                 |
|         | ४११ ०२७.                      | and Management               |                 |
| 94.     | पुणे जिल्हा शिक्षण मंडळाचे    | M.Voc.                       | २०२०-२१         |
|         | वाधीरे कला, वाणिज्य व         | 9) Food Technology and       |                 |
|         | विज्ञान महाविद्यालय,          | Retail Management            |                 |
|         | सासवड, ता. पुरंदर, जि. पुणे   |                              |                 |
|         | − ४१२ ३०१.                    |                              |                 |

#### अटी व शर्ती:-

- १. सदर अभ्यासक्रम मंजूर करण्यात आलेल्या महाविद्यालयांना राज्य शासनाकडून भविष्यात कोणतेही अनुदान अनुज्ञेय असणार नाही. त्या अनुषंगाने संबंधित महाविद्यालयांनी संबंधित विभागीय सहसंचालक, उच्च शिक्षण यांचेकडे ते भविष्यात कोणत्याही परिस्थितीत अनुदानाची मागणी करणार नाहीत, असे विनाअट हमीपत्र रु. १००/- च्या नॉन ज्युडीशियल स्टॅप पेपरवर सादर करावे.
- २. विद्यापीठाने विहित केलेल्या निकषानुसार व विद्यापीठ अनुदान आयोगाने विहित केलेल्या शैक्षणिक पात्रतेनुसार महाविद्यालयाने अध्यापक / कर्मचारी वर्ग नेमणे आवश्यक असून, मान्य अभ्यासक्रमाच्या अनुषंगाने सर्व आवश्यक पायाभूत सोयी उपलब्ध कराव्यात व त्याची खात्री संबंधित विद्यापीठांनी करावी.

- ३. महाविद्यालयाने विद्यापीठ अनुदान आयोगाने मंजुर केलेल्या प्रवेश क्षमतेपेक्षा जास्त प्रवेश देऊ नयेत.
- ४. अभ्यासक्रम मंजुर करण्यात आलेल्या महाविद्यालयांनी विद्यापीठ अनुदान आयोगाच्या (ॲफिलिएशन ऑफ कॉलेजेस बाय युनिव्हर्सिटीज) रेग्युलेशन २००९ नुसार संलग्नीकरण देण्याबाबत विहित केलेल्या निकषांची पूर्तता केली असल्याचे विद्यापीठ व सहसंचालकांनी खातरजमा करावी.
- ५. भविष्यात विद्यापीठ अनुदान आयोगाची आर्थिक मदत बंद झाल्यानंतर राज्य शासन या अभ्यासक्रमाचे कोणतेही आर्थिक दायित्व स्विकारणार नाही.

सदर शासन आदेश महाराष्ट्र शासनाच्या <u>www.maharashtra.gov.in</u> या संकेतस्थळावर उपलब्ध करण्यात आले असून त्याचा संकेतांक क्र. २०२३०७१३१५४०३०२८०८ असा आहे. सदर शासन आदेश डिजीटल स्वाक्षरीने साक्षांकित करून काढण्यात येत आहे.

महाराष्ट्राचे राज्यपाल यांच्या आदेशानुसार व नावाने,

#### ASHOK S MANDE

Digitally signed by ASHOK S.MANDE
Dix cnils, 0x6/26NBMENT OF MHARBASHTRA,
ous-INDUSTRIES SHERGY AND LABOUR DEPARTMENT,
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AA82659810108672887A87D6FCTC, cn-ASHOK SMANDE

(अशोक शं. मांडे) उप सचिव, महाराष्ट्र शासन

#### प्रत,

- १) संचालक, उच्च शिक्षण, महाराष्ट्र राज्य, पुणे.
- २) विभागीय सहसंचालक,पुणे विभाग, पुणे.
- ३) कुलसचिव ,सावित्रीबाई फुले पुणे विद्यापीठ, पुणे.
- ४) संबंधित महाविद्यालये (विद्यापीठामार्फत)
- ५) निवडनस्ती (मशि-४)

#### Implementation of NEP2020 LMS Model

#### SavitribaiPhule Pune University

Sponsored Two Days National Level Workshop

Implementation of National Education Policy 2020: Industry – Institute Linkage" (27<sup>th</sup>–28<sup>th</sup> Feb. 2023)

Organized by

Pune District Education Association

# Waghire College of Arts, Commerce and Science, Saswad Department of Commerce and Research Centre REPORT

PDEA's Waghire College of Arts, Commerce and Science, Department of Commerce, and Research Centre Saswad,organized two days national level workshop from 27th and 28th February 2023 on Implementation of National Education Policy 2020: Industry – Institute Linkage, in association with SavitribaiPhule Pune University. The main objective of this workshop was to create awareness about the newly launched National Education Policy-2020 and its implementation, its role in Industry – institute linkage, amongst teachers and students and to familiarize them with the skills to help them understand its nuances, curriculum changes, and shift in the pedagogical skills.

#### Day 1: 27/02/2023 (Monday):

Comperer: Ms. Akansha Khare

Workshop was held in Auditorium of Seth GovindRaghunath Sable Pharmacy College. Registration started sharp at 9.30 – 10.00 with tea and snacks. After arrival of chief guest, Inauguration of workshop was started with PhotoPoojan of Women education pioneer SavitribaiPhuleand lamp lightening on 10.00 am by Honourable Mr. A. M. Jadhav, Joint Secretary, Pune District Education Association, Pune. At the outset, Dr.PanditShelke, Principal Waghire College Saswad, welcomed the chief guests Honourable Mr. A. M. JadhavJoint Secretary, Pune District Education Association, Pune., Resource Persons Dr. Sanjay Chakane, Key note Speaker of session one Dr. Anjali Sajilal, Associate Professor, Shree Damodar College, Margaon, Goaand Dr.RajashreeChavhan , Principal, Seth GovindRaghunath Sable Pharmacy College.Principal, Dr.PanditShelkewelcomed Chief Guest and expressed his keynote address. It was followed by preamble of workshopDr.KishorLipare (Workshop coordinator). He briefly mentioned the concept of National Education Policy 2020: Industry – Institute Linkage and relevance of the topic of the workshop. Along with the chief guests, resource persons, Principal Dr.PanditShelke, Dr.RajashreeChavhan, Principal, Seth GovindRaghunath Sable Pharmacy College, Vice Principal Dr.SampatJagdale ,Vice Principal Dr. Subhash Wahval, Com. Sci. Co-ordinator Dr. Vilas Wani, Science Coordinator Prof. S.B. Bhujbal ,IQAC CoordinatorDr. Sanjay Zagade, Coordinator of the workshop &

Head of Commerce Dept. Dr.KishorLipare, faculty members, participants & students were present for inaugural session.

The first day workshop was conducted in three sessions.

**Technical Session I:** The eminent resource person of the 1st session was Dr. Sanjay Chakane, Principal, T.J. College, Khadki, Pune. The chairperson of this session was Dr. Anjali Sajilal, Associate Professor, Shree Damodar College, Margaon, Goa. The resource person Dr. Sanjay Chakanedelivered his speech onthe Needs of National Education Policy, Teaching Methods, and Technical and Professional courses. The Chairperson Dr. Anjali Sajilal expressed her thoughts on The Implementation of National Education Policy. At the end of his speech, Honourable Mr. A. M. Jadhav, Felicitated him with Shawl, Shreephal. The vice Principal Dr. Subhash Waval, recaped the 1st session and expressed vote of thanks.

Technical Session II: Session was started with brief introduction of Chief guest, Dr.PanditVidyasagar (Former Vice-Chancellor Swami RamanandTeerthMarathawada University, Nanded& Former Professor & Head Department of Physics, Pune University & Director BCUD) followed by his speech on National Education Policy 2020: Role of teachers in National Education Policy 2020. He spoke on the use of technology in each aspect of education and all round development of students. He stated that NEP 2020, educational system will focus towards a more Holistic and multi-disciplinary Education. The chairperson of this session was Dr.RajashreeChavhan, Principal, Seth GovindRaghunath Sable Pharmacy College, Saswad. She stated that for the Implementation of National Education Policy, the role of Teacher is very important. Prof. ShubhshriPharande expressed vote of thanks of this session. At the end of his speech, Principal Dr.PanditShelkefelicitated him with Shawl, Shreephal.

**Technical Session III:** The 3rd session was led by Dr.C.N.Rawal, Principal, B.M.C.C. College, Pune. He focused on the topic "Alignment Strategy for Implementation of National Education Policy 2020". He mentioned that students should not give priority to rote learning but should acquire lifelong skill. He also mentioned the National Education Policy challenges that government must address to expedite education reforms. He mentioned that students & Teachers should enhance Experimental Research.At the end of his speech, Vice-Principal Dr.SubhashWavhalfelicitated him with Shawl, Shreephal.The Chairperson of this session was Dr. D.A. Nagane, the Principal, SharadchandrajiPawar College, Jejuri. Dr.KishorLipare, the Coordinator of this workshop proposed vote of thanks.

#### Day 2: 28/02/2023 (Tuesday):

Comperer: Prof. DipaliMalusare

Second da stated with morning tea

**Technical Session IV:** Dr.PanditShelke,welcomed the eminent Resource Persons and Participants and delivered introductory speech. The 4th Session speaker was Dr. Anjali Sajilal, Associate Professor, Shree Damodar College, Margaon, Goa. She spoke on the topic "Curriculum on Industry – Institute Linkage" She focused on the requirement of industry institutes. There was a Q and A session in which the teachers expressed their concerns and raised queries which were answered by Dr. Anjali Sajilal. Dr.BhagyashreeBorawake, proposed vote of thanks.

**Technical Session V:** Prof. Maya Salimath, Director, Quality Assurance Cell, R.R Institute, Banglore, She focused on the topic "Skills required for Entrepreneurship" she emphasize on recommendations by the policy& skill development, Professional education, Interdisciplinary teaching etc. Prof.PallaviGaikwad proposed vote of thanks of this session.

**Technical Session VI:** Session resource person was Prof. Pavan Kumar Reddy, Faculty, MME, Ramaiah University of Applied Science, Banglore.He spoke on "ICT enabled Teaching and Learning"He explained Salient features & Objectives of NEP 2020 and usefulness of ICT in future.Prof. ShubhamEkke proposed vote of thanks of this session. Some Participants presented their papers.

Valedictory Function (4.00- 4.30 pm) was organized as concluding session.

The Chief Guests of this programme were Dr.Dr. Anjali Sajilal, Associate Professor, Shree Damodar College, Margaon, Goa, Prof. Maya Salimath, Director, Quality Assurance Cell, R RInstitute, Banglore, Prof. Pavan Kumar Reddy, Faculty, MME, Ramaiah University of Applied Science, Banglore. In the Participants' speech Dr. Rajesh Rasal, KajalJagtap, SakshiPharande expressed their thoughts. After Participants' speech, the next event was certificate distribution. The chief guest Dr.Dr. Anjali Sajilal guided the participants.

The chairperson of this programme, Principal & Convener Dr.PanditShelke expressed his thoughts. There were 87 Students participants from waghire College, 50 participants of SavitribaiPhule Pune University, 11 participants of other University and 6 participants of out of State in the workshop.

Vote of Thanks:In concluding remark, summary of events of 02 days of workshop was given by Dr.ShubhashWavhal (Vice- Principal WaghireCollege,Saswad)He acknowledged SavitribaiPhule Pune University, Resource Persons, delegates, Authority PDEA, Internal organizing committee Incharge, staff and student volunteers of waghire College. Program was concluded with **Pasaydan** 

#### **Glimpses of National Education Policy 2020 Workshop**

























८ सकाळ

#### राष्ट्रीय कार्यशाळा : वाधीरे महाविद्यालयात डॉ. पंडित विद्यासागर यांचे मार्गदर्शन

## शिक्षणात तंत्रज्ञानाचा उपयोग करायला हवा

व्यापन सहर, ल. १ : "रहीन रिवारिक प्रोत्मास प्रध्यान व अन्यपन प्रश्नीन अञ्चलक प्रध्यान व अन्यपन अर्थारीक प्रमुख्यान विकास प्रश्नात प्रध्यान प्रमुख्यान विकास प्रध्यान अर्थायन प्रदुष्टियों नहीं रिवारिक अर्थायन प्रदुष्टियों नहीं रिवारिक व्यापन करने या जानमाने क्या कर्मा विकास अर्थित स्वीत अर्थायन अर्थाय जानमाने अर्थित अर्थायन प्रध्यान कर्मा अर्थायन प्रदुष्टियां कर्मा प्रभाव कर्मा अर्थायन अर्थित अर्थायन प्रश्नी वर्ष्ट्यान कर्मा प्रधानिक प्रभी वर्ष्ट्यान कर्मा अर्थायन कर्मा

पूर्व जिल्हा क्रिक्टम ग्रहत्वच्या सार्वति करतः, ताविष्टतः सः विषयतः स्वतिकारतस्याः प्रतिस्थानां पूर्वते पूर्व तिकारिकाका संपूर्ण विकास क्रिकेस विकासकी स्मृति वीतारिक दीवा रूपर में अवस्थानकारों । उसीन व रोग्य अंक्ष्मों के विकासका की विकास रूपेंच कान्येताकी अस्मेरण की हों। एवं कार्य हो जिल्लाका कीना होते या कार्यकारीय अस्पादन पूर्ण विकास विकास प्रतिकार करने विकास रूपेंचा प्रतिकार करने विकास प्रतिकार करने व्यक्ति करने की स्मृतिकारकारीय हैं। यो नेतर प्रतिकारकारीय करने की अस्मित

दिकारम जनस्य समित्रालयार्थे प्राणी संस्य पात्रले जीएमार्थेसे प्राणीकारमध्ये प्राणी स्थे एव रूपा, बनाइर स्थान सह, जर



भागमा (म. पुरेहर) : मार्थकारीत संबाद सावताना हो. पदिन विद्यागाय

हीराज्यूने हैं, एक पार्टिक्यू केन्द्र केनीत इन्हरूत कार्योच्याकेले के, स्वत्वूच्या देते. ही ही, ए, वर्गने, हाराजे ही, करते कारण कर्ने वर्गक्ति केने

प्रयोग जिल्हा चारणी प्रयोग जिल्हामा बराजी क्षांच्या ता वेश व राज्य कारावा विकासकारीय अधिक प्राप्त परेटापमं साम्याचना तार्गः निवार्थः विकासः साम्याचना वार्गः विकासः विकासः साम्याचना व्यक्तिकारो साम्याचना जात्रा तीर्वारम्यः साम्याचना जात्रा तीर्वारम्यः राष्ट्रीय सेव्यंपिक क्षेत्रण वक्तावी श्रीन्यान्यती विकासी, विकास, धारत सैवारिक श्रास्त्र, उद्योग सीमा, स्थास व्यंच्या एकत्रित विकास्त्रपुत स कृतीपुत स्थान होने गारावेचे वर्गते, नामा चीराण्युत्ता विकासको पूर्विका हो काल कारणान्याची न तकता सार्वद्राव्याची व्यवसार आहे. — डॉ. पंडित विद्यासागर, मन्त्री हुनगुरू, उत्योग कार्यस्त तीर्थ विधानीय

प्रश्न कामें लाग्लीतः" जो मन पूर्व विशा किया कारणी स्मामीत ए ए। जामा पाने व्याम केले.

या आरोप पहुंचेक्कारमार्थे उपार्थकों वी गोर्था नामार्थे, उपार्थकों की पुरार्थ प्राप्तात, वी कियान पाने, जा पूर्व थी, पुरार्थ, कार्यकार्यों अञ्चयका वी विशेष विवाद वी निरात्त पाने, वी बोक्का कार्यों, वी नामां, पाने, वी बोक्का कार्यों, वी नामां कार्यों की स्वाप्ता कार्यात, वी नामां कार्यों कार्यात कर्या

College Puncode:- CAAP010260

Planning & Dev. List Sr.No & Date: - Sr. No.15 (Date:03/01/2023)

Sanctioned Rs. Joooo

SAVITRIBAI PHULE PUNE UNIVERSITY

#### FINANCE & ACCOUNTS DEPARTMENTQUALITY IMPROVEMENT PROGRAMME

CHECK LIST FOR (Workshop/Seminar/ Conference)
(STATE / NATIONAL / INTERNATIONAL LEVEL)

| Sr.<br>No. | Particulars  | Documents<br>Attached(YES /<br>NO) |
|------------|--|------------------------------------|
| •          | College Covering Letter  | Yes                                |
| 2          | Attested copy of the Proposal submitted by the college to the University (Planning & Development Section). | Yes                                |
| 2          | Statement of Expenditure   | Yes                                |
| 3 -        | Utilization Certificate  | Yes                                |
| 4          | University Sanction list Page Sr. No. (Attested Xerox Copy)  | Yes                                |
| 5          | University Sanction list Page St. No. (Attested Actor Copy)  | Yes                                |
| 6          | साधन वक्तींचे मानधन देवक व प्रवास खर्च (Annexure - I) T.A./D.A. form                                       | Yes                                |
| 7          | संशोधन पत्रिका/लेख प्रकाशन यावरील खर्चाच्या देयकांचा तपशील (Annexure - II)                                 | Yes                                |
| 8          | परिषदे साठी आवश्यक शैक्षणिक साहित्याची छायांकित प्रत , सीडी , इ .चा देयकांचा<br>तपशील (Annexure – III)     | E-20                               |
| 9          | आतिष्य खर्च, किरकोळ व आकस्मिक खर्च देयकांचा तपशील (Annexure - IV)  | Yes                                |
| 10         | Original Participants' Attendance List (Within Maharashtra) (Annexure – V)                                 | Yes                                |
| 11         | Original Participants' Attendance List (Outside of Maharashtra / International) (Annexure – VI)            | Yes                                |
| 12         | Seminar Brochure   | Yes                                |
| _          | Photos   | Yes                                |
| 13         | NOC from Planning & Development Section  | 4 - 1                              |
| 14         | NOC from Flamming & Development Section  | iB                                 |

Name and Sign. of Coordinator



Name Signature and Seal of Principal/Director

| Sr. No.        | Name                 | Contact /<br>Mobile No. | Email ID                |
|----------------|----------------------|-------------------------|-------------------------|
| 1 Principal    | Dr. Pandit N. Shelke | 8552917007              | pnshelke@gmail.com      |
| 2 Coordinator  | Dr. Kishor Lipare    | 7276481227              | kishorwcs2020@gmail.com |
| 3 Office Clerk | Mr. Ravindra Jadhav  | 9881995059              | ravijadhavawc@gmail.com |

| उपस्थित सहभागी व्यक्ती<br>राष्ट्रीय कार्यशाळा  |    | त्रुटींची पूर्तता करण्यात आलेली असून<br>देयके स्वीकारण्यास हरकत नाही. |
|--|----|---|
| The state of the s | 48 |   |
| 2) विद्यापीठ कार्यक्षेत्राबाहेरील सहभागी व्यक्ती   | 1) |   |
| 3) राज्याबाहेरील सहभागी व्यक्ती  | 6  | सही<br>नियोजन व विकास विभाग   |



### वाघीरे कला, वाणिज्य व विज्ञान महाविद्यालय

(30

सासवड, ता पुरंदर, जि. पुणे. पिन-४१२ ३०१

वेजीवाई फुले पुले विद्यापीताशी संतप्न । नेंक पूलर्मूल्वांकन 'ब++' श्रेणी (CGPA 267) । आयडी नं. पीयू /पीएन/एएससी/०३३-१९७२ | पुले विद्यापीठ कोड नं.१९२ | एव.एस.सी.कोड नं.जे १९-१२-००२ | फोन : (०२१९५)२२२५२४ | फॅक्स : (०२९९५)२२२४७२ | ईमेल : wc\_saswad@pdeapune.org | वेदसाईट : pdeawcsaswad.edu.in | AlSHE Code : C - 41716

जावक नं WC5 /1411/2022-23

दिनांक: 23/3/2023

संशापनां - ११७३

अध्यक्ष

जित पवार

उपाध्यक्ष नेंद्र घाडगे

न्द सचिव दिप कदम क्या स्टब्स, से कुने विकालीय, पूर्व

जेनदार राव देशमुख

सचिव म. पवार

चार्य त शेळके मा. उपकुलसचिव नियोजन व विकास विभाग सावित्रीबाई फुले पुणे विद्यापीठ, पुणे-४११००७

विषय:- सावित्रीबाई फुले पुणे विद्यापीठाच्या गुणवत्ता सुधार योजनेअंतर्गत आमच्या महाविद्यालयात आयोजित दोन दिवसीय राष्ट्रीय कार्यशाळेच्या हिशोब सादरीकरणाबाबत....

महोदय.

उपरोक्त विषयानुसार सावित्रीबाई फुले पुणे विद्यापीठाच्या गुणवत्ता सुधार योजनेअंतर्गत आमच्या महाविद्यालयात वाणिज्य व संशोधन विभाग आणि सावित्रीबाई फुले पुणे विद्यापीठ नियोजन व विकास विभाग यांच्या संयुक्त विद्यमाने दिनांक २७ व २८ फेब्रुवारी, २०२३ रोजी "Implementation of National Educational Policy 2020: Industry-Institute Linkage" या संकल्पनेवर आधारित दोन दिवसीय राष्ट्रीय कार्यशाळेचे आयोजन करण्यात आले होते.

सदर कार्यशाळेच्या हिशोबाचे लेखे, बिले व व्हॉउचर्स सोवत जोडत आहोत. तरी सदर हिशोबाचे लेखापरीक्षण करण्यात यावे व अनुदानाची रक्कम प्राप्त व्हावी ही विनंती. कळावे

> प्राचीर्य <sup>१</sup> प्राचीर्य <sup>१</sup> गधीरे महाविद्यालय,

वाधीरे महाविद्यालय, सासवड ता. पुरंदर, जि. पुणे.

#### सोबत:

- Attested copy of the Proposal submitted by the college to the University (Planning & Development Section).
- 2) Statement of Expenditure
- 3) Utilization Certificate
- 4) University Sanction list Page Sr. No. (Attested Xerox Copy)
- 5) साधन यक्तींचे मानधन देयक व प्रवास खर्च (Annexure I) T.A./D.A. form
- 6) संशोधन पत्रिका/लेख प्रकाशन यावरील खर्चाच्या देयकांचा तपशील (Annexure II)
- 7) परिषदे साठी आवश्यक शैक्षणिक साहित्याच्या देयकांचा तपशील (Annexure III)
- 8) आतिथ्य खर्च, किरकोळ व आकस्मिक खर्च देयकांचा तपशील (Annexure IV)

06

1709 120-13

(12/2023

पति. मा.तपकृतसभिः साधित्रीबाई फुले पुणे विद्यापीठ. गणेशखिंड,पुणे.07

विषय - राष्ट्रीय चर्चासन्न आयोजित करण्यासाठीची दिनांक बदलून मिळणेबाबत. संदर्भ - साफुपुवि/नियवि/470,दिनांक 3/1/2023

महोदय.

उपरोक्त विषयास व संदर्भिय पत्रास अनुसरुन, आमच्या पुणे जिल्हा शिक्षण मंडळ,संचलित वाघीरे कला,वाणिज्य व विज्ञान महाविद्यालयाला सावित्रीबाई फुले पुणे विद्यापीठाकडून राष्ट्रीय स्तरावरील चर्चासत्र आयोजित करण्यासाठी रु.1.00.000/- (असरी एक लाख फक्त) अनुदान मंजूर करण्यात आलेले होते.

उक्त चर्चासत्र आयोजित करण्यासाठी दि.7/2/2023 व ८/2/2023 या दिनांक योजिलेल्या होत्या, परंतु सावित्रीबाई फुले पुणे विद्यापीठाच्या शैक्षणिक वर्ष 2022-23 मधील विद्यापीठ परीक्षा सुरु असल्याने राष्ट्रीय चर्चा सत्र आयोजित करण्यासाठी दि.7/2/2023 व ८/2/2023 ऐवजी दि.27/2/2023 व 28/2/2023 या तारखा बदलून मिळाव्यात ही विनंती.

कळावे.

आर्ला विश्वास् निर्मार्थे । १७७९

यापीरे महाविद्यालय, सासव**ङ** सा. पुरंदर, दि. पुणे

Pecd Water

Outward No.: WCS/ 678/2022-23

Date: 23 |08 | 2022

To.

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Dy. Registrar,

Planning and Development,

Savitribai Phule Pune University,

Ganeshkhind, Pune-411007

Subject: About financial assistance for organization of National level workshop for the financial year 2022-23

Ref. SPPU/P&D/246 dated 29/07/2022

Respected Sir,

With reference to the subject cited above we hereby submit the proposal to organize National level Workshop on Implementation of National Education Policy 2020 (Industry Institute Linkage) from 07/02/2023 to 08/02/2023.

We request you to consider the proposal for sanction of financial assistance and acknowledge the same.

PLANNING

Thanking you.

Yours Sincerely,

Encl. 1. The Workshop Proposal

2. PG (M. Com.) Affiliation Letter

3. Principal Approval

4. NAAC Certificate

5. Annual Report

6. Affiliation and Continuation Receipt

7. SDD, Sports, Admission Pro-rata Receipt

8. AISHE

9. MIS

PRINCIPAL
Waghire College Saswad,
Tal- Purandar, Dist- Pune.

#### Savitribal Phule Pune University



SCW221026007

proposed.

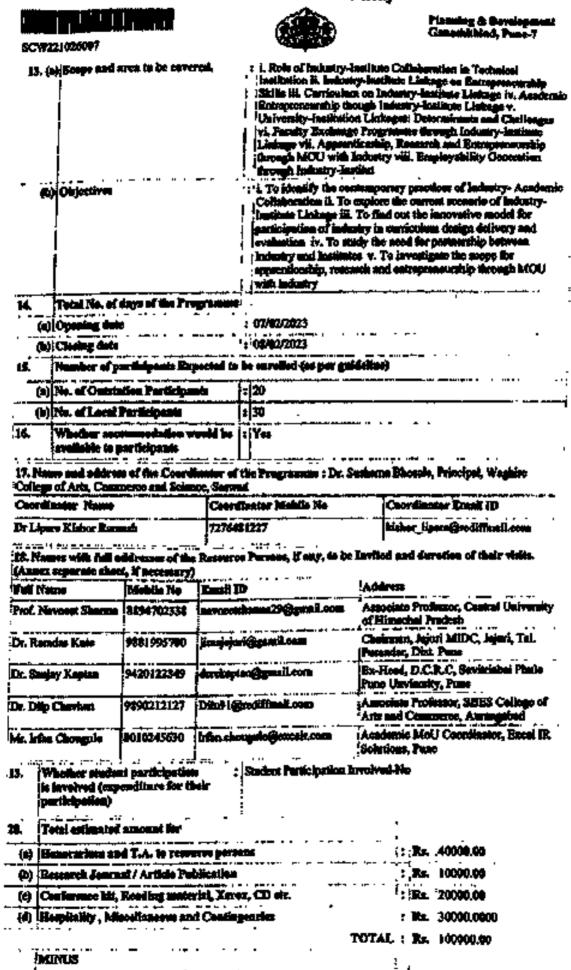


Planning & Development Ganeshkhind, Pune-7

Application for getting financial assistance for organization of State/ National level Workshop during the financial year 2022-2023

| 1.(a)    | Name of the College/ Institute   |      | 1 | Pune Jilha Shikshon Mandal V<br>Addr: Post-Saswad<br>Tal: Purandar Dist: Pune, Pine |  |                    |
|----------|--|------|---|---|--|--------------------|
| (b)      | Address In Details   |      | 1 | Post-Saswad Ta: Purandar Di   | st: Pune Pincode: 41   | 2301               |
| (c)      | Telephone No.  |      | : | 02115-222524  |  |                    |
| (d)      | Email  |      | : | we_saswad@pdeapane.org  |  |                    |
| (e)      | District   |      | : | PUNE  |  |                    |
| 2.       | Affiliated to Savitribai Phule Pur<br>University   | ie   | : | Yes   | (Please attach /<br>letter Copy)   | Affiliation        |
| 3.       | Course Run by College/Institute  | 1    | : | Diploma, Graduate, Ph.D.,<br>PostGraduate,  | (Please attach I<br>Course Approv  |                    |
| 4.       | Name of the Principal/Director   |      | ś | Sushama Jayant Bhosale  |  |                    |
| 7.7      | Mobile No  |      | : | 9764425055  |  |                    |
|          | Principal/Director Approved?   |      | : | Yes-Permanent   | (If Yes, Please<br>approval Copy   |                    |
| 5.       | Whether accredited/reaccredited<br>NAAC/NBA  | by   | : | NAAC Grade: B++   | (If Yes, Please  | attach Copy)       |
|          | Whether AISHE DCF-II & M.I.S<br>Information Uploaded ?   |      | 1 | No  | (If Yes,Please A<br>Certificate Mer<br>Ref.No & Year)                    | ition AISHE        |
|          | Annual Report Information Give<br>to University (Pervious Academic<br>Year 2021-22)  |      | ; | Yes   | (If Yes, Please a<br>Covering Letter                                     |                    |
|          | Ref. No.& Date   |      | : |   |  |                    |
|          | University All types of contribution. i.e. Student Welfare Fund, Sports, Admission Section Prorata, Affiliation fee, etc. paid be college/Institutes (2022-2023) |      | - | Yes   | ( If Yes, Please :   | nituch Copy)       |
|          | Grants under section 12(B) of UG   | c :  |   | Yes   | de la cons   |                    |
| Į^       | s the College/Institute in Tribal<br>area?   | 1    | - | No  | (If 'Yes',Please<br>of Tribal area of<br>certificate of co<br>authority) | ollege             |
| 11. P    | revious Year Q.I.P. Sanctioned (<br>larification):-No  | Fran | t | Utilized and settled account  | (If ,'No' Please at  | tach Letter of     |
| Acad Ye  | ar Application Name  |      |   |   |  | Sanction<br>Amount |
| 2017-20  | 18 Purchase of Rooftop Solar Sy  | stem |   |   |  | 500000.0000        |
| 2019-202 | Organizing Workshop  |      |   |   |  | 200000.0000        |
| 2. (a)   | Title of the Workshop  | 1:   |   | Implementation of National E  | ductional Policy 20  | 020                |
| -        | Topic  | -    | i | industry - Institute Linkage  |  |                    |
| -        | Level  | 10 h |   | National  | -  |                    |
| -        | Faculty under which the Seminar  | ís : | ( | Commerce  |  |                    |

#### Savitribal Photo Pune University



#### Savitribal Phule Pune University





Planning & Development Ganeshkhind, Pune-7

Contribution, if any, from the college/institute and other sources such as registration fees, (income from other sources, please Indicate the source and amount).

Net amount required

: Rs. 100000.00

Any other information 21.

UNDERTAKING

We . Dr. Suthama Bhusale, Principal/Director of the college/institute and the Co ordinator of the program hereby undertake that,

1. We have carefully read and understood the guidelines for the financial assistance under Quality Improvement Program (QIP) 2022-23.

We will follow all the guidelines and procedures mentioned in the guidelines of QIP.

3. No legal action at university level has been initiated or in process against our college/institute.

The details mentioned in the application form are true and correct to the best of our knowledge. If the information provided is found incorrect or false at later date, we shall refund the entire amount to the university.

We shall abide by the decisions of the University.

Signature & Seal of the Coordinator of the Programme.



The Principal/DRANOIPAdlege/Institute.

Naghire College Saswad, Tal- Purandar, Di

For Office Use Only:

प्राचार्य/ संचालकांचे मान्यतेचे पत्र

ज्या विषयाचा नॅशनल सेमिनारचा प्रस्ताव असेल त्या विषयाचे P. G. Course मान्यतेचे पत्र

ज्या विषयाचा इंटरनॅशनल सेमिनारचा प्रस्ताव असेल त्या विषयाचे Ph.D.Research Centre मान्यतेचे पत्र

NAAC/NBA सर्टिफिकेट

वार्षिक अहवाल माहिती विध्यापीठाकडे सादर केन्याची पोहीच प्रत (2021-2022)

संलग्रता/नुतनीकरण शुल्क जमा केल्याची बेंकेच्या पावतीची प्रत (ऑक्टोबर 2022)

विद्यार्थी कल्याण मंडळ. क्रीडा विभाग, शैक्षणिक प्रवेश विभाग येथे जमा केतेल्या शुल्क/निधीचा प्रोरेटा पोहोच प्रत (2022)

AISHE & MIS Certificate (2022-2023)

| Checked | BV |  |  |
|---------|----|--|--|



#### University of Pune

Telephone Nos.: 020 - 25691233 25601258

25601259



ACADEMIC SECTION Ganeshkhind, PUNE-411007, INDIA

> Telegraph: 'UNIPUNE' Fax: 020-25698007

Webside: www.unipune.ernet.in e-mail: dyrucademic@unipune.ernet.in

Date: 11/6/2008

CA 15058

To The Principal, Pune District Education Association's Waghire College, Saswad, Dist. Punc.

> Sub: Permanent Affiliation to Arts & Commerce Faculty from Academic year 2007-08.

Sir.

Referring to the Subject captioned above, I am directed to inform you that the University Authorities have been pleased to grant Permanent Affiliation to following course to your College according to Section 88 at the Maharashtra University Act 1994, Subject to the terms & conditions laid down by the University of Pune, Government of Maharashtra & University Grants Commission etc., from time to time, with effect from the Academic year 2007-08 which may please be noted.

#### Post Graduate Course :-

Arts Faculty

: 1) M.A. Marathi Part-1 & 2, 2) M.A. Hindi Part-1 & 2,

3) M.A. English Part-1 & 2, 4) M.A. Economics Part-1 & 2,

Commerce Faculty : 1) M.Com. Part-1 & 2

Copy forwarded with compliments for information & necessary action to

The Secretary, Higher & Technical Education, Mantralaya, Mumbai-400 052.

2. The Administrative Officer, Higher Education Grant, Pune Division, Maharashtra State, 17, Dr. Ambedkar Road, Near Sent Mathyu Marathi Church, Opp. Lal Mandir, First Floor, Pune- 411 001.

The Dy. Registrar, Development Section, University of Pune, Pune 411 007.

#### BUTTE SALBER

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> पिषय 1- याणिरे करिय आहे आदेश अंध कांग्रहे, सावस्त्र, वि.पुषे वृश्च १९८२ पास्त्रवा संतर्ग्वाक्त्याचा प्रस्ताय विद्यापीठ कायदा करत ४३(४) अस्पत्रे प्रसुक्ती वेषणायावत ——

SETEN.

दश्यासक्य । ध्राक्षीकरणावाजी

e) gafta ağ var :-

2) तुर्तीय वर्ष वाधिक्व :-

हंग्रभी , वर्षमाहत्र, राज्यकास्त्र, दुनीत व भराठी (विदेष) विदेश व मावसकास्त्र (बासप्रस्य) सर्व आवश्यक विषय व बेंडब्सावस्ट अकोटींग श्रेष प्रतिक्षय

#### विस्तारावा जी

1) सतीर वर्ष वार्तिका डेड्डवास्ट कॉस्टॉन

2) Qu. viu (42 + 4 2) —

a)पूजस वर्ष विशास

Am file

Waghire . 1 . of Arts & Com. Seswad (Pune)

Inward No. 333 ... Dt. 18 9. 1981

File SACIA

ठगीत ६वी प विद्यादी
प्रवेष केंद्र द्वातीय स्था का
पिष्ठम पुष्ठ करायाः
का स्वृद्धाय स्थापम
साम्बद्धा केंग्यात मेत स्थि
निक्ति कर्ती प्रविद्याणी
प्रवेष केंद्र अस्तीत तर द्वा वर्थ
हुठ करावा सम्बद्धा एवा
वरीत द्वाचित सुवाब
विकास वर्थीः



अः वाबावत पुषे विव्यापी ताच्या काववा करण्य व्या क्रम प्रअप् अव्योषे आवश्यक सवतेक्या (१) स्थाधिक विव्या विश्वतीचा अवयान, (२) विव्यत परिष्यत्र कार्यकाची परिषय/विवेद यांच्या करावाच्या प्रती व (३) वाविषय परिषयका बुवार विव्यापी वेववेदावतथी आवश्यक स्थलेती गासिती पानव सायर केव्याबीतर विव्यापी कायवा क्रम ५३(६) व (७) अनुवार प्राप्त कार्यना विव्यापानुवार श्रीवत वेव्याया अभिकृत कावकी व विवेद विभीभत करण्यात वेदेत.

argar favore.

( नो. बा. वोरे ) अवर साध्य, कहाराष्ट्र बासक

#### 41 frefafty

- e) fuse garapter freu), esteres ereugh
- २) प्रशासन अधिकारी (उचन विशेष समुदान)

क्षारा विश्वय उद्यंगातथासयं, दुवे

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- v) status alvered, laus prés, status luis-c



QUALITY IMPORVEMENT PROGRAMME (2022-2023) FINANCE

| NAAC Shirish Sadashiv<br>Accrediated Pingale<br>Grade B++<br>CGPA: 2.83  | Applied Mahesh<br>Devendragouda<br>Goudar  | Accredated ROHOKALE<br>Grade; A<br>CGPA: 3.1   | Accrediated Chordya Sanjay B Accrediated Grade: B CGPA: 2.06  | NAAC Pandt Nivraturao<br>Accrediated Shelke<br>Grade: B++<br>CGPA: 2:83   |
|--|--|--|---|---|
| Industry - Institute Linkage   | Internship Embedded Degree<br>Programme  | Adoption of Guidelines on NHEOF and Curriculum Framework and Credit System for Four Year Undergraduate Programme (FYUP)  | Academic Collaboration between Indian and foreign HEIs  | industry – Institute Linkage  |
| Addr. Raigurunagar Tal: Khed Dist: Pune, Pincode: 410505 PUNCODE:CAAP010290 Application ID:SCW221029001 Inward No:46 | Maharashtra Academy Of Engineering And Educational Research MIT Academy of Engineering Addr. Devu Phata Alandi Devachi Pune Tal: Khed Dist: Pune, Pincode: 412105 PUNCODE:CEGP011310 Application ID:SCW221131002 | Sinhgad Technical Education Society SKN SINHGAD INSTITUTE OF TECHNOLOGY AND SCIENCE Addr. Gat No 309/310 oil Mumbal Pune Expressway Kusagaon Lonavala Tal: Mawal Dist: Pune, Pincode: 410401 PUNCODE: CEGP019090 Application ID: SCW221909002 Inward No:65 | Suryadatta Education Foundation, Pune Suryadatta Institute of Management & Mass Communication Addr. Saraswali S No 342 Chandri Chowk Pashan Road Besides DSK Ranwara Bavdhan-Bk Pune-21 Tal: Mulashi Dist, Pune, Pincode: 411021 PUNCODE:IMMP019150 Application ID:SCW221915002 | Pune Jilha Shikshan Mandal Waghire College Addr: Post-Saswad Tal: Purandar Dist: Pune, Pincode: 412301 PUNCODE:CAAP010260 Application ID:SCW221026007 |
|  | КНЕО   | Mawai  | Mulashi   | Purandar  |

#### UTILISATION CERTIFICATE

Certified that the grant of Rs 1,00,000 (Rupees One Lukh only) has been sanctioned to P.D.E.A.'s Waghire College of Arts, Commerce and Science, Saswad, Tal: - Purander, Dist:- Pune by the Savitribai Phule Pune University vide Sanction Page No.3 Sr. No. 15 dated 03/01/2023 towards National Level Workshop on "Implementation of National Education Policy 2020: Industry-Institute Linkage" An expenditure of Rs 1,49,760 has been incurred for the purpose for which it was sanctioned and in accordance with the terms and conditions as laid down by the University. If as a result of check or audit objection, some irregularity is noticed at a later stage, action will be taken to refund, adjust or regularize the objected amount.

Tame, Signature & Seal of Waghire College, Saswad Principal/Director FSTD 1972 ON A OST. PAGE

Prakash E. Humbad & Co.
Charlered Accountants

Pune M. No.
112451

Chartered Accountants
F.R. N. 122956W

Sign., Seal & Regn. No.

Date: 21/3/2023 Place: Saswad, Pune

#### Pune District Education Associations

# Waghire College of Arts, Commerce and Science, Saswad -412301 Department of Commerce and Research Centre A National Level Workshop

"Implementation of NEP 2020: Industry-Institute Linkage" 27th and 28th February, 2023

#### STATEMENT OF EXPENDITURE

|            | EXPENDITURE  |                  |  |  |  |
|------------|--|------------------|--|--|--|
| Sr.<br>No. | Particulars  | Amount in<br>Rs. |  |  |  |
| 1          | साधनव्यक्तींचे मानधन व प्रवास खर्चाच्या देयकांचा तपशील (Annexure-I)  | 44,970           |  |  |  |
| 2          | संशोधन पत्रिका/ लेख प्रकाशन यावरील खर्चाच्या देयकांचा तपशील (Annexure-II)                                  | 15,000           |  |  |  |
| 3          | परिषदेसाठी आवश्यक शैक्षणिक साहित्याची छायांकित प्रत, सीडी इ. चा<br>खर्चाच्या देयकांचा तपशील (Annexure-III) | 25,200           |  |  |  |
| 4          | आतिथ्य खर्च, किरकोळ व आकस्मिक खर्चाचा तपशील (Annexure-IV)  | 64,590           |  |  |  |
|            | Total  | 1,49,760         |  |  |  |

Name & Sign. of Coordinator

( De Kirker Ligare)

FSTD. 1972 AG

Names Signature & Seal of

Principal/Director

Chartered Accountants

Chartered Accountant
Sign., Seal and Regn. No.

UDYN- 23112452 BGV CGV 636



Government of India

Ministry of Education

Department of Higher Education

Statistics Division

New Delhi

# Certificate



#### Reference No. C-41716-2020

This is to certify that Dattatray Popat Sankpal of Waghire College of Arts, Commerce and Science, Saswad, Dist-Pune- 412301 has successfully uploaded the data of All India Survey on Higher Education (AISHE) 2020-2021.

0+00+00+00+00+0

RRajesh

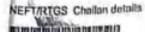
(Shri R. Rajesh)

Deputy Director General

Dated: 22/01/2022



#### Savitribai Phule Pune University NEFT/RTGS Funds Tenneler Application Form





| cademic Year  | 2020-2021   | Challan Payment Distribution |                |  |  |  |  |
|---------------|---|------------------------------|----------------|--|--|--|--|
| College Name  | Pune Jilha Shikshan Mandal Waghira                        | Affiliation Type             | , Amount (Ra.) |  |  |  |  |
|               | Addr: Post-Saswad   | ApplicationFqs(NEW) (106008) | 10000.0000     |  |  |  |  |
|               | Tat: Purandar Dist: Pune, Pincode: 412301<br>[CAAP010260] | Continuation (111008)        | 52000.0000     |  |  |  |  |
| UNCODE        | CAAP010250  | NaturalGrowth (111022 )      | 78000.0000     |  |  |  |  |
| ecount No     | 959522020000014   | NewAlfillation (111024 )     | 91000.0000     |  |  |  |  |
| SC Code       | UTIB0CCH274   | Transmission (1) Total       | 01000,0000     |  |  |  |  |
| mount         | 231000.0000   |                              |                |  |  |  |  |
| mount in Word | Two Lakhs Thirty One Thousand rupees                      |                              |                |  |  |  |  |

|              | Romitters Details  |                         | Beneficiary Details   |
|--------------|--|-------------------------|---|
| xllege Name  | Pune Jilha Shikshan Mandal Waghira College<br>Addr: Post-Saswad<br>Tal: Purandar Dist: Pune, Pincode: 412301<br>[CAAP010260] | Name of<br>Beneficiary  | Finance & Accounts Officer , Savitribal<br>Phule Pune University, Pune-7. |
| NCODE        | CAAP010260   | Receving Bank           | Axis bank   |
| Name         | Bank of India  | Bank Branch             | ССРН  |
| count No     | 060610100017119  | Account no<br>NEFT/RTGS | 959522020000014   |
| nk Name      | Bank of India  | IFSC Code               | UTIB0CGH274   |
| nk Branch    | SASWAD   | Amount                  | 231000,0000   |
| C Code       | BKID0000606  | . /                     |   |
| ount.        | 231000.0000  | - 1                     |   |
| ount in Word | Two Lakhs Thirty One Thousand rupees only  | 100                     |   |

(Bank Copy)

#### Savitribai Phule Pune University NEFT/RTGS Funds Transfer Application Form

The Manager,

sk of India,
sk of India,
SWAD
dly debit my Account No: 060610100017119 with requisite and send the remittance through NEFT/RTGS as per Following details.

| Remitters Details  |   | Beneficiary Details  |  |  |  |
|--|---|--|--|--|--|
| Pune Jilha Shikshan Mandal Waghire College<br>Addr. Post-Saswad<br>Tali Purandar Dist. Pune, Pincode: 412301<br>[CAAP010250] | Name of<br>Ceneficiary  | Finance & Accounts Officer , Savilribal<br>Phule Pune University, Pune-7.  |  |  |  |
| CAAP010260   | Receving Bank   | Axis bank  |  |  |  |
| Bank of India  | Bank Branch   | ССРН   |  |  |  |
| 060610100017119  | Account no<br>NEFT/RTGS   | 959522020000014  |  |  |  |
| Bank of India  | IFSC Code   | UTIB0CCH274  |  |  |  |
| SASWAD   | Amount.   | 231000.0000  |  |  |  |
| 231000,0000  |   |  |  |  |  |
| Two Lakhs Thirty One Thousand rupees only  |   |  |  |  |  |
|  | Pune Jilha Shikshan Mandal Waghire College Addr. Post-Saewad Table Grandar Dist: Pune, Pincode: 412301 [CAAP010260] CAAP010260 Bank of India 060610100017119 Bank of India SASWAD 231000,0000 | Pune Jilha Shikshan Mandal Waghire College Addr. Post-Saswad Talipuranda Distr Pune, Pincode: 412301 [CAAP010260]  CAAP010260  Bank of India  Bank Branch 080610100017119  Account no NEFT/RTGS Bank of India  IFSC Code SASWAD  231000,0000 |  |  |  |

rges if any may be debited from my account

is Sicerely

orised Signatory

Designation:-

-रूपया चलनाची खायांकित प्रत प्रस्तावासीयत जोडावी.

\* PRINCIPAL

Waghire College, Saswad Tal. Purandar, Dist. Pune.



#### Waghire College, Saswarf- P.G. Non Grant





67 SBI - 11655862140 Атация 81,672,00 Sca Fee: 4.72 n. Charges & Commission Internal Auditor g the PG NG Pro Retaitees SPPU Uni Exp paid by cheque 28-1-2022 (Transaction Details: Manager State Bank Of India Saswad be 664055 / 35 Jan 2022 ant (in words) : HIR Eighty One Thousand Six Hundred Seventy Six and Seventy Two paise Only

Verified by

Withurbonsedo Granatewar



#### Savitribai Phule Pune University

NEFFORTGS Funds Transfer Application Form

To. The Manager. Bank of India

SASWAD Kindly debit my Account No: 060610100017119 with requisite and send the remittance through NEFT/RT

|   | Remitters Details   |                         | Beneficiary Details  |  |
|---|---|-------------------------|--|--|
| College Name  | Pune Jiha Shikshan Mandal Waghire College Addr.<br>Post-Saswad Tal: Purandar Dist: Puna Pincode,<br>412301 [CAAP010260] | Name of<br>Beneficiary  | Finance & Accounts Officer Saving<br>Phule Pune University, Pune-7 |  |
| PUNCODE   | CAAP010260  | Receiving Bank          |  |  |
| A/C Name  | Bank of India   |                         |  |  |
| Account No  | 069510102017119   | Bank Branch             | CCPH   |  |
| ALL CONTRACTOR OF THE PARTY OF | 000010100011513   | Account no<br>NEFT/RTGS | 959521020003865  |  |
| Bank Name   | Bank of India   |                         |  |  |
| canicurants -   | COUNTY  | IFSC Code               | UTIBOCCH274  |  |
| Amount  | 53000.0000  | Amount:                 | THREADU COUR   |  |
| Amount in Word  | Eighty Three Thousand rupees only   | -                       |  |  |

Charges if any may be debited from my account

Yours Siperely

Authorised Signatory Name:-

Designation:-

टीप :-क्षया चलनाची द्वायांक्ति प्रत प्रस्तात्रासीवत ओटावी,

Chique resecut for payment

Waghire College, Sasw. «Jal. Purandar, Dist. Puru



# Savitribai Phule Pune University Annual Report Information 2021-2022

Annual Report Information 2021-2022
Planning and Development





|            | Place Tintal 18 6      | Date 54 4 2 | p SHc 1 0 11- | 8 (125) 3 4 7 | 4 090 + 7 0 | 1 NIDI - 1 0 | 2 Nic., 1 0 1 | T. WILL | Male Female Total | Granted     | Statistical Information about Teacher for Academie Yo  |
|------------|------------------------|-------------|---------------|---------------|-------------|--------------|---------------|---------|-------------------|-------------|--|
|            | -                      | -           | 0             | 0             | 0           | 0            | 0             | 0       | Male              |             |  |
| 70         |                        |             |               |               |             |              |               |         | 77                |             |  |
|            | 2                      | 0           | 0             | 2             | 0           | 0            | 0             | 0       | emale             | No          | Y  |
| 力を         | HOD/P                  |             | 1000          | - 25          | 1           |              |               |         |                   | Non Granted | 1  |
| The series | HOD/Principal/Director | Sionature   | 0             | 2             | 0           | 0            | 0             | 0       | Total             | - 12        | 100 Par   100 Pa |

|       | 10                             |  |   |  |   | 1 11   |               |   |   |  |
|-------|--------------------------------|--|---|--|---|--|---------------|---|---|--|
| A.K   | Sr. No.                        | 7  | -   | 5  |   |  |               | ō   | 1   |  |
| NA.   | Name of the<br>Investigator(s) | Research Projects/Schemes                                    | Lipare Kishor Ramesh  | Puttekar Vijay kumar<br>Ramuthandra  | Extend Sundy Blumsing   | Landa Washington   | PRICERI       | Kembe Master, Laurian   | Stade (Lyana) Liveran   |  |
| NA.   | Faculty Title of the Resear    | Research Projects/Schemes Undertaken by Trachers (2021-2022) | Problems and Prospects of<br>Agric Tourism Industry in<br>Muharashtra                                 | Critiquing Imperialism and its Effects on Humanity in Science Fiction with Reference to H.G. Wells's The War of the Worlds | Electric, directric and A.C<br>ciectrical conductivity study of<br>Al3+ substituted barium<br>bexaferrite manoparticle<br>synthesized by sof-gel auto-<br>combustion techniques | An exp-friendly synthesis of polyhydrospinoline derivatives using MoO3 promoted CuO2-ZrO2 solid heterogeneous catalyst |               | CHALLENGES OF E-<br>LEARNING FACED BY<br>STUDENTS DURING<br>COVID-19 PANDEMIC | Synthesis, microstructure and unspected properties of Co2+ and Al3+ substituted tas Zn Pano Synthesis | ret.   |
| NA NA | me Name of the)                | (2022)   | Cosmos Multidisciplinary Research E. Journal Recognized International Indexed & Peer Reviewed Journal | International Academic Journal of Education & Literature   | Materials Today: Proceedings  | Materials Today, Proceedings   | VIDYAWARTA    | VIDYAWARTA  | Ferroclecines   | Savitribai Phule Pune Universit<br>Annual Report Information 2021-2022   |
|       | E Agency                       |  | 5&6   | 8 % 11   | 80  | .43  | 0) & 3        | 01 & 3  | 1348 15-  | Univers  |
| NA.   | Duration of the Project/Scheme |  | 2021  | 2021   | 2021  | 7021   | 2072          | 2012  | 2021  | THE ESTID OF THE PARTY OF THE P |
| 3 3   | Sau                            | THE REAL PROPERTY.   | 7456-1665 / 7456-1665   | 2708-5120 / 2708-5120  | -/2214-7853   | -7.2214-7853   | NA : 23199318 | NAJ 23190318  | -/1865-5112   | AR2205454  |





# Savitribai Phule Pune University Annual Report Information 2021-2022

Planning and Development





Parankar Vidya Vivek

In vivo antidiabetic activity of

Tanzania Journal of Science.

47 & 17

2021

2507-7961 / 0856-1761

Pharmacy Formulas

3(1):92-96 & 92

2021 .

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muscle contraction intensity

induced type 2 diabetic mice

meniczotocin-nicotinamide polyherbal extract against lagtap Norta Vijayran

Investigating the effects of inquotes rickii extracts on the

Teacher's Author





#### राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद

NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL
to Intermous Instantian of the University Council Council

# Certificate of Accreditation

The Executive Committee of the

National Assessment and Accreditation Council

on the recommendation of the duly appointed

Peer Jeam is pleased to declare the

Daghire College of Arts, Commerce and Science

was at Jal Purandar, Dist. Pune, affiliated to Savitribai Photo Tune Invention

Maharashtra as

Accredited

at B \*\* grade

valid up to August 68, 2024

Date : August 13, 2019





Director



PROPERTY

#### Savitribai Phule Pune University (Formerly University of Pune) Ganeshkhind, Punc-411 007.





Ref.No. CCO/1637

Date: - 25709/2017

The Secretary, Punc Jilha Shikshan Mandal Mamasaheb Mehol MahavidyalayaPoud Road Addr: 48/1 AErandwanePaud Road Pune-411038 Tal: Punc (corporation Area) Dist: Punc

Subject : Approval to the applicantment of . Sushama Jayant Bhosale as a Principal...

Ref.: PDEA/Astha-8/Uni/17-18/122-14, Dated: 14/09/2017.

Sir/Madam

With reference to your letter mentioned above, I am directed to inform you that the appointment of . Sushama Jayant Bhosale is approved as a Principal W.e.f.01.09.2017 to 31.08.2022 at Pune Jilliu Shikshan Mandal Mamasaheb Mohol MahavidyalayaPaud Road Addr. 48/1 AErandwanePaud Rond Pune-411038 Tal: Pune (corporation Area) Dist: Pune.

The above said approval is issued on the basis of the certificate issued by the college authorities regarding fulfillment of all prescribed eligibility criteria, such as qualifications, experience (if essential), etc. by the candidate before calling them for interview and the recommendations made by the Selection Committee to the University for according approval to the appointment of candidate recommended by it.

If any suggestion / correction in the content of this approval letter, then please notify the same in writing within a period of three months from the date of issuance of this letter to the

undersigned. No communication will be entertained thereafter.

In the event of any information or document submitted by the college authorities being found false or incorrect at any stage, an appropriate action will be initiated against the college authorities and the candidate concerned.

Yours Sincerely,

for Deputy Registrar (Academic Section)

Copy to :-

1. . Sushama Jayant Bhosale

2. The Controller of Examinations, Savitribai Phule Pune University, Pune-411007

3. The Deputy Registrar Reservation Cell Savitribai Phule Pune University, Pune-411067

The Asst.Registrar, Election Unit, Savitribai Phule Pune University, Pune 411007

l of

#### END USE CERTIFICATE

This is to certify that the Mr. Pankaj Dattatray Subhagade (Add- opp Namdev Temple Shimpi ali Saswad 412301) has borrowing the Amount of Rs. 20,00,000/- From The Relatives And Friends In Consideration of the certain Amount to the Borrower and Repaying the amount its mutual understanding between of both. The Further Amount is used Personal and Business during the last Financial Year 2021-2022. Following are the list and details of persons.

| Particular   | Bank Name               | Account No      | IFSC Code   |
|--|-------------------------|-----------------|-------------|
| Mr. Rushikesh Rohidas Karanjkar<br>(Amount Rs. 7,00,000/-) | HDFC Bank,<br>Katraj    | 99999673427779  | HDFC0003898 |
| Mr. Rohan Shriniwas Kulkarni<br>(Amount Rs. 7,00,000/-)    | IDFC FIRST<br>Bank Pune | 10128908571     | IDFB0041431 |
| Mr. Swapnil Dnyaneshwar Tidke<br>(Amount Rs. 6,00,000/-)   | Axis Bank<br>Saswad     | 917010017344346 | UTIB0001877 |

PREPARED ON THE BASIS OF INFORMATION FURNISHED BY THE ASSESSES CERTIFIED TRUE COPY For DEOKAR & ASSOCIATES Chartered Accountantes

Proprietor M. No. 172409





# पुणे जिल्हा शिक्षण मंडळाचे (Pune District Education Association)

# वाघीरे कला,वाणिज्य व विज्ञान महाविद्यालय, सासवड ता.पुरंदर, जि.पुणे-४१२३०१

फोन : (०२११५)२२२५२४ **इं-मेल** : wc\_saswad@pdeapune.org

वेबमाईट : www.pdeawcsaswad.edu.in सावित्रीबाई फुले पुणे विद्यापीठाशी संलग्न

(आयडी नं : पीयू/पीएन/एएससी/०३३/१९)

नंक पुनर्मृल्यांकन ब++ श्रेणी प्राप्त



PROSPECTUS



# 1972 Pune

## अनुक्रमणिका

| महाविद्यालयाची वैशिष्टचे                          |   | 08 |
|---|---|----|
| महाविद्यालय विकास समिती                           | *************************************** | 04 |
| कनिष्ठ महाविद्यालय शालेय समिती                    | *************************************** | 30 |
| महाविद्यालयीन कामकाज समिती                        |   | 00 |
| लायब्ररी ॲट अ ग्लान्स                             |   | 06 |
| प्रवेश प्रक्रिया                                  |   | 09 |
| प्रवेशासाठी पात्रता                               |   | 99 |
| ऑनलाईन प्रवेश प्रक्रिया मार्गदर्शक सूचना          |   | 92 |
| महाविद्यालयाचे उपक्रम व सुविधा                    | *************************************** | 93 |
| महाविद्यालय व परिसरात अँटी रॅगिंग बाबत            | *************************************** | 94 |
| सा.फु.पुणे विद्यापीठाच्या विद्यार्थी कल्याण       |   | 98 |
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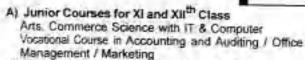
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प्रा. काळे बी.जी. जपप्राचार्य -(कनिष्ठ महाविद्यालय)

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| जिमखाना विग     |                              |                  | प्रा.ऋषीकेश कुंमार १९      |                       | 923936452  |  |
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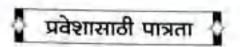
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| एफ. वाय. बी. कॉम.  | एच.एस.सी. (१२ वी) कॉमर्स/सायन्स किंवा समकक्ष परीक्षा उत्तीर्ण                                   |
| एफ. वाय. बी. एस्सी.  | एच.एस.सी. (१२ वी) सायन्स किंवा समकक्ष परीक्षा उत्तीर्ण  |
| एफ. वाय. बी. एस्सी. (संगणक)                                | एच.एस.सी. (१२ वी) सायन्स (with Maths) किंवा समकक्ष परीक्षा उत्तीर्ण                             |
| एफ. वाय, बी. सी. ए. (सी.ए.)                                | एच.एस.सी. (१२ वी) किंवा समकक्ष परीक्षा उत्तीर्ण   |
| एफ.वाय.बी.बी.ए. (मार्केटींग ऑण्ड फायनान्स)                 | एच.एस.सी. (१२ वी) किंवा समकक्ष परीक्षा उत्तीर्ण   |
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## २) द्वितीय वर्ष (एस. वाय.)

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### तृतीय वर्ष (टी. वाय.)

बी.ए./बी.कॉम./बी.एस्सी./बी.एस्सी. (संगणक) / बी.बी.ए./बी.सी.ए. /बी.व्होक. प्रवेशासाठी -

- i) एफ.वाय.बी.ए./बी.कॉम./बी.एस्सी. (संगणक)/बी.बी.ए./बी.सी.ए. या वर्गातील सर्व विषय उत्तीर्ण असणे आवश्यक आहे.
- एस.वाय.बी.ए./बी.कॉम./बी.एस्सी./बी.एस्सी. (संगणक) /बी.सी.ए. परीक्षा उत्तीर्ण किंवा विद्यापीठ नियमानुसार ए.टी.के.टी. असणे आवश्यक आहे.

टीप : सावित्रीबाई फुले पुणे विद्यापीठाने वेळोवेळी केलेले नियम बंधनकारक राहतील.





## वशिष्ठ महाविद्यालय (Under Graduate Section) A) Arts Faculty (कला शास्ता)

Structure and Subject Codes for F.Y.B.A. SEM I & SEM II as per NEP-2024-2025 st. Pune Semester I and II

#### Semester I (Group A)

| Sr. No           | Verticals                    | Sub  | ject       | Subject Code & Title   | Credits |  |  |
|------------------|------------------------------|--|------------|--|---------|--|--|
|                  |                              |  | Major M    | andatory (Total 12 Credits )   |         |  |  |
| Group<br>I<br>1. | Subject-1<br>(DSC-I          | Marathi  |            | MAR –H-101 MJ<br>साहित्याचे स्वरूप (निवेदनात्मक साहित्यप्रकार)                     | 04      |  |  |
| 2.               | Subject-II<br>(DSC-II)       | Political Science  |            | POL 101 MJ Introduction to Political<br>Science                                    | 04      |  |  |
| 3.               | Subject-<br>III<br>(DSC-III) | Geography  | у          | GEO(A) 101 MJ Fundamentals of<br>Geography Practical in Cartography                |         |  |  |
| 4. OE            |                              | Generic or Open Elective Subjects (OE) Students Should select any one from the following |            |  | 02      |  |  |
|                  |                              | 1. 1. A<br>2. A  | my One fro | om Commerce Commercial Geography<br>om Science<br>om Computer Science Google Tools |         |  |  |
| 5.               | SEC                          | Vocation and Skill Enhancement Courses (VSEC-02 Credits                                  |            |  | 02      |  |  |
|                  |                              | English<br>Language  |            | SEC-101 ENG Soft Skills- I   |         |  |  |
| 6.               | AEC                          | Ability Enhancement Course   |            |  | 02      |  |  |
|                  |                              | English<br>Language  |            | AEC-101-ENG Developing Communicative<br>Competence in English-I                    |         |  |  |
| 7,               | VES                          | Value Education Courses ( Any one from the followings)                                   |            |  | 02      |  |  |
|                  |                              |  | Constituti |  |         |  |  |
| 8.               | IKS                          | Indian Kno   | wledge Sy  | /stem  | 02      |  |  |
|                  |                              | 1. By S  | PPU Bask   | et   | 1       |  |  |



## Semester II (Group A)

| Sr. No | Verticals                      | Subject  | Subject Code & Title Ont Pune   | Credit |  |  |
|--------|--------------------------------|--|---|--------|--|--|
|        | 1                              |  | latory (Total 12 Credits )  | -      |  |  |
| I.     | Subject-I<br>(DSC-I)           | Marathi  | MAR –H-151 MJ साहित्याचे स्वरूप<br>(काव्यात्मक साहित्यप्रकार)   | 04     |  |  |
| 2.     | Subject-<br>II<br>(DSC-<br>II) | Political Science  | POL 151 MJ Introduction to<br>Constitution of India   | 04     |  |  |
| 3.     | Subject-<br>III<br>(DSC-       | Geography  | GEO(A) 151 MJ Introduction to Physical and<br>Human Geography   | 04     |  |  |
|        | III)                           |  |   |        |  |  |
| 4.     | OE                             | 02 Credits) Students (Any one 1. 1, Any  | ective Subjects (OE) for Other Faculty from the followings) One from Commerce Commercial Geography One from Science | 02     |  |  |
|        |                                |  | One from Computer Science Google Tools  |        |  |  |
| 5.     | SEC                            | Vocation and Skill Credits   | Vocation and Skill Enhancement Courses (VSEC-02   |        |  |  |
|        |                                | English SEC-101  |   |        |  |  |
| 6.     | AEC                            | Ability Enhancemen   |   | 02     |  |  |
|        |                                | Compet   | 1-ENG Developing Communicative 1<br>ence i English-II   | 02     |  |  |
| 7.     | VES                            | Value Education Courses ( Any one from the followings)  1. Indian Constitution |   |        |  |  |
| 8.     | CC                             | Co curricular Cours  |   | 02     |  |  |
|        | 1                              |  | orts or Others  |        |  |  |
|        |                                |  | Tot   | 22     |  |  |





## Semester I (Group B)

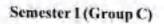
| Sr.<br>No | Verticals                        | Subjec                               | Subject Code & Title Ost, Pune  | Credi    |
|-----------|----------------------------------|--------------------------------------|---|----------|
|           |                                  | M                                    | ajor Mandatory (Total 12 Credits )  |          |
| L         | Subject-I<br>(DSC-I              | Hindi                                | HIN-101 MJ (हिंदी साहित्य विविधा) -1  | 04       |
| 2.        | Subject-<br>II<br>(DSC-II)       | Psychology                           | PSY 101 MJ Foundations of<br>Psychology   | 04       |
| 3.        | Subject-<br>III<br>(DSC-<br>III) | Geography                            | GEO(A) 101 MJ Fundamentals of<br>Geography Practicals in<br>Cartography   | 04       |
| 4.        | OE                               | 02 Credits) Students ( 1. 1. A. 2. A | Open Elective Subjects (OE) from Other Faculty Any one from the followings) ny One from Commerce Commercial Geography ny One from Science ny One from Computer Science Google Tools | 02       |
| 5.        | SEC                              | Vocation as<br>Credits<br>English    | nd Skill Enhancement Courses (VSEC-02<br>SEC-101 ENG Soft Skills-1  | 02       |
|           |                                  | Language                             |   | 02       |
| 6.        | AEC                              | Ability Enl                          | lity Enhancement Course   |          |
|           |                                  | English<br>Language                  | AEC-101-ENG Developing Communicative<br>Competence in English-I   |          |
| 7.        | VES                              | Value Edu                            | cation Courses ( Any one from the followings)   | 02       |
|           | 1,20                             | I. VEC-                              | 101 PSY Environmental Psychology  |          |
| 8.        | IKS                              |                                      | owledge System  | 02       |
| 0.        | 115.5                            | 1. By S                              | SPPU Basket   |          |
|           |                                  | 1. 27.                               |   | Total 22 |



## Semester II (Group B)

| Sr. No | Verticals                        | Subj   | ect  | Subject Code & Title   | 72     |  |
|--------|----------------------------------|--|--|--|--------|--|
|        |                                  |  | Major Mandato  | ory (Total 12 Credits )                                      | Phired |  |
| 1.     | Subject-<br>1 (DSC-<br>1)        | Hindi  |  | IN-151 MJ (हिंदी साहित्य विविधा) -2                          | 04     |  |
| 2.     | Subject-<br>II<br>(DSC-<br>II)   | Psychology   |  | PSY 151 MJ Basics of Psychology<br>and Psychological Testing | 04     |  |
| 3.     | Subject-<br>III<br>(DSC-<br>III) | Geography  |  | O(A) 151 MJ Introduction to Physical d Human Geography       | 04     |  |
| 4. OE  |                                  | Generic or<br>02 Credits<br>Students<br>L              | tudents (Any one from the followings)                      |  |        |  |
|        |                                  |  | 2. Any One<br>3. Any One                                   | e from Science<br>from Computer Science Google Tools         |        |  |
| 5.     | SEC                              | Credits  | Vocation and Skill Enhancement Courses (VSEC-02<br>Credits |  |        |  |
| 6.     | AEC                              | English  |  | soft Skills -II  |        |  |
| W)-    | AEC                              | English  | AEC-151-E<br>Competence                                    | NG Developing Communicative 1                                | 02     |  |
| 7.     | VES                              | Value Education Courses ( Any one from the followings) |  |  | 02     |  |
|        | AV Inc.                          | 1. VEC   | 151 PSY Hea  | alth, Behavior and Environment                               |        |  |
| 8.     | CC                               | Co curricu   | lar Courses  |  | 02     |  |
|        |                                  | 1. NSS   | /NCC/Sports  | or Others  |        |  |
|        |                                  |  |  | Total  | 22     |  |





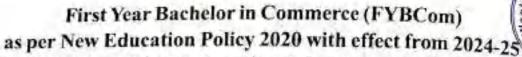
| Sr.<br>No | Verticals                        | Subj                     | ect Subject Code & Title  | PCredit |  |
|-----------|----------------------------------|--------------------------|---|---------|--|
|           | 12                               |                          | Major Mandatory (Total 12 Credits )   |         |  |
| l.        | Subject-I<br>(DSC-I              | English                  | ENG 101 MJ English for Beginners  | 04      |  |
| 2.        | Subject-<br>II<br>(DSC-II)       | Economics                | ECO 101 MJ – Indian Economy-I & II  | 04      |  |
| 3.        | Subject-<br>III<br>(DSC-<br>III) | Geography                | GEO(A) 101 MJ Fundamentals of<br>Geography Practicals in<br>Cartography                                     | 04      |  |
| 4. OE     |                                  | 02 Credits<br>Students   | Generic or Open Elective Subjects (OE) from Other 2 Credits) Faculty Students (Any one from the followings) |         |  |
|           |                                  | 2                        | Any One from Commerce Commercial Geography Any One from Science Any One from Computer Science Google Tools  |         |  |
| 5.        | SEC                              |                          | and Skill Enhancement Courses (VSEC-02  | 02      |  |
|           |                                  | English                  | SEC-101 ENG Soft Skills-1   |         |  |
|           |                                  | Language                 |   |         |  |
| 6.        | AEC                              | Ability En               | hancement Course  | 02      |  |
|           |                                  | English<br>Language      | AEC-101-ENG Developing Communicative<br>Competence in English-I   |         |  |
| 7.        | VES                              | Value Edu                | cation Courses ( Any one from the followings)   | 02      |  |
|           |                                  | 1. Environmental Studies |   |         |  |
| 8.        | IKS                              | Indian Kn                | owledge System SPPU Basket  | 02      |  |



## Semester II (Group C)

| Sr. No | Verticals                        |  | iubject                         | Subject Code & Title   |       |
|--------|----------------------------------|--|---------------------------------|--|-------|
|        | 1                                |  | Major Man                       | datory (Total 12 Credits )   | Cirpo |
| 1.     | Subject<br>1 (DSC<br>1)          |  |                                 | ENG 151 MJ English for<br>Beginners  | 04    |
| 2.     | Subject<br>II<br>(DSC-<br>II)    | Economics  |                                 | ECO 151 MJ – Indian Economy-III<br>& IV  | 04    |
| 3.     | Subject-<br>III<br>(DSC-<br>III) | Geograph   | y.                              | GEO(A) 151 MJ Introduction to Physical and Human Geography   | 04    |
|        | OE                               | 02 Credit<br>Students  | s (Any one from the followings) |  |       |
|        |                                  | 1.   | 2. Any O<br>3. Any O            | One from Commerce Commercial Geography<br>One from Science<br>One from Computer Science Google Tools |       |
| 5.     | -                                | Credits  | and Skill Er                    | nhancement Courses (VSEC-02  | 02    |
|        |                                  | English  | SEC-101                         | Soft Skills -II  | 02    |
|        |                                  | Ability Enhancement Course  English AEC-151-ENG Developing Communicative 1 Competence i English-II |                                 |  |       |
|        | VES 1                            | Value Education Courses ( Any one from the followings)   |                                 |  | 02    |
|        | 1                                | Envi   | ronmental St                    | tudies   |       |
|        | CC (                             | Co curricu   | ılar Courses                    |  | 02    |
|        | 1                                | . NSS  | /NCC/Sport                      | s or Others  |       |
|        |                                  |  |                                 | Total  | 22    |





The college will offer the specialization in four subject of 1. Business Administration 2. Banking & Finance 3.

Cost and Works Accounting 4. Accountancy & Taxation. The Credit Structure and Subject Groups are as follows.

| Difficulty<br>Level | Sem    | Vertical<br>Level          | Name of the Subject                                      | Total<br>Credit |
|---------------------|--------|----------------------------|--|-----------------|
| 4.5                 |        | DSC-I                      | Financial Accounting-I                                   | 4               |
| Qualification       | DSC-II | Modern Office Management-1 | 4  |                 |
| Titles              |        | DSC-II                     | Introduction to Behavioural Economics                    | 4               |
| LUG                 |        | QE                         | पराठी व्यक्तिमत्व विकास आणि भाषा From Humanities Faculty | 2               |
| Certificate         | 1      | SEC                        | Business Accounting-I (Compulsory)                       | 2.              |
|                     |        | AEC                        | English-I  | 2               |
|                     |        | VEC                        | Environmental Science                                    | 2               |
| 1                   | 1      | IKS                        | SPPU Basket (will Inform later)                          | 2               |
|                     |        |                            | Total Credit-Sem-I                                       | 22              |

Semester I Group II

| Difficulty<br>Level | Sem | Vertical<br>Level   | Name of the Subject                            | Total<br>Credit |
|---------------------|-----|---------------------|--|-----------------|
| □ 4.5               |     | DSC-I               | Financial Accounting-I                         | 4               |
| Qualification       |     | DSC-II              | Fundamentals of Banking-I                      | 4               |
| Titles              |     | DSC-II              | Introduction to Behavioural Economics          | 4               |
| □ UG                |     | OE.                 | हिंदी व्यावहारिक हिंदी From Humanities Faculty | 2               |
| Certificate         | I   | SEC                 | Business Accounting-I (Compulsory)             | 2               |
|                     |     | AEC                 | English-l                                      | 2               |
| 4                   | ,   | VEC                 | Environmental Science                          | 2               |
|                     |     | IKS SPPU Basket (wi | SPPU Basket (will Inform later)                | 2               |
|                     |     |                     | Total Credit-Sem-I                             | 22              |

Semester I Group III

| Difficulty<br>Level     | Sem | Vertical<br>Level | Name of the Subject                                | Total<br>Credit |
|-------------------------|-----|-------------------|--|-----------------|
| 1 4,5                   | -   | DSC-I             | Financial Accounting-I                             | 4               |
| Qualification<br>Titles |     | DSC-II            | Basics of Cost and Mgmt A/Cing &Material A/Cing-I  | 4               |
|                         |     | DSC-II            | Introduction to Behavioural Economics              | 4               |
| UG                      |     | OE                | English-Mass Communication From Humanities Faculty | 2               |
| Certificate             | 1   | SEC               | Business Accounting-I (Compulsory)                 | 2               |
|                         |     | AEC               | English-I  | 2               |
|                         |     | VEC               | Environmental Science                              | 2               |
|                         | 1   | IKS               | SPPU Basket (will Inform later)                    | 2               |
|                         |     |                   | Total Credit-Sem-I                                 | 22              |





Semester II Group I

| Difficulty<br>Level                 | Sem    | Vertical<br>Level                              | Name of the Subject  | Total<br>Credit |
|-------------------------------------|--------|--|--|-----------------|
| 4.5                                 |        | DSC-I  | Financial Accounting-If  | 4               |
| Qualification Titles UG Certificate | DSC-II | Principles and Functions of Management-II      | 4  |                 |
|                                     | DSC-II | Market Structure and Welfare Economics         | 4  |                 |
|                                     | OE     | मरादी त्यावहारिक परादी From Homanaties Faculty | 2  |                 |
|                                     |        | SEC  | Business-Accounting-II (Compulsory)  | 2               |
|                                     | 11     | AEC.   | English-II   | 2               |
|                                     |        | VEC  | Constitutional Values, Fundamental Duties and Political<br>System in India | 2               |
|                                     |        | CC.  | Yoga/NCC/NSS/Sports & Fitness/Cultural<br>Activities/Health & Wellness     | 2               |
|                                     |        |  | Total Credit-Sem-II  | 22              |

Semester II Group II

| Difficulty<br>Level   | Sem          | Vertical<br>Level                      | Name of the Subject  | Total<br>Credit |
|-----------------------|--------------|--|--|-----------------|
| 4.5                   |              | DSC-I                                  | Financial Accounting_II  | 4               |
| Qualification         | ualification | DSC-II                                 | Fundamentals of Insurance-II   | 4               |
| Titles UG Certificate | DSC-II       | Market Structure and Welfare Economics | 4  |                 |
|                       |              | QE.                                    | हिंदी साहित्य लेंग्डन वौशल्य From Humanities Faculty                       | 2               |
|                       |              | SEC                                    | Business Accounting-II (Compulsory)  | 2               |
|                       | u            | AEC                                    | English-U  | 2               |
|                       |              | VEC                                    | Constitutional Values, Fundamental Duties and Political<br>System in India | 2               |
|                       |              | cc                                     | Yoga/NCC/NSS/Sports & Fitness/Cultural<br>Activities/Health & Wellness     | 2               |
|                       |              |  | Total Credit-Sem-II  | 22              |

Semester II Group III

| Difficulty<br>Level                 | Sem    | Vertical<br>Level                             | Name of the Subject  | Total<br>Credit |
|-------------------------------------|--------|---|--|-----------------|
| Qualification Titles UG Certificate |        | DSC-1   | Financial Accounting-II  | 4               |
|                                     | DSC-II | Inventory, Labour, and Overhead Accounting-II | 4  |                 |
|                                     |        | DSC-II  | Market Structure and Welfare Economics                                     | 4               |
|                                     |        | OE  | English-Mass Communication From Humanines Faculty                          | 2               |
|                                     |        | SEC   | Business Accounting-II (Compulsory)  | 2               |
|                                     | 11.    | AEC   | English-II   | 2               |
|                                     | VE     | VEC:  | Constitutional Values, Fundamental Duties and Political<br>System in India | 2               |
|                                     |        | CC  | Yoga/NCC/NSS/Sports & Fitness/Cultural<br>Activities/Health & Wellness     | 2               |
|                                     |        |   | Total Credit-Sem-II  | 22              |

Examination: Each credit will carry 25 Marks whereas 30% Evaluation will conduct by College (CIE) & 70% Evaluation will be conduct by University (SEE) at each semester separately. Compulsorily student have to gain 40 % from College and 40% from University Examination.

Abbreviation: MM: Major Mandatory, ME: Major Elective, MN: Minor, GE / OE: Generic Elective / Open Elective, VSC: Vocational Skill Course, SEC: Skill Enhancement Course, AEC: Ability Enhancement Course, VEC: Value Education Course, IKS: Indian Knowledge System, FP: Field Project, OIT: On Job Training, CEP: Community Engagement Project, CC: Co-Curricular Courses, T-Theory, P-Practical etc





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#### C) Science Faculty F.Y. B.Sc Structure, 2024-25 As per NEP-2020

| C- 31- | Level 4.5/   | 100 SEM-I/II  | Credits             |  |  |  |
|--------|--|---|---------------------|--|--|--|
| Sr No  | (Select any ONE GROUP from for                         | cipline Specific Major Course Groups.<br>lect any ONE GROUP from following) |                     |  |  |  |
|        | Group-I  | 12  |                     |  |  |  |
| 1      | Group-II   | Chemistry, Botany , Zoology   | (2T+2P<br>for every |  |  |  |
|        | Group-III  | Microbiology, Botany, Zoology   | subject in          |  |  |  |
|        | Group-IV   | Microbiology, Physics, Geography  | group)              |  |  |  |
| 2      | General Elective (GE)/ Open<br>Elective (OE) courses   | Select one from Basket<br>(Other than major)                                | 2 T/P               |  |  |  |
| 3      | Skill enhancement courses (SEC)                        | Select one from Basket<br>(Approved by College)                             | 2 T/P               |  |  |  |
| 4      | Indian Knowledge System<br>Courses (IKS) (Sem -I Only) | Select one from Basket  | 2T                  |  |  |  |
| 5      | Ability Enhancement Courses<br>(AEC)                   | Select one from Basket  | 2T                  |  |  |  |
| 6      | Value education courses (VEC)                          | Select one from Basket  | 2                   |  |  |  |
| 7      | Co curricular courses (CC) (Sem -II Only)              | Select one from Basket  | 2                   |  |  |  |
|        |  | Sem-I Credits   | 22                  |  |  |  |
|        |  | Sem-I Credits   | 22                  |  |  |  |
|        |  | Total Credits   | 44                  |  |  |  |

Exit option: Award of UG Certificate in Major with 44 credits and an additional \$ credits core NSQF course/ Internship OR Continue with Major and Minor.

Continue option: Student will select one subject among the three as major another minor and one will be dropped.

#### Notes:

- VSC,FP/O/T/CEP should be related to the major subject.
- OE/GE is to be chosen compulsorily from faculty other than that of the major.
- SEC to be selected from the basket of skill courses approved by college.
- 4. Student has to choose three subjects from the same faculty in first year and at the start of second year he has to opt one subject as major subject and one another subject as minor subject and the one subject will be dropped by the student. Therefore, the student after completion of three year will be awarded degree in major and minor subject.
- 5. Student cannot select a subject as major or minor other than subjects taken in first year.

## D) B.Sc. in Computer Science

Structure of UG Program as per NEP-2020

Semester:-1 Level: -4.5 (First Year)

| Course Type | Course Code Course Title |  | Credits |          |
|-------------|--------------------------|--|---------|----------|
| Subject 1   | CCIOINTI                 |  | Theory  | Practica |
|             | CS101MJ                  | Problem Solving using 'C'<br>Programming                                       | 2       | 2        |
| Subject 2   | CS101MJ                  | Mathematics  | -       | -        |
| Subject 3   | CS101MJ                  | Electronic Science   | - 4     | 2        |
| IKS (2)     | CS101IKS                 | Generic IKS  | 2       | 2        |
| GE/OE (2)   | OE101CS                  |  | 2       | 0        |
|             | WELLIA CO                | Office Automation / Computer<br>Fundamentals / Introduction to Google<br>Tools | 2       | 0        |
| SEC (2)     | SEC101CS                 | Statistical Methods for Computer science I                                     | 2       | 0        |
| AEC (2)     | AEC101MAR/HIN            | MIL-I (Hindi) / MIL-I (Marathi)  | -       | -        |
| VEC (2)     | VEC101ENV                | EVS-I  | - 4     | 0        |
| Total       | 3.200.040.0              | E 194  | 2       | 0        |
| 20.000      |                          |  | 16      | 06       |

## Semester:-11 Level: - 4.5 (First Year)

| Course Type | Course Code  | Course Title   | Cr     | edits     |
|-------------|--|--|--------|-----------|
| 6 1         | The Color of the C |  | Theory | Practical |
| Subject 1   | CS151MJ  | Advanced C Programming   | 2      | 2         |
| Subject 2   | CS151MJ  | Mathematics  | 2      | ,         |
| Subject 3   | CS151MJ  | Electronic Science   | 2      | 2         |
| GE/OE (2)   | OE151CSP   | Office Automation / Computer<br>Fundamentals / Introduction to Google<br>Tools | 0      | 2         |
| SEC (2)     | SEC151CS   | Statistical Methods for Computer<br>Science I                                  | 0      | 2         |
| AEC (2)     | AEC151MAR/HIN  | MIL-I (Hindi) / MIL-I (Marathi)  | 2      | 0         |
| VEC (2)     | VEC151ENV  | EVS-I  | 2      | 0         |
| CC(2)       | CC151PE/NSS<br>/NCC  | Course from University Basket  | 2      | 0         |
| Total       |  |  | 12     | 10        |

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## Add on / Certificate Courses for Extra Credits

| 222222222 | Terror and the second second | la service de la fina   |
|-----------|------------------------------|---|
| 230800028 | Science and Technology       | Science - Bioinoculants-General Awareness 51, P.  |
| 230800029 | Science and Technology       | Science - Basic Taxonomy  |
| 230800030 | Science and Technology       | Science - Computer Fundamentals and networking  |
| 230800032 | Science and Technology       | Science - Competitive Geography   |
| 230800034 | Science and Technology       | Science - Beginners course on Horticulture, Nursery<br>Management & Landscape designing |
| 230800035 | Science and Technology       | Science - Herbal Cosmetics and Perfume Making   |
| 230800036 | Humanities                   | Arts - Basics of Communication Skills in English  |
| 230800037 | Humanities                   | Arts - Counselling Psychology Course  |
| 230800039 | Humanities                   | Arts - Hindi Translation Course   |
| 230800040 | Humanities                   | Arts - मोडीलिपी   |
| 230800041 | Humanities                   | Arts - Human Rights Education   |
| 230800043 | Humanities                   | Arts - FINANCIAL LITERACY   |
| 230800044 | Science and Technology       | Science - Artificial Intelligence   |
| 230800045 | Science and Technology       | Science - INTRODUCTION TO ARDUINO UNO, IoT AND IT'S PROGRAMMING                         |
| 230800047 | Commerce and<br>Management   | Commerce - Communication Skill  |
| 230800051 | Commerce and<br>Management   | Commerce - Office Management  |
| 230800052 | Commerce and<br>Management   | Commerce - MS Office Management   |
| 230800053 | Commerce and<br>Management   | Commerce - Angular JS   |
| 230900010 | Commerce and<br>Management   | Management - Advertising & Sales Promotion  |
| 230900015 | Commerce and<br>Management   | Management - Customer Relationship Management   |
| 230900020 | Commerce and<br>Management   | Management - History & Future of Tourism Sector   |
| 230900021 | Science and Technology       | Technology - Food Additives, Contaminants and<br>Toxicology                             |
| 230900022 | Science and Technology       | Technology - Functional Foods and Nutraceuticals  |
| 230900027 | Commerce and<br>Management   | Commerce - Operating System   |





#### E) B.C.A. (C.A.) Bachelor in Computer Application As per NEP 2020 BBA [CA] Subject Code and Subject Name FYBBA-CA Semester I

| Course Type                         | Paper Title   | Credits |
|-------------------------------------|---|---------|
| Major Mandatory-1 (Theory)          | Problem solving using C   | 2       |
| Major Mandatory-2 (Theory)          | Data Base Management System   | 2       |
| Major Mandatory-3 (Practical)       | Computer Laboratory based on C<br>Programming and Data Base Management<br>System (DBMS) | 2       |
| Open Elective 1                     | Business Mathematics  | 2       |
| Open Elective 2                     | Principles and Practice of Management   | 2       |
| Vocational Skill Development Course | Office Automation tools   | 2       |
| Skill Enhancement Course (SEC)      | Programming Principles and algorithm  | 2       |
| Ability Enhancement Course (AEC)    | Business Communication Skills-I   | 2       |
| Value Education Course (VEC)        | Environmental Awareness   | 2       |
| Indian Knowledge System (IKS)       | Generic IKS By SPPU   | 2       |
| Co-Curricular Courses (CC)          | Physical Education - I  | 2       |
|                                     | Total   | 22      |

#### Semester II

| Course Type                            | Paper Title   | Credits |
|--|---|---------|
| Major Mandatory-4 (Theory)             | Advance C Programming                               | 2       |
| Major Mandatory-5 (Theory)             | Relational Database Management System<br>(RDBMS     | 2       |
| Major Mandatory-6 (Practical)          | Computer Laboratory based on Advance C and<br>RDBMS | 2       |
| Minor-1                                | Organizational Behaviour                            |         |
| Open Elective-3                        | Business Statistics                                 | 2       |
| Open Elective-4                        | Financial Accounting with Tally                     | 2       |
| Vocational Skill Development<br>Course | Web Technology                                      | 2       |
| Skill Enhancement Course (SEC)         | E-Commerce  | 2       |
| Ability Enhancement Course (AEC)       | Business Communication Skills-II                    | 2       |
| Value Education Course (VEC)           | Democracy Awareness & Gender Sensitization          | 2       |
| Co-Curricular Courses (CC)             | Physical Education - II                             | 2       |
|  | Total   | 22      |





## F) Bachelor in Vocational B.Voc. in Tourism and Hospitality Management As Per NEP 2020 Structure and Subject Codes



| Difficulty<br>Level                   | Sem | Vertical<br>Level  | Name of the Subject          | Total<br>Credit |
|---------------------------------------|-----|--|------------------------------|-----------------|
|                                       |     | MAJOR  | Fundamental of Tourism       | 2               |
| Qualification Titles  →UG Certificate |     | MAJOR  | Intro, Tourism Management    | 2               |
|                                       |     | MAJOR  | Practical on Map Work        | 2               |
|                                       |     | OE   | Mass Tourism                 | 2               |
|                                       |     | OF.  | Function in Tourism Agencies | 2               |
|                                       | 1   | VSC  | Agro Tourism                 | 2               |
|                                       | 1   | SEC  | GPS Techniques in Tourism    | 2               |
|                                       |     | AEC Basic in English Language  IKS Tourism & Service Industry  VEC Environmental Tourism | Basic in English Language    | 2               |
|                                       |     |  | Tourism & Service Industry   | 2               |
|                                       |     |  |                              | 2               |
|                                       |     | CC   | Cultural Activity            | 2               |
|                                       |     |  | Total Credit-Sem-I           | 22              |

| Difficulty<br>Level | Sem  | Vertical<br>Level | Name of the Subject                          | Total<br>Credit |
|---------------------|------|-------------------|--|-----------------|
| Qualification       |      | MAJOR             | Principles of Hospitality & Event Management | 2               |
|                     |      | MAJOR             | Tourism in Maharashtra                       | 2               |
| Titles              | 1    | MAJOR             | Computer Technology and Tourism              | 2               |
| →UG<br>Certificate  | te d | MIN               | Introduction to Hospitality Industry         | 2               |
|                     |      | OE                | Communication & Guiding Tourism              | 2               |
|                     |      | OE                | Tour Operation                               | 2               |
|                     |      | SEC               | Recent Trends in Tourism                     | 2               |
|                     |      | VSC               | Online Booking Processes                     | 2               |
|                     |      | AEC               | Basic in EnglishLanguage                     | 2               |
|                     |      | VEC               | Sustainable Development in Tourism           | 2               |
|                     |      | CC                | Cultural Activity                            | 2               |
|                     |      |                   | Total Credit-Sem-II                          | 22              |

# B.Voc. in Retail Management F.Y. B.Voc (Retail Management) Semester-I

|      | College  |
|------|----------|
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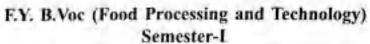
| Difficulty<br>Level | Sem | Subject<br>Code | Vertical<br>Level | Name of the Subject                                     | Total Credit |
|---------------------|-----|-----------------|-------------------|---|--------------|
| → <b>4</b> .5       |     | BRM-101         | MJM(TH)           | Financial Accounting                                    | 2            |
| Qualification       |     | BRM- 102        | MJM(TH)           | Organisation Behaviour                                  | 2            |
| Titles              |     | BRM- 103        | MJM(TH)           | Basics of Marketing                                     | 2            |
| →UG                 | ,   | BRM- 104        | OE(TH)            | Indian Economic Policy – I (From<br>Humanaties faculty) | 2            |
|                     |     | BRM- 105        | OE(P)             | Buisiness English (From<br>Humanaties faculty)          | 2            |
| Certificate         |     | BRM- 106        | SEC(P)            | Principles of Consumer Behaviuor                        | 2            |
|                     |     | BRM- 107        | VSC(TH)           | E-Commerce  | 2            |
|                     |     | BRM- 108        | AEC(TH)           | Legal aspects of the Business                           | 2            |
|                     |     | BRM- 109        | VEC(TH)           | Environmental Studies                                   | 2            |
|                     |     | BRM- 110        | IKS(TH)           | Evolution of retail                                     | 2            |
|                     |     | BRM- 111        | CC                | Physical Education-I                                    | 2            |
|                     |     |                 |                   | Total Credit-Sem-I                                      | 22           |



## College, 46eN Estd. 1972

## F.Y. B.Voc (Retail Management) Semester-II

| Difficulty<br>Level | Sem | Subject<br>Code | Vertical<br>Level | Name of the Subject                         | Total Credit |
|---------------------|-----|-----------------|-------------------|---|--------------|
| → 4.5               |     | BRM-201         | MJM(TH)           | Management Accounting                       | 2            |
| Qualification       |     | BRM- 202        | MJM(TH)           | Marketing Management                        | 2            |
| Titles              |     | BRM- 203        | MJM(P)            | Digital Marketing                           | 2            |
|                     |     | BRM- 204        | MN(TH)            | Retail Marketing                            | 2            |
| →UG<br>Certificate  | n   | BRM- 205        | OE(TH)            | Buisness Mathamatics (From<br>Commerce)     | 2            |
|                     |     | BRM- 206        | OE(P)             | Fundamentals of Computer (From B. Voc. CSD) | 2            |
|                     |     | BRM- 207        | SEC(P)            | Advertising and Sales Promotion             | 2            |
|                     |     | BRM- 208        | VSC(TH)           | Computerized Accounting                     | 2            |
|                     |     | BRM- 209        | AEC(TH)           | Leadership & Succession Planning            | 2            |
|                     |     | BRM- 210        | VEC(TH)           | Modern Retail Management                    | 2            |
|                     |     | BRM- 211        | CC                | Physical Education-I                        | 2            |
|                     |     |                 |                   | Total Credit-Sem-I                          | 22           |



| Course No    | Category  | Title                                    |
|--------------|-----------|--|
| FPT-101-MJT  | Theory    | Food Preservation                        |
| FPT-102-MJT  | Theory    | Food Science                             |
| FPT-103-MJP  | Practical | Food Preservation                        |
| FPT-104-VSC  | Theory    | Food Microbiology                        |
| FPT-105-IKS  | Theory    | History of Indian Foods                  |
| FPT -106-OE  | Theory    | Basic of Food Science                    |
| FPT -107-OE  | Practical | Dairy Technology                         |
| FPT-108-SEC  | Practical | Food Microbiology                        |
| FPT-109-AEC  | Theory    | Communication and Soft Skills in English |
| FPT -110-VEC | Theory    | Environmental Studies                    |
| FPT -111-CC  | Theory    | Physical Education-I                     |

#### Semester-II

| Course Code  | Category  | Subject Name            |
|--------------|-----------|-------------------------|
| FPT -201-MJT | Theory    | Human Nutrition         |
| FPT -202-MJT | Theory    | Food Chemistry          |
| FPT -203-MJP | Practical | Human Nutrition         |
| FPT -204-VSC | Practical | Food Chemistry          |
| FPT -205-MN  | Theory    | Fermentation Technology |
| FPT -206-OE  | Theory    | Human Nutrition         |
| FPT -207-OE  | Practical | Human Nutrition         |
| FPT -208 SEC | Practical | Fermentation Technology |
| FPT -209-AEC | Theory    | Functional English      |
| FPT -210-VEC | Theory    | Computer Application    |
| FPT -211-CC  | Theory    | Physical Education-II   |
|              | 4         |                         |

Semester-I consists of Total 22 Credits and Semester-II consists of Total 22 Credits

W. Fund



## F.V. B.Voc (Computer Software Development) As per NEP 2020 Structure Semester-1

| Difficulty<br>Level | Sem    | Subject<br>Code | Vertical<br>Level    | Name of the Subject   | Total<br>Credit |
|---------------------|--------|-----------------|----------------------|---|-----------------|
|                     |        | CSD-101         | MJM(T)               | Web page designing using HTML,CSS,JS                                | 2               |
| Qualification       |        | CSD-102         | M3M(T)               | Basic C programming   | 2               |
| Titles              |        | CSD-103         | MJM(P)               | Practical on web page designing                                     | 2               |
|                     |        | CSD-104         | OE(T)                | Organisation Behaviour (From B.Voc. Retail<br>Management)           | 2               |
| UG Certificate      | 1      | CSD-105         | OE(P)                | Principles of Consumer Behaviour (From B.Voc.<br>Retail Management) | 2               |
|                     |        | CSD-106         | SEC(P)               | Practical on Basic C Programming                                    | 2               |
|                     |        | CSD-107         | VSC(T)               | Computer Fundamental and Office Automation                          | 2               |
|                     |        | CSD-108         | AEC(T)               | English Communication Skills  | 2               |
|                     |        | CSD-109         | VEC(T)               | Environmental awareness-I   | 2               |
|                     |        | CSD-110         | IKS(T)               | A Basic Course on Indian Knowledge System                           | 2               |
|                     | CSD-11 | CC              | Physical education-I | 2   |                 |
|                     |        |                 |                      | Total Credit-Sem-I  | 22              |

| Difficulty<br>Level | Sem     | Subject<br>Code | Vertical<br>Level | Name of the Subject                           | Total<br>Credit |
|---------------------|---------|-----------------|-------------------|---|-----------------|
|                     |         | CSD-201         | MJM(T)            | Javascript(Scripting Language)                | 2               |
| Qualification       |         | CSD-202         | MJM(T)            | Advanced C programming                        | 2               |
| Titles              |         | CSD-203         | MJM(T)            | Practical on Javascript                       | 2               |
|                     |         | CSD-204         | MN(T)             | DBMS  | 2               |
|                     | n       | CSD-205         | OE(T)             | Business Statistics (From BBA-CA)             | 2               |
| UG Certificate      |         | CSD-206         | OE(P)             | Practical on Business Statistics(From BBA-CA) | 2               |
|                     |         | CSD-207         | SEC(P)            | Practical on Advanced C & DBMS                | 2               |
|                     |         | CSD-208         | VSC(T)            | Operating System                              | 2               |
|                     |         | CSD-209         | AEC(T)            | Technical English                             | 2               |
|                     | CSD-210 | CSD-210         | VEC(T)            | Environmental awareness-II                    | 2               |
|                     |         | CSD-211         | CC                | Physical education-II                         | 2               |
|                     |         |                 | -                 | Total Credit-Sem-I                            | 22              |



## G) F.Y.B.B.A. (As Per NEP 2020 Structure)

Group A (Leads to BBA In Finance) SEM I

|                     |     | Group A               | (reads to DDV III I Illigued aria) I | t PUNG          |
|---------------------|-----|-----------------------|--------------------------------------|-----------------|
| Difficulty<br>Level | Sem | Verticle<br>Level     | Name of the Subject                  | Total<br>Credit |
|                     |     | MJ                    | Principles of Management             | 4               |
| Qualification       | MJ  | Principles of Finance | 2                                    |                 |
| Titles              | 2   | OE                    | Business Mathematics – I             | 2               |
|                     |     | OE                    | Business Statistics – I              | 2               |
|                     |     | VSC                   | IT for Business                      | 2               |
|                     | 1   | SEC                   | Soft Skills Development              | 2               |
|                     |     | AEC                   | Business Communication skills - I    | 2               |
| JG Certificate      |     | IKS                   | Generic IKS By SPPU                  | 2               |
|                     |     | VEC                   | Environmental Awareness              | 2               |
|                     |     | CC                    | Physical Education – I               | 2               |
|                     |     |                       | Total Credit-Sem-I                   | 22              |

Group B (Leads to BBA In Marketing Management) SEM I

| Difficulty<br>Level                 | Sem | Verticle<br>Level | Name of the Subject               | Total<br>Credit |
|-------------------------------------|-----|-------------------|-----------------------------------|-----------------|
|                                     |     | MJ                | Principles of Management          | 4               |
| Qualification Titles UG Certificate |     | MJ                | Principles of Marketing           | -2              |
|                                     |     | OE                | Business Mathematics – I          | 2               |
|                                     |     | OE                | Business Statistics – I           | 2               |
|                                     |     | VSC               | IT for Business                   | . 2             |
|                                     | 1   | SEC               | Soft Skills Development           | 2               |
| - 1                                 |     | AEC               | Business Communication skills - I | 2               |
| 1                                   |     | IKS               | Generic IKS By SPPU               | 2               |
| 1                                   |     | VEC               | Environmental Awareness           | 2               |
|                                     |     | CC                | Physical Education – I            | 2               |
|                                     |     |                   | Total Credit-Sem-I                | 22              |



Group A (Leads to BBA In Finance)SEM II

| Difficulty<br>Level     | Sem     | Verticle<br>Level                          | Name of the Subject           | Total<br>Credit |
|-------------------------|---------|--|-------------------------------|-----------------|
|                         |         | MJ   | Business Cost Accounting      | 4               |
| Qualification<br>Titles |         | MJ   | Business Accounting           | 2               |
|                         | Minor I | Business Economics - I                     | 2                             |                 |
|                         | OE      | Business Mathematics - II                  | 2                             |                 |
| UG                      |         | OE   | Business Statistics - II      | 2               |
| Certificate II          | II      | VSE  | Computerized Accounting (GST) | 2               |
|                         |         | SEC  | Al and ML for Business        | 2               |
|                         | AEC     | Business Communication skills - II         | 2                             |                 |
|                         | VEC     | Democracy Awareness & Gender Sensitization | 2                             |                 |
|                         |         | CC   | Physical Education – II       | 2               |
|                         |         |  | Total Credit-Sem-II           | 22              |

Group B (Leads to BBA In Marketing Management)SEM II

| Difficulty<br>Level | Sem | Verticle<br>Level                          | Name of the Subject                | Total<br>Credit |
|---------------------|-----|--|------------------------------------|-----------------|
|                     | MJ  | Consumer Behaviour and Sales Management    | 4                                  |                 |
| Qualification       |     | MJ   | Business Accounting                | 2               |
| Titles              |     | Minor I                                    | Business Economics - I             | 2               |
| ug                  |     | OE   | Business Mathematics - II          | 2               |
| Certificate         |     | OE   | Business Statistics - II           | 2               |
|                     | n   | VSE  | Computerized Accounting (GST)      | 2               |
|                     |     | SEC  | At and ML for Business             | 2               |
|                     |     | AEC  | Business Communication skills - II | 2               |
|                     | VEC | Democracy Awareness & Gender Sensitization | 2                                  |                 |
|                     |     | CC   | Physical Education – II            | 2               |
|                     |     |  | Total Credit-Sem-II                | 22              |





# H) Diploma Courses Diploma in GST and Tally



Diploma in GST & Tally SEM I

| Difficulty Level        | Sem | Verticle<br>Level | Name of the Subject              | Total<br>Credit |
|-------------------------|-----|-------------------|----------------------------------|-----------------|
|                         |     | DSC-I             | Fundamentals of Accounting I     | 4               |
| Qualification<br>Titles |     | DSC-1             | Fundamentals of Accounting I [P] | 2               |
|                         |     | DSC-II            | Computerized Accounting I        | 4               |
|                         |     | DSC-II            | Business Accounting I            | 2               |
| Certificate             |     | OE                | Goods Service Tax I [P]          | 2               |
| Course                  | , [ | SEC               | Direct Taxation 1                | 2               |
|                         |     | AEC               | Practical in Taxation I [P]      | 2               |
|                         |     | VEC               | Introduction to GST I            | 2               |
|                         |     | IKS               | Computer Applications in Tally I | 2               |
|                         |     |                   | Total Credit-Sem-I               | 22              |

Diploma in GST & Tally SEM II

| Difficulty Level                                  | ficulty Level Sem Verticle Level Name of the Subject |        | Name of the Subject               | Total<br>Credit |  |
|---|--|--------|-----------------------------------|-----------------|--|
| Qualification<br>Titles<br>Diolpma<br>Certificate | н  | DSC-I  | Fundamentals of Accounting II     | 4               |  |
|   |  | DSC-1  | Fundamentals of Accounting II [P] | 2               |  |
|   |  | DSC-II | Computerized Accounting II        |                 |  |
|   |  | DSC-II | Business Accounting II            | 2               |  |
|   |  | OE     | Goods Service Tax II [P]          | 2               |  |
|   |  | SEC    | Direct Taxation II                | 2               |  |
|   |  | AEC    | Practical in Taxation II [P]      | 2               |  |
|   |  | VEC    | Introduction to GST II            |                 |  |
|   |  | IKS    | Computer Applications in Tally II |                 |  |
|   |  |        | Total Credit-Sem-II               | 22              |  |

Diploma in Agro Tourism As Per NEP 2020 SPPU Guidline and Syllabus Structure





## शैक्षणिक विनदर्शिका (ACADEMIC CALENDAR)

## : शैक्षणिक सत्र २०२४-२०२५ सुरु :-

## वरिष्ठ महाविद्यालय विभाग

दि २० जून २०२४ पासून सुकवात



### कनिष्ठ / व्यावसायिक विभाग

(i) प्रवेश अर्ज

iii) पात्रता अर्ज

(v) फी सवलत

v) प्रात्यक्षिक वहार वाटप

vi) प्रथम वर्ष वैद्यकिय तपासणी

vii) ऑक्टोबर परीक्षा फॉर्म

vii) सत्रांत परीक्षा

ix) वार्षिक पारितोषिक वितरण

x) वार्षिक परीक्षा फॉर्म

दि. २० जून २०२४ पासून सुरुवात

प्रवेशाचे वेळी जून व जुलै

जुलै

ऑक्टोबर

ऑगस्ट

पहिला सन्नाअखेर (दिवाळी सुट्टी पूर्वी)

जानेवारी फेब्रुवारी

डिसेंबर - जानेवारी

## महाविद्यालयाच्या कामकाजाच्या वेळा

i) कार्यालयाची वेळ

जेवणाची सुट्टी

ii) आर्थिक देवाणघेवाण

iii) ग्रंथालयाची वेळ अभ्यासिका

वरिष्ठ महाविद्यालय

i) कला व वाणिज्य विद्या शाखा

॥) विज्ञान शाखा

v) कनिष्ठ महाविद्यालय

vi) व्यावसायिक शिक्षण विभाग vii) विद्यार्थी सेवा केंद्र स. १० ते सायं. ५

द. 9 ते 9.30

स. १० ते दू. १ व दुपारी २ ते ४

स. ९ ते सायं. ५

स ९ ते सायं. ५

स ७.४५ ते दु. १२.४५

स. १०.३० ते सायं. ५.३०

प्रात्यक्षिक वेळा स्वतंत्रपणे

सं. १२ ते सायं. ५

स. १२ ते सायं. ५

स. ९ ते सायं, ५



College

Estd.

On Pune

## परीक्षासंबंधी माहिती

| Sr.Na | Class       | Pattern               | Practical    |               | Theory       |              | Credit for    | Credit for     | Estra         | Total  |
|-------|-------------|-----------------------|--------------|---------------|--------------|--------------|---------------|----------------|---------------|--------|
|       |             |                       | Internal     | Esternal      | Internal     | External     | Theory        | PR/PJ          | Credit        | Credit |
| _     | -           |                       |              |               | Arts 11G     |              |               |                |               |        |
| -     | EYBA        | NEPNOVSemi & II       |              |               | 30           | 70           | .41           |                | 0.            | 44     |
| +     | SYBA        | CBCS Settling IV      |              |               | 10)          | 70           | 36            |                | 12            | 48     |
| +     | TYHA        | CBCS Sen.V & VI       |              |               | 30           | 70:          | 18            |                | К             | 46     |
| -     |             |                       |              |               | Commerce     | UG           |               |                |               |        |
| 1     | FYBCom      | NEP2020 Sem l & II    | 20           |               | 30           | 5070         | 44            | 2              | 0             | - 44   |
| 1.    | SYBCom.     | CBCS Semilla, IV      | 20           |               | 30           | 5070         | 36            | 4              | 4             | -44    |
| 3     | TYBCom.     | CBCS Sem V & VI       | 20)          |               | 30           | 50/70        | 36            | 6              | 2.            | -44    |
| -     |             |                       |              |               | Science L    | G            |               |                |               |        |
| 1     | FYBSc       | NEP2020 Semiliár III  | 15           | 35            | 15           | -35          | -44           | 12             | 12-           | 44     |
| 2     | SYBSc       | CBCS Sem III& IV      | 15           | 35            | 15           | 35           | 32            | 12.            | 0             | 44     |
| 3     | TYBSc       | CBCS Sem V& VI        | 15           | 35            | 15           | 35           | 32            | 12             | 8.            | 52     |
| -     |             |                       |              | Com           | puter Scien  | ice UG       |               |                |               |        |
| 1     | FYBCS       | NEP2020 Sem I & II    | 15           | 35            | 15           | -35          | 44            | 12             | 0             | -44    |
| 1     | SYBCS       | CBCS Sem III & IV     | 15           | 35            | 15           | 35           | 32            | 12             |               | 44     |
| 3     | TYBSc       | CBCS Sem V& VI        | -15          | 35            | 15           | 35           | 32            | 12             | - 8           | 52     |
|       |             |                       |              | E             | BBA (CA)     | UG           |               |                |               |        |
| 1     | FYBBA       | MEP2020 Semil & II    |              | 100           | 30           | 70           | -44           | 8              | 4             | 44     |
| 2     | SYBBA       | CBCS Sen fl/A IV      |              | 100           | 30           | 70           | 27.           | 10+4P1         | - 4           | 45     |
| 3     | TYBBA       | CBCS Sen V & VI       |              | 100           | 30           | 70           | 27            | 10-4PJ         | 4             | 45     |
| -     | B.Voc (Re   | tail Management / Tou | rism & Hosp  | indiry Munag  | ement/Food   | Processing & | Technology &  | Computer Soft  | ware Develope | wot)   |
| 7     | FYBVoc      | NEP2020 Sem   8; III. | 50           | 100           | 50           | 50           | -64           | 36             |               | 44     |
| 2     | SYBVec      | CBCS Sen III& IV      | 50           | 100           | 50           | 50           | 24            | 36             |               | 60     |
| 3     | TYBVoc      | CBCS Sen V& VI        | 50           | 100           | 50           | 50           | .24           | 36             |               | 60     |
|       | -           |                       |              | Community     | College is   | CST & Ta     | dly           |                |               |        |
| 1     | 1 Year Dip. | CHCS Sent & II        | 50           | 100           | 50           | -50          | 44            | 36             |               | -44    |
|       |             |                       |              | Community     | College in   | Agro Tour    |               |                |               |        |
| 1     | I Year Dip. | CBCS.Sem J & II       | 50           | 100           | 50           | 50           | 44            | 36             |               | 44     |
|       | _           |                       | Arts (PG)    | Hindi+Mar     | rathi+ Engli | sh+ Econor   | nics+Politics |                |               | 1 22   |
| 91    | MA-I        | NEP2020 Sen i & II    |              |               | 50           | 50           | 44            | 0              | 4             | 44     |
| 2     | MA-II       | NEP2020 Sen little IV |              |               | 50           | 50           | 44            | 0              | -6            | 44     |
|       | Comme       | ree (PG) Advance C    | ost Accounti | ng & Cont Sys | tem+Bacine   | ya Administr | idion+Advance | Banking and Fi | SAINCE        | -      |
| 1     | M.Com-I     | NEP2020 Sem I & II    |              |               | 50           | 50           | - 84          | 0.             | 4             | 44     |
| 2     | M.Com-II    | NEP2020 Son III & IV  | 7            |               | 50           | 50.          | 44            | 0              | 6             | 46     |
|       | -           | Science (PG)          | (Che mistr   | y+ Microbi    | ology+Ge o   | graphy = B   | stany + Con   | poter Scienc   | e)            | 1      |
| 1     | MSc-I       | NEP2020 Sem J & II    | 30           | 70            | 15/30        | 35/70        | 44            | 8              | - 4           | 44     |
| 2     | MSc-II      | NEP2020 Sem III& IV   | 30           | 70            | 15/30        | 35/70        | 44            | 8              | - 5           | 44     |

पर्यावरण जाणीव जागृती (Environmental awarness) :

हा विषय सर्व विद्या शाखांच्या द्वितीय वर्षाच्या विद्यार्थ्यांना अनिवार्य आणि सक्तीचा आहे. एस. वाय.बी.ए. बी. कॉम/ बी. एस्सी/ बी. एस्सी संगणक या वर्गातील विद्यार्थ्यांना सदर विषयाची लेखी परीक्षा, प्रोजेक्ट द्यावा लागणार आहे. ही परीक्षा दिली नाही, तर पदवी रिझल्ट राखीव ठेवला जातो. म्हणून परीक्षा देणे महत्त्वाचे आहे.



## पुणे जिल्हा शिक्षण मंडळाचे

Prior (Natrict I duration Association)

# वाधीरे कला,वाणिज्य व विज्ञान महाविद्यालय, सासवड

ता पुरंदर, जि.पुणे-४१२३०१ फोन : (०२११५)२२२५२४

इं-मेल wc saswad@pdeapune org रोगमाईट : www.pdeawcsaswad.edu.in मानिनीबाई फूले पुणे विद्यापीठाशी मंलप्र (आयडी नं : पीयू/पीएन/एएससी/०३३/१९)

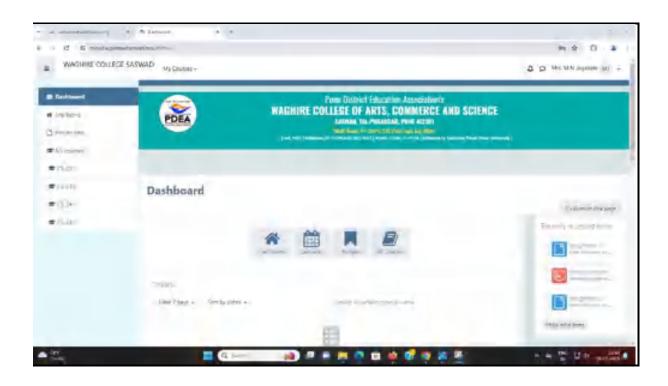
वैक पुत्रप्रियांकन ब++ क्षेणी प्राप्त

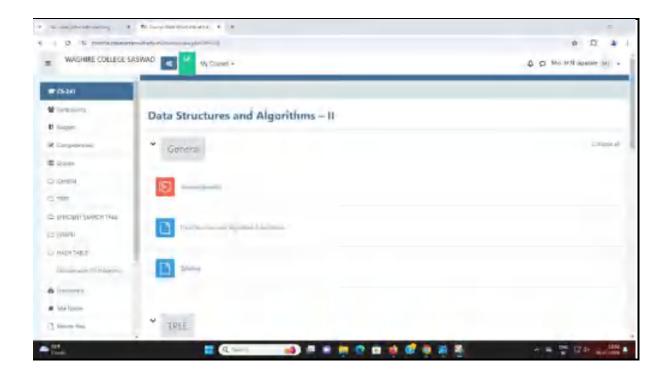


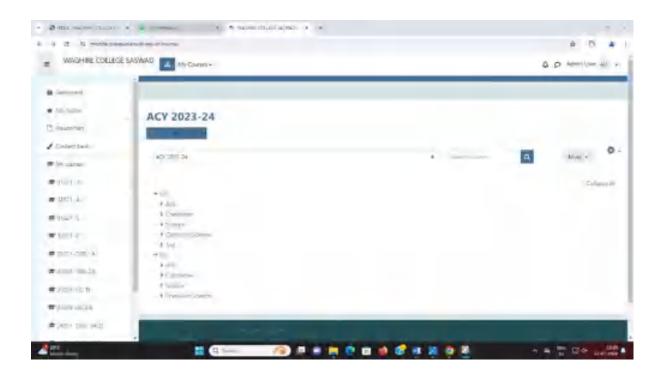


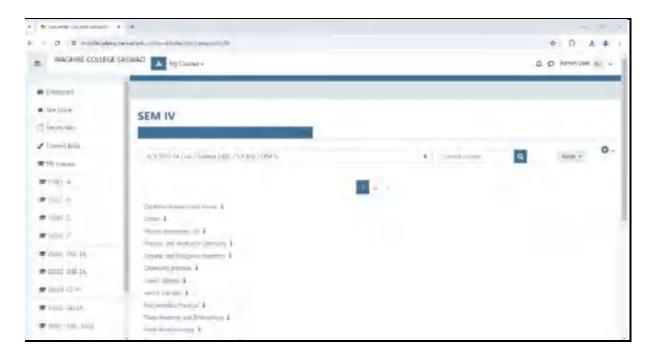


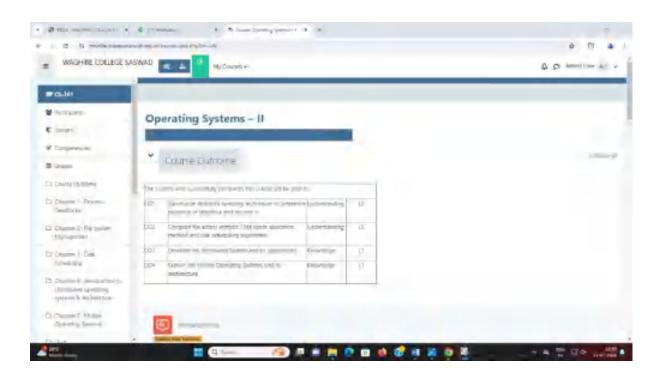


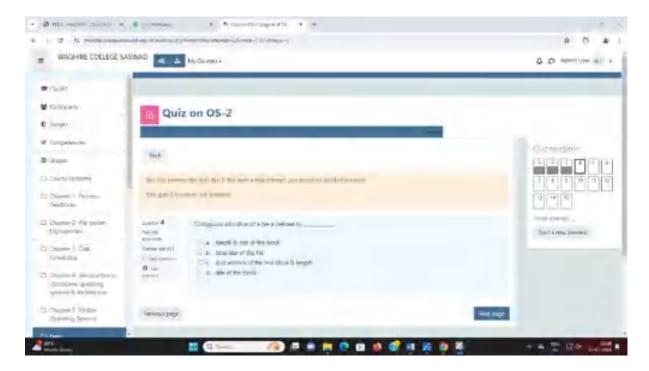


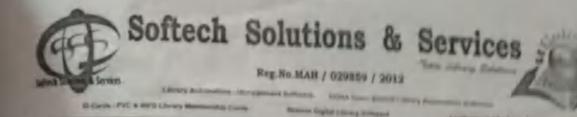












Party Name & Address

To The Principal

PDEA'S

Waghire College, Saswad, Pune

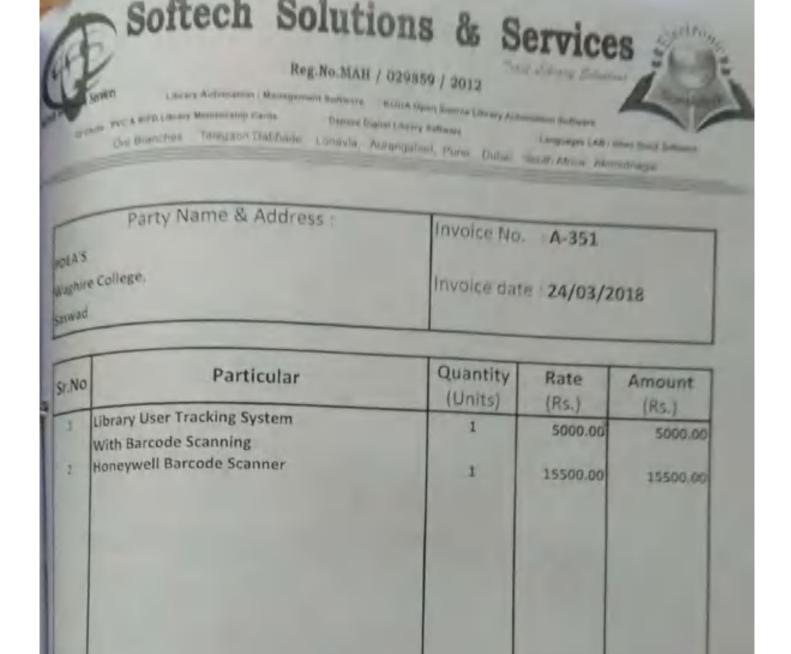
Invoice No.

Invoice date : 24/08/2017

| Sr.No | Particular  | Quantity<br>(Units) | Rate<br>(Rs.) | Amount<br>(Rs.) |
|-------|---|---------------------|---------------|-----------------|
| 1     | Non Tearable Barcode labels Size<br>38mm X 25 mm  | 25000               | 0.12          | 3000.00         |
| 2     | Barcode Printer Ribbon Size: 45mm X 90 X<br>100Mt | 10                  | 1250,00       | 12500.06        |
|       |   |                     | Total         | 15500.00        |

Rupees Fifteen Thousand Five Hundred Only

9/9/2017 2/2017 1807 1/2019 20 minus 75th. Onegue No " 150128"



| Total           | 20500.00 |
|-----------------|----------|
| Less 5 %        | 1025.00  |
| Net Payable Rs. | 19475,00 |

Ninteen Thousand Four Hundred Seventy Five Only

| 159255 SRT 31|3|18 | Sank of Maharashtra | Lonavia Branch | MAHB0000075 | 60106842850 | Softech Solutions & Services



Address : Plot No.198, Manisha Apartment, Yashwant Nagar, Talegaon Dabhade - 410 507 .Dist-Pune

Chetan Taksale



Softech Solutions & Services

Reg.No.MAH / 029859 / 2012

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Our Branches - Talegaon Dabhade, Longvia, Aurangabad, Ahrnednagar, Pune, Dubai, South Africa

Date: 18-02-19 TAX INVOICE 412301 Sasward, Tal- Purandor **Customer GSTIN** Ch.No / Quo. No. \_ Dated .

| PARTICULARS  | HSN       | QUANTITY  | RATE     | PER   | AMOUNT Rs. |
|--|-----------|-----------|----------|-------|------------|
| wireless Laser   |           | 1         | 3500     |       | 3500/-     |
| Barcode Reader   | h y       | 7         |          |       |            |
| i Bair WBS-650 MV  | KO        | nu        |          |       |            |
| 1  |           |           |          |       |            |
|  |           |           |          |       |            |
|  | 100       |           |          |       |            |
|  | 1912      |           |          |       |            |
| 12.6   | //        |           |          |       |            |
| 200  | R i       | 10/       |          |       |            |
|  | 01 11     |           |          |       |            |
|  | 6         | 7         |          |       |            |
| Rupees Four thousand one   | hund      | red       | TOTAL    |       | 3500/-     |
| Thirty only  | 1         | 1         | ADD CGST | 9%    | 315/-      |
| GSTIN: 27ACBFS6088B1Z3   PAN No                                    | o. : ACBF | S6088B    | ADD SGST | 9 %   | 315/-      |
| BANK DETAILS:<br>Bank Name: Bank of Maharashtra                    | J=011     | 1600      | ADD IGST |       | -          |
| Branch : Lonavia Branch IFSC Code : MAHB0000075                    | ( and the | Round Off |          | 630/- |            |
| A/C. No. ± 60106842850<br>A/C. Name : Softech Solutions & Services | Marie .   | 3         | GRAND    | TOTAL | 4130/-     |

Certified that the particulars given above are true and correct

E. & O. E.

Office Address: Plot No.198, Manisha Apartment, Yashwant Nagar, Talegaon Dabhade - 410 507 , Dist-Pune (Maharashtra)

softechservices7@gmail.com / www.softechservices.blogspot.com

Chetan Taksale L +91 7387932700

Idrish Khan C+91 9850098707 User Trading System

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Payment of the bill overley
may be released.

Waghire College Sa-

Tal- Pura "ar,

PDEA

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हा,क प्रतिशिव / भाषा विभाग -02/2026-29/2021 विभाग

224-55 - 8 FED AND

वापा मलांक्क्रम्य, APPROVED

> विषय:- पुस्तकांचे Stock verification संगणकीकृत पद्वतीने करण्यासाठी Wireless barcode scanner खोदी करणेबाबत...

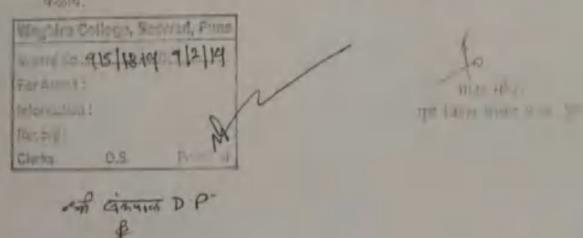
संदर्भः - आपले पत्र जा. क्र.१२३८/२०१८-१९, दि.२१/०१/२०१९

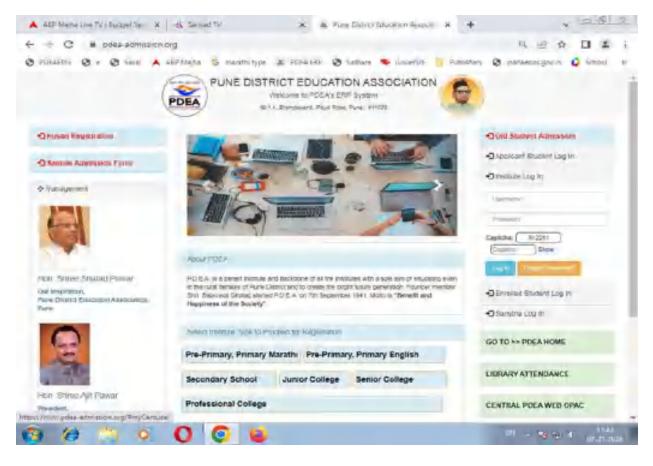
नवास विषयाम स महार्थाय प्रशास अनुसार आवाम कंळाविषयात नेन 🚁 💎 ग्रहाजिशास्त्राम् ग्रहालयात प्रशासाच Stock verification ग्रंगणकीकत प्रदर्शन करणालको एक । barcode scanner, Model-iBall 650 MW या उपगरणाची आधुरकाशी आए. का अन्य क्षावाच्यास ब्रह्मावर्गन आहे. त्यानुसार शहर उपकरण खोदी करण्याकरीता आपण व्हान्ती तही है। ।। में स्टेम्परी या कार्यालयाम पाडियलेली आहेत.

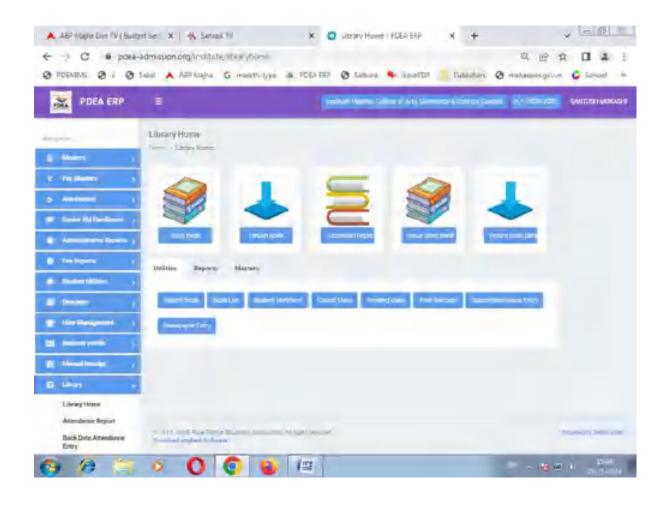
- (1) M/s. Softech Solution and Services, Talegaon Dabhade, Prime
- (2) M/s. Lonavia Infotech Solution, Lonavia, Pune
- (3) M/s. Mangal infotech, Shivaji Nagar, Pune.

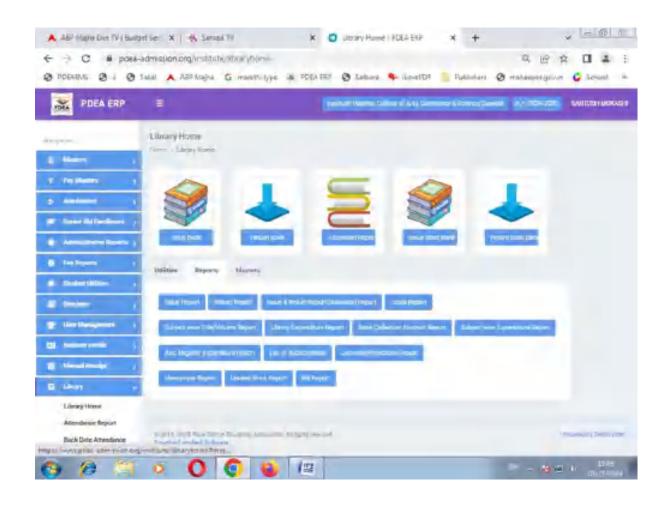
area द्वापनकामध्य M/s. Softech Solution and Services, Talegam Land ab Pune बाब द्राप्तक संबंध कभी दसने एका मेर्न करामा रक्तम र १,१६८ । साम पर वाह हु तह (७६) ताम फल्त) इतके अधून सदरील दरपाक या कर्यालक्षणादुन में हुए भगवा । १९ । of the South of the Solution and Services, Talegroom Dahnade, India दानकहत व्याणमात कृतकाचे Stock verification सगणकीकृत पाउनात करणकृताता (Vire) have ode scanner, Model-iBall 650 MW at Plazzaidt tater strong and the con-माना माना स्वरंदी कल्पानंतर ज्याची तद महाविद्यालगान्त्वर सर्वाचन र बरहाराच्य करावा कराव

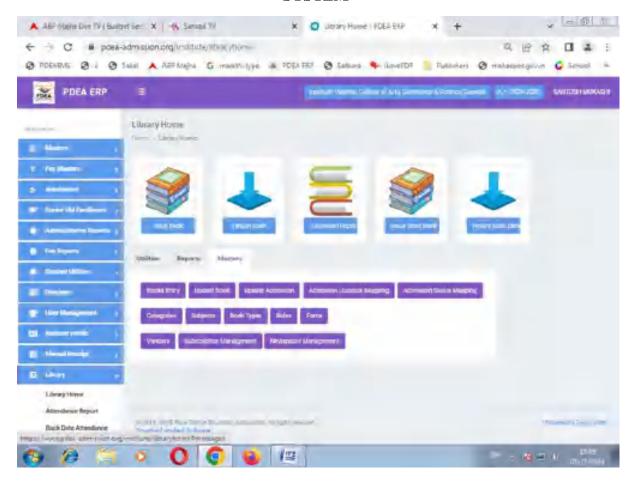
thought.

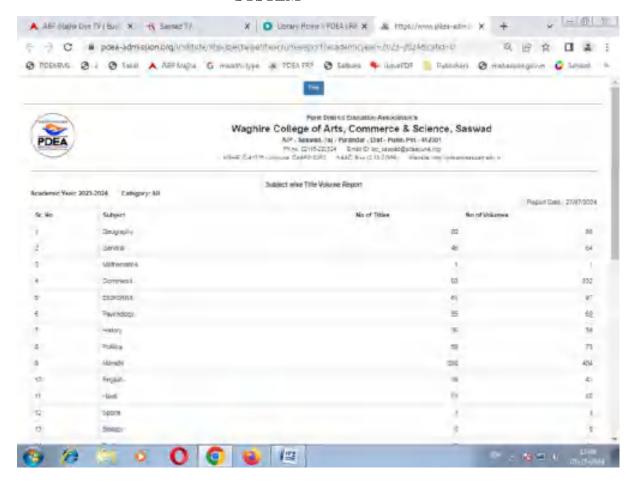


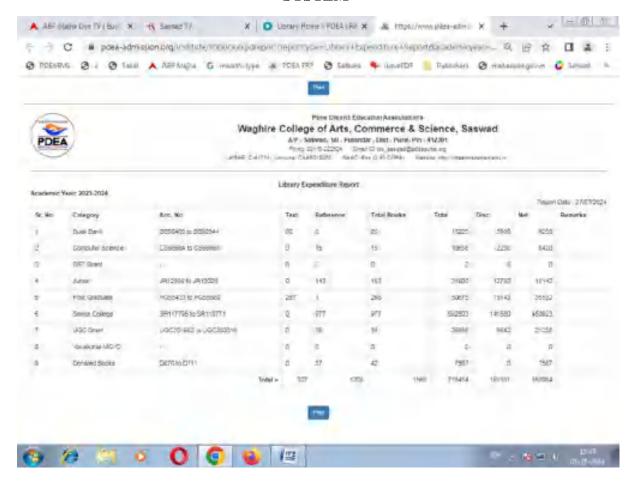


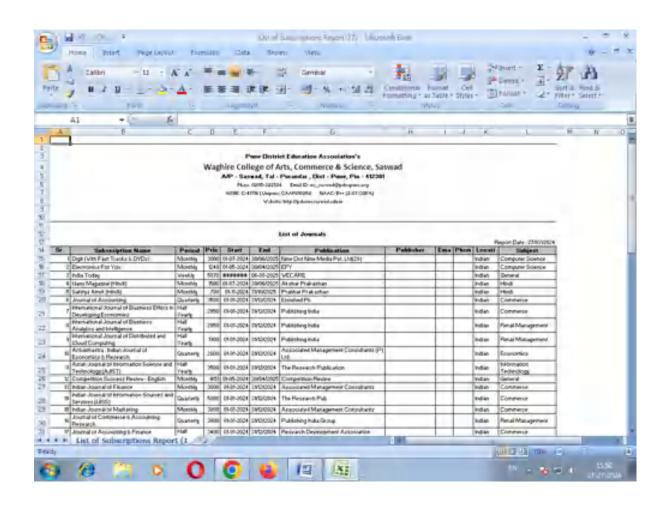


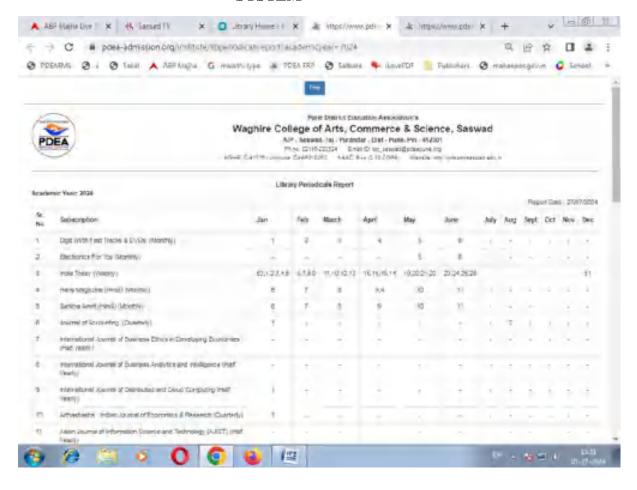


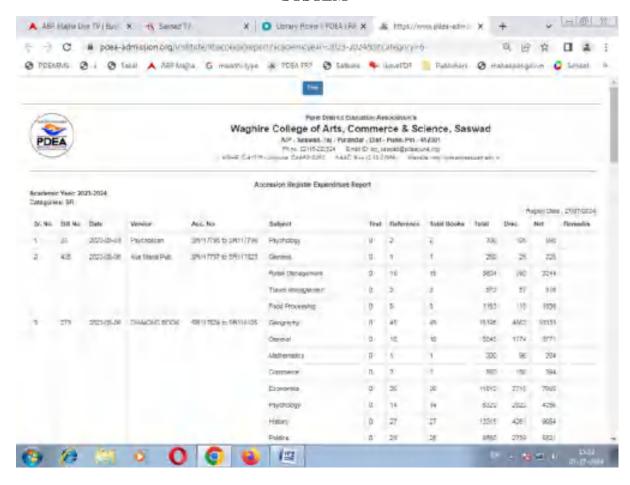


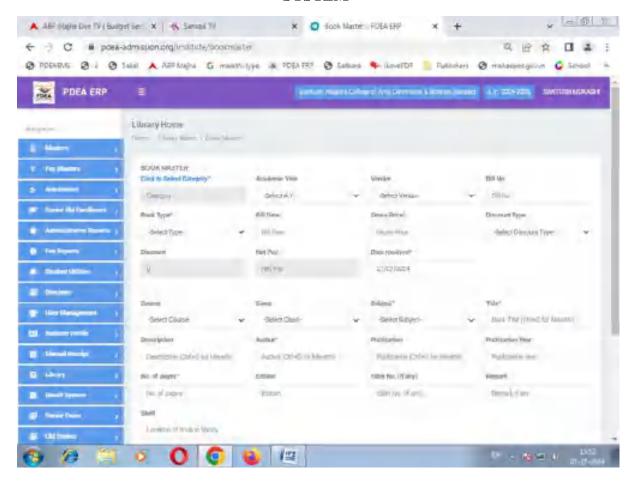


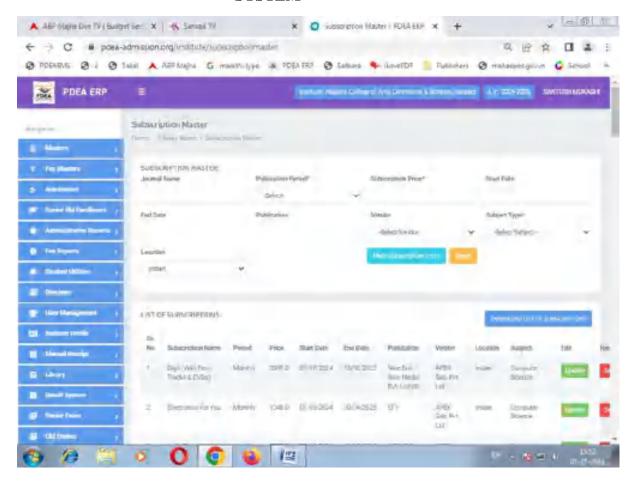


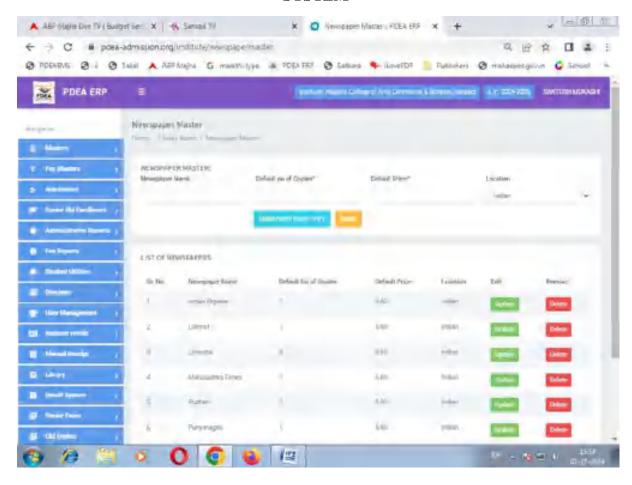


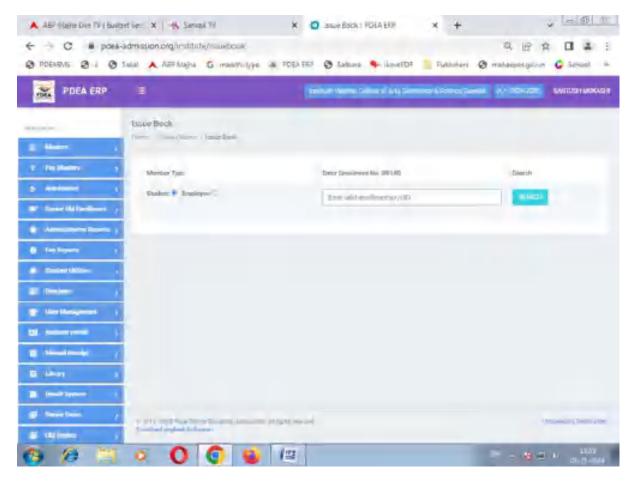


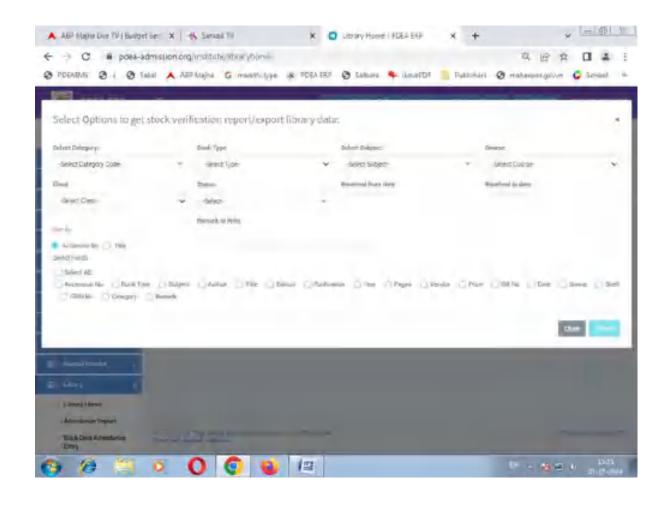


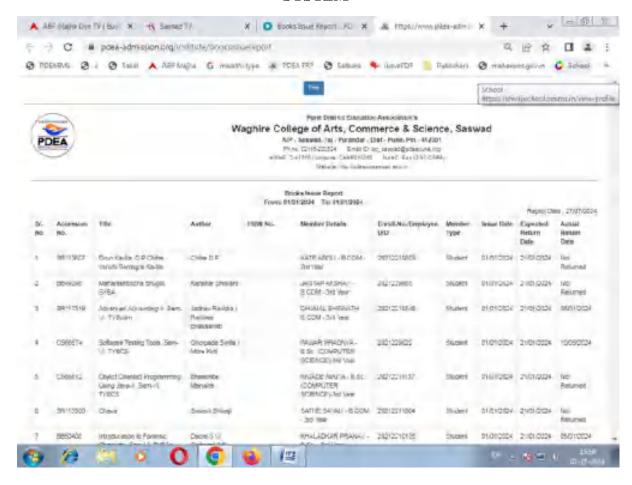


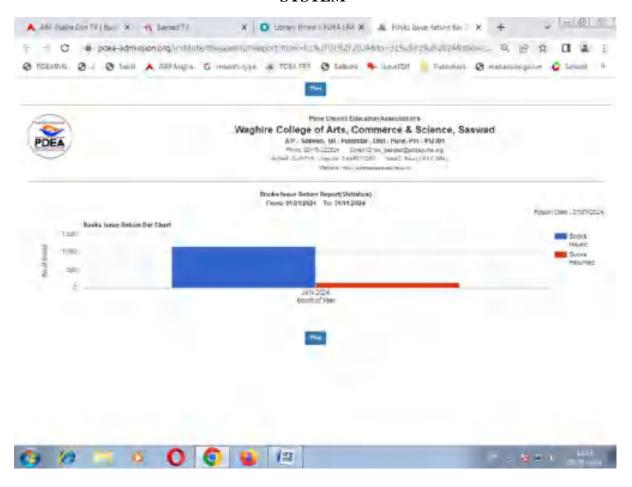


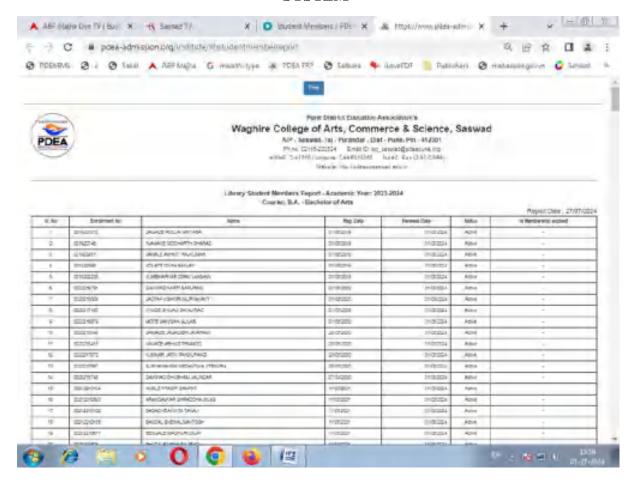


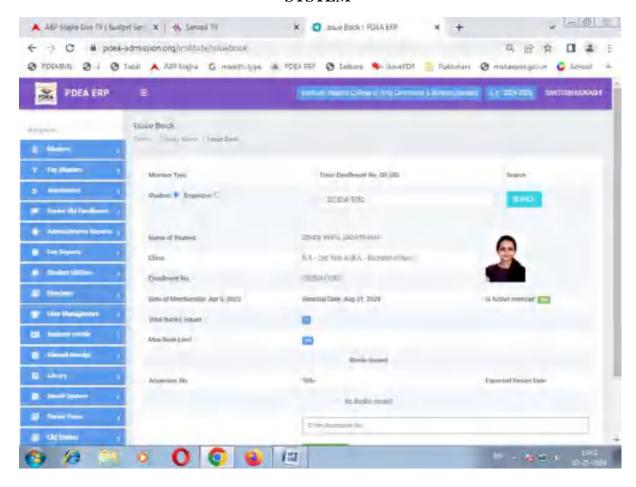


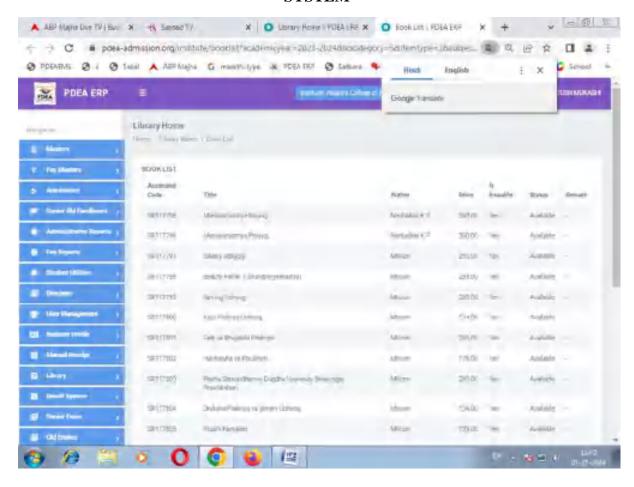














Introduction of PhD Research Centres\_English\_Chemistry\_Commerce and Management

सावित्रीबाई फुले पुणे विद्यापीठ (पूर्वीचे पुणे विद्यापीठ)

दूरध्वनी क्रमांक:

०२०-२५६९१२३३ २५६०१२५७ २५६०१२५८ २५६०१२५९

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शैक्षणिक विभाग

गणेशखिंड, पुणे-४११००७.

: 'युनिपुणे' टेलिग्राफ

फॅक्स : ०२०-२५६९१२३३

वेबसाइट : www.unipune.ac.in

: dyracademic@unipune.ac.in इ-मेल

संदर्भ क्र.:CA/773 दि.:20/07/2021

मा.प्राचार्य/संचालक,

पुणे जिल्हा शिक्षण मंडळ वाघीरे कॉलेज पत्ता: मु पो सासवड

ता.: पुरंदर जि: पुणे पिनकोड: 412301

विषय:- संशोधन केंद्राच्या नव्याने मान्यतेबाबत...

संदर्भ क्र :- १) भारतीय राजपत्र क्रं.२७८ दि. ५ जुलै २०१६ च्या संशोधन केंद्रा संदर्भात निर्गमित केलेली नियमावली.

२) सीए/३०९३ परिपत्रक क्र.१२२/२०१६ दि. ०३.०८.२०१६

महोदय.

उपरोक्त विषय व संदर्भांकीत परिपत्रकातील नियमांच्या अधीन राहून विद्यापीठ अधिकार मंडळाने घेतलेल्या निर्णयानुसार आपणास कळविण्यात येते की, आपल्या महाविद्यालयात खालील रकान्यात नमूद केलेल्या विषयांच्या पीएच.डी. संशोधन केंद्राच्या/संस्थेच्या अभ्यासक्रमास नव्याने मान्यता देण्यात येत आहे.

तथापि,संशोधन केंद्रांना खालील बाबींचे अनुपालन करणे आवश्यक आहे.

१)दर सहा महिन्याचा पदव्युतर संशोधन केंद्राचा प्रगती अहवाल (Progress Report) शैक्षणिक विभागास सादर करणे

२)खालील नमूद कालावधीसाठी संशोधन केंद्रामध्ये रकान्यात नमूद केलेल्या विषयांचे पीएच.डी. संशोधन मार्गदर्शक असणे आवश्यक आहे.

| अनु.क्र. | अभ्यासक्रमाचा तपशील            | विद्याशाखा | शैक्षणिक वर्ष | संलग्नीकरणाचा<br>प्रकार |
|----------|--------------------------------|------------|---------------|-------------------------|
| 1        | मानवविज्ञान - पीएच.डी. इंग्रजी | कला        | २०२१-२०२२,    | नवीन अभ्यासक्रम         |

कळावे.

उपकुलसचिव (शैक्षणिक विभाग)

166 1 of 1 7/20/2021 1:25:34 PM

# सावित्रीबाई फुले पुणे विद्यापीठ (पूर्वीचे पुणे विद्यापीठ)

शैक्षणिक विभाग संलग्नता कक्ष

गणेशखिंड, पुणे-४११००७.

टेलिग्राफ : 'युनिपुणे'

: +70-74498777

वेदसाइट : www.unipune.ac.in

· affiliation@pun.unipune.sc.in इ-भेल

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संदर्भ क.:CA/119

दुरध्वनी क्रमांक:

मा,प्राचार्य/संचालक,

पुणे जिल्हा शिक्षण मंडळ वाधीरे कॉलेज पत्ता: मु पो सासवड

वा.: पुरंदर जि: पुणे पिनकोड: 412301

विषय:- संशोधन केंद्राच्या नव्याने मान्यवेशायत...

संदर्भ कः - १) भारतीय राजपत्र क्रं.२७८ दि. ५ जुलै २०१६ च्या संशोधन केंद्रा संदर्भात निर्गमित केलेली नियमावली.

२) सीए/३०९३ परिपत्रक ब्र.१२२/२०१६ दि. ०३.०८.२०१६

महोदय.

उपरोक्त विषय व संदर्भांकीत परिपत्रकातील नियमांच्या अधीन राहून विद्यापीठ अधिकार मंडळाने घेतलेल्या निर्णयानुसार आपणास कळविण्यात येते की, आपल्या महाविद्यालयात खालील रकान्यात नमूद केलेल्या विषयांच्या पीएच.डी. संशोधन केंद्राच्या/संस्थेच्या अध्यासकमास नव्याने मान्यता देण्यात येत आहे. तथापि,संशोधन केंद्रांना खालील मानींचे अनुपालन करणे आवश्यक आहे.

१)दर सहा महिन्याचा पदव्युतर संशोधन केंद्राचा प्रगती अहवाल (Progress Report) शैक्षणिक विभागास सादर करणे

२)खातील नमूद कालावधीसाठी संशोधन केंद्रामध्ये रकान्यात नमूद केलेल्या विषयांचे पीएच.डी. संशोधन मार्गदर्शक असणे बावश्यक बाहे.

|   | अभ्यासक्रमाचा वपशील                           | विद्याशाखा | शैक्षणिक वर्ष | संलग्रीकरणाचा<br>प्रकार            |
|---|---|------------|---------------|------------------------------------|
| 1 | वाणिज्य व व्यवस्थापन - पीएच.डी.<br>वाणिज्य    | वाणिज्य    | २०२२-२०२३,    | 202                                |
| 2 | विज्ञान व तंत्रज्ञान - पीएच.डी.<br>केमिस्ट्री | विज्ञान    | र०२२-२०२३.    | नवीन अभ्यासक्रम<br>नवीन अभ्यासक्रम |

कळावे.

Waghire Collega, Saswad, Pune

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(स. द. हावधर) उपकुलसचिव

#### Industry-College Interface\_MOUs

# PUNE DISTRICT EDUCATION ASSOCIATION'S WAGHIRE COLLEGE OF ARTS COMMERCE AND SCIENCE SASWAD CRITERION-VI GOVERNANCE LEADERSHIO AND MANAGEMENT

#### MoUs/linkages with institutions/ industries-

| SI.<br>No. | Name of the<br>MoU / linkage      | Name of the institution / industr with whom the MoU / linkage is made, with contact details | Year of signing<br>MoU / linkage | Purpose of the MoU/Linkage<br>(nternship, on-the-job training,<br>project work, student / facult<br>exchange and collaborative<br>research) | Duration of MoU /<br>linkage | List the actual activities under each MOU/ Linkage and web -links ear-wise    |
|------------|-----------------------------------|---|----------------------------------|---|------------------------------|---|
| 1          | MASUM                             | MoU with Mahila<br>Sarvangeen Utksrsh<br>Mandal (MASUM),<br>Pune, Maharashtra.              | 25-09-2018<br>(2019-20)          | Peer Councelling, Career<br>Guidance, Training, Skill<br>Development Programme  | 3 years                      | Peer Councelling of students  |
| 2          | VVM's Shree<br>Damodar<br>College | VVM's Shree<br>Damodar College<br>of Commerce and<br>Economics,<br>Margao, Goa              | 19-03-2019<br>(2020-2021)        | For Academic Visit, Guest<br>Lecture  | 5 years                      | Institutional Visit by<br>Damodar College<br>from 17th To 20th<br>March, 2019 |

| 3 | Technical<br>Engineering Pvt<br>Ltd         | Technical<br>Engineering Pvt<br>Ltd , Pune   | 30-09-2021(2021-<br>2022) | placement, Research facility,<br>Field Visit,  | 1 Year   | Women Health<br>Awareness<br>programme is<br>organised  |
|---|---|--|---------------------------|--|----------|---|
| 4 | Gram Gaurav<br>Prathisthan,<br>Saswad, Pune | Gram Gaurav<br>Prathisthan,<br>Saswad, Pune  | 30-09-2021<br>(2021-2022) | field visit, Research Activities<br>for students and staff,<br>information of plant to lockal<br>people and farmers, protection<br>and conservation of local fluora<br>and fauna | 1 year   | field visit first<br>sacred groove<br>developed by GGPS<br>and Chambli<br>villegers,Germplasm<br>collection &<br>exhibition on 09-05-<br>2022 |
| 5 | MASUM                                       | Mahila Sarvangin<br>Utkarsh Mandal,<br>Pune Maharashtra  | 07-04-2022<br>(2021-2022) | Peer Councelling, Career<br>Guidance, Training, Skill<br>Development Programme   | 03 Years | Workshop on Peer<br>Counselling on<br>30.04.2022 to<br>01.05.2022   |
| 6 | MITSC                                       | Maharashtra Information Technology support center Innovation and Incubation Cell, Pune Maharashtra | 22-04-2022<br>(2021-2022) | For students Enterpreunership in terms of training, students guidance startup, create Enterpreunership culture in campus   | 1 year   |   |
| 7 | Skill<br>Development<br>Centre              | Maharashtra Information Technology Support Ventre Maharashtra                                      | 22-04-2022<br>(2021-2022) | help college for conducting<br>courses as per govt norms, for<br>training etc  | 1 year   |   |

| 8  | Savikrishana<br>Holidays              | Savikrishna Holidays, Shop no.13, Prithvi Apartment, Bhosale Garden Hadapsar,Pune maharashtra                    | 20-08-2021<br>(2021-2022) | For Skill Development, outcome based training, Placement   |          |  |
|----|---------------------------------------|--|---------------------------|--|----------|--|
| 9  | Mahila<br>Sarvangin<br>Utkarsh Mandal | MoU with Mahila<br>Sarvangeen Utksrsh<br>Mandal (MASUM),<br>Pune, Maharashtra.                                   | 07-04-2022<br>(2022-2023) | Peer Councelling, Career<br>Guidance, Training, Skill<br>Development Programme   | 03 Years | Peer Counselling                           |
| 10 | ACE InfoEdge<br>Solutions             | ACE Info Edge<br>Solutions, Tower<br>flat No. 1701, NEO<br>Towers, Amanora<br>Park Town,<br>Hadapsar, Pune       | 16-04-2022<br>(2022-2023) | For online certification,<br>Internships, Industrial trainings,<br>placements and related services                               | 03 Years | Guest Lecture on career guidance organised |
| 11 | EXCELR<br>Solutions                   | EXCELR Solutions 49, 1st Cross,27th Main, behind tata motors, 1st stage, BTM layout, Bengaluru, Karnataka, India | 12-10-2022<br>(2022-2023) | For student development programme, faculty development programme, students internships on different emerging software programmes | 03 Years | Guest lectures                             |
| 12 | GTT<br>Foundation_<br>BCS dept        | GTT Foundation,<br>10, Talera<br>Park,Kalyani<br>Nagar, Pune,<br>Maharashtra                                     | 04-11-2022<br>(2022-2023) | For trainings and Placements   | 02Years  |  |

| 13 | Magic Bus India<br>Foundation                                 | Magic Bus India<br>Foundation,<br>Reliable Plaza, Unit<br>no 301, 3rd Floor,<br>Kalwa industrial<br>Area, Navi<br>Mumbai-Thane,<br>maharashtra | 17-11-2022<br>(2022-2023) | For CSIR Fund Activities,<br>Training, Placements & Related<br>Services  | 03 Years | Two days workshop<br>on how to face<br>interview and career<br>guidance |
|----|---|--|---------------------------|--|----------|---|
| 14 | MAESA<br>Foudation,Pune                                       | MAESA Foudation,Pune Kadam Jagtap Associates, Common Building 10 Elite, Pimple Gurav, Pune   | 25-01-2023<br>(2022-2023) | For fostering Environmental Education, For Providing Environmental Awareness, Training and Placements to students, Research activites for environmental sustainability | 06 Years | Workshop on life<br>sciences -ecosystem                                 |
| 15 | KDN InfoTech<br>Pvt. Ltd                                      | KDN InfoTech Pvt.<br>Ltd   | 22-02-2023<br>(2022-2023) | IT Career Guidance, training and placements for students   | 03 Years |   |
| 16 | The Paul<br>Herbert for<br>DNA and<br>Biodiversity<br>studies | The Paul Herbert<br>for DNA and<br>Biodiversity<br>studies, BAMU,<br>Aurangabad  | 25-01-2023<br>(2022-2023) | Joint research Projects work,<br>Exchange of teachers/students<br>for training for short duration,<br>for joint organising<br>workshop/Seminars/Conferences            | 05 Years | workshop on<br>biodiversity and<br>research Ethics                      |

| 17 | KanBiosys<br>Research and<br>Education<br>Foundation,<br>Pune | KanBiosys<br>Research and<br>Education<br>Foundation, Pune  | 29-04-2023<br>(2022-2023) | Field Visits, Research Projects,  | 03 Years | Research Projects: "Field Efficacy studies of basal dose of organic and biofertilizer on plant growth and yield of ground nut from (30.01.2023 to 20.02.2023 |
|----|---|---|---------------------------|---|----------|--|
| 17 | KanBiosys<br>Research and<br>Education<br>Foundation,<br>Pune | KanBiosys<br>Research and<br>Education<br>Foundation, Pune  | 29-04-2023<br>(2022-2023) | Field Visits, Research Projects, soil analysis, use of Bioinoculants  | 03 Years | The role of<br>Biofertilizers in<br>Integrated Nutrient<br>Management of<br>crops on<br>02/02/2023.  |
| 17 | KanBiosys<br>Research and<br>Education<br>Foundation,<br>Pune | KanBiosys<br>Research and<br>Education<br>Foundation, Pune  | 29-04-2023<br>(2022-2023) | Field Visits, Research Projects, soil analysis, use of Bioinoculants  | 03 Years | Soil Study and Use<br>of Bioinoculants 12-<br>12-2022  |
| 18 | SANA RICA<br>Foods, Pune                                      | SANA RICA<br>Foods, Pune, 669/3,<br>Swapnapurti,<br>Ground Floor,Opp.<br>Om Alankar<br>Society, Bibwewadi<br>Pune | 01-01-2023<br>(2022-2023) | for product sample and water<br>sample testing, for conducting<br>workshop/seminars /servey,<br>Food testing Reseach Activities | 03 Years | Food sample testing for microbial activities   |

| 19 | EBS, Tourism<br>,Pune                       | EBS, Tourism<br>,Pune, A1, Orient<br>Villa DP Road,<br>Malwadi, Hadapsar,<br>Pune                           | 16-01-2023<br>(2022-2023) | For Skill Development, outcome based training, Placement   | 03 Years | 1. Guest Lecture on<br>Passport Process<br>2. passport Camp<br>organised                   |
|----|---|---|---------------------------|--|----------|--|
| 20 | Chemsar<br>Research and<br>Training Centre  | Chemsar Research<br>and Training<br>Centre, Wadki Pune  | 01-07-2023<br>(2023-2024) | Placements, Research Project,<br>Tarinings   | 6 years  | Guest lecture on<br>Good Laboratory<br>Practices for<br>Teaching and Non<br>teaching Staff |
| 21 | Five Steps IT solution                      | Five Steps IT solution, Office 6, 1st floor,Sukhakarta Heights, Bhekrainagar, Fursungi Road, Hadapsar, Pune | 08-08-2023<br>(2023-2024) | Online certifications,<br>Internships, Industrial Training,<br>Placements and related Services                   | 4 years  | Job training and skill development   |
| 22 | Gram Gaurav<br>Prathisthan,<br>Saswad, Pune | Gram Gaurav<br>Prathisthan,<br>Saswad, Pune   | 13-02-2024<br>(2023-2024) | Academic Collaboration,<br>Research Projects   | 3 years  | Germplasm collection & exhibition  |
| 23 | C T Bora<br>College, Shirur                 | C T Bora college,<br>Shirur, Pune   | 23-03-2024<br>(2023-2024) | Collaborative Research<br>activities, Joint Research<br>Projects, For Joint organization<br>of Workshop/seminars | 3 years  | Workshop on<br>Research Ethics   |

| 24 | 4 C's<br>Councelling<br>Center                    | 4 C's Councelling<br>Center, Pune   | 06-03-2024<br>(2023-2024) | Students Health Councelling,<br>For Organising mental health<br>workshop | 3 years | 1. workshop on Maintaining Health Relationship 2. Psychological Testing |
|----|---|---|---------------------------|--|---------|---|
| 25 | Nirman<br>Foundation,<br>Hyderabad,<br>Telangana. | Nirman Foundation<br>Organisation,<br>H.No.1-98/9/3, Flat<br>No. 401, Plot<br>No.401, Jaihind<br>Enclave, 25<br>Madhapur,<br>hyderabad-500081 | 19-07-2023<br>(2023-2024) | Job Tarinig , Mentorship,<br>Placements                                  | 3 years |   |

Infra- Extension and Renovation of Labs IT Infra Development- Computer Laboration ।। बहुजन हिताय । बहुजन सुखाय ।।

Type texposes

## पुणे जिल्हा शिक्षण मंडळ, पुणे

४८/१ अ. एरंडवणा, पीड रोड, पूर्ण - ४११ ०३८

**■**: ₹4838400/\$48463\$0/\$48363₹8/\$4836388/\$4844880

जा.क पुजिशिम बाधकाम विभाग -

12028-24/ 57-4

प्रति.

मा प्राचार्य,

वापीरे महाविद्यालय, सासवड, ता. पुरंदर

विषय:- आपल्या महाविद्यालयाच्या वनस्पतीशास्त्र व भौतिकशास्त्र विभागाच्या लॅबचे नुतनीकरण व विस्तारीकरण कामांचे पहिले व अंतिम बिल अदा करणेबाबत...

संदर्भ:- संस्था टिपणी दि.१४/०६/२०२४

उपरोक्त विषयास व संदर्भिय टिपणीस अनुसरून आपणांस कळविण्यात येते की, आपल्या महाविद्यालयाच्या वनस्पतीशास्त्र व भौतिकशास्त्र विभागाच्या लॅबचे नुतनीकरण व विस्तारीकरण करणे इ. सिव्हील काम कॉन्ट्रॅक्टर निर्मिती कन्स्ट्रक्शन, लोहगाव, पुणे यांनी दि.११/०१/२०२४ रोजीच्या संस्था वर्कऑर्डरनुसार जागेवर पूर्ण झालेली आहेत. कॉन्ट्रॅक्टर यांना सदर कामाच्या पहिल्या व अंतिम बिलापोटी संस्था मान्य टिपणी दिनांक १४/०६/२०२४ नूसार मुळ देय रक्कम रू.५,४६,१६४/-(अक्षरी रक्कम रूपये पाच लाख शेहेचाळीस हजार एकरो चौसष्ट फक्त) अधिक १८% जी.एस.ट्री. रक्कम रू.९८,३१०/-(अक्षरी रक्कम रूपये अट्याण्णव हजार तीनशे दहा फक्त) सह एकूण रक्कम रू(६,४४,४७४/२(अक्षरी रक्कम रूपये सहा लाख चट्येचाळीस हजार चारशे चीऱ्याहतर फयत) इतकी देय आहे.

तरी आपल्या शाखेच्या बँकेच्या खात्यात्न कॉन्ट्रॅक्टर निर्मिती कन्स्ट्रक्शन, लोहगाव, पुणे यांना सदर कामाच्या पहिल्या च अंतिम बिलापोटी १% टि.डी.एस. बजा जाता रक्कम रू.६,१०,५२९ अक्षरी रक्कम रूपये सहा लाख दहा हजार पाचशे एकोणतीस फक्त) क्रॉस चेकने अदा करण्यात यावेत व त्यांचे बिलातून कपात केलेला टि.डी.एस रक्कम रू.(६,४४५/-(अक्षरी रक्कम रूपये सहा हजार चारशे पंचेचाळीस फक्त) त्यांचे नावाने टि.डी.एस. चलनाद्वारे बँकेत भरणा करण्यात यावा. टि.डी.एस. भरणा चलच्नाची एक प्रत कॉन्ट्रॅक्टर यांना देण्यात यावी च सदर चलनाची एक प्रत तसेच अदा केलेल्या व्हाऊचरची एक प्रत या, कार्यालयाचे माहितीसाठी पाटविष्यात यावी. तरोच् रिटेन्शन मुनी डिपॉझीट रक्कम रू.२७,५००/-(अक्षरी स्क्कम रूपये सत्तावीस हजार पाचरों फक्त) रिटेन्शन मनी डिपॉझीट या लेखा शिर्षकाखाली राखून ठेवण्यात यावे व त्याची पावती कॉन्ट्रक्टर यांना देण्यात यावी तसेच सदर चलनाची एक प्रत तसेच अदा केलेल्या व्हाऊचरची एक प्रत या कार्यालयाचे माहितीसाठी विनाविलंब पाठविण्यात यावी. तुसेच कॉन्ट्रॅक्टर यांचा धनादेश पत्रांकित दिनांकापासून तीन दिवसांच्या

आत अदा करण्याची व्यवस्था करावी.त्यशिसार कार्यवाही करावी. कळाचे.

साचत :- बिलाची प्रत.

O.S. Principa पुणे जिल्हा शिक्षण मंडळ,पणे.

14 PDF A/VW/Blds/Payment Letter Sakha.



# CONSTRUCTION

Nilesh Moze (GDArr, ATD.) 1)890676885

Making All Types of Civil Work

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G S T. No - 27BBSPM9299K22D

Date: १२/0६/२०२४

प्रित, मा. मानद सचिवसाहेव पुणे जिल्हा शिक्षण मंडळ. पुणे,

विषय ३ संस्थेच्या वाधीरे कॉलेज सासवड ता. पुरंदर पुणे, येथील, विद्यालयाच्या इमारतीमध्ये फिजिक्स लॅव व वॉटनी लॅव साठी प्लॅटफॉर्म तयार करणे व त्या अंतर्गत इतर सिव्हिल कामे करणे या कामाचे पहिले व अंतिम विल मिळण्यावावत......

संदर्भ ः संस्था वर्क ऑर्डर दि.११/०१/२०२४ पुजिशिमं/वांधकाम विभाग-/२३-२४/१९७-१९. महोदय

उपरोक्त विषयान्वे व संदर्भास अनुसरून विनंतीपुर्वक अर्ज करतो कि, संस्थेच्या वाघीरे कॉलेज सासवड ता.पुरंदर पुणे.येथील, विद्यालयाच्या इमारतीमध्ये फिजिक्स लॅब व वॉटनी लॅब साठी प्लॅटफॉर्म तयार करणे

व त्या अंतर्गत इतर सिव्हिल कामे करणे या कामाचे पहिले व अंतिम विल सादर करीत आहोत,

तरी विषयांकित कामाचे विल लवकरात लवकर मिळावे हि नम्र विनंती

ent areamis

कळावे आपला विःवासू

For NIRMITI CONSTRUCTION

Proprietor



स्थापना : ॥-१-१९४

## पुण जिल्हा शिक्षण मंडळ, पुणे

रजिस्टर्ड अंडर सोसायटीज् रजिस्ट्रेशन ॲक्ट १८६० व पब्लिक ट्रस्ट ॲक्ट १९५०

४८/१ अ. एरंडममा, चींड रोड, पुणे-४११ ०३८. (महाराष्ट्र) फोन : (०२०)२५४३४५७०, २५४५८३२७ इमेल : honescretary@pdeapune.org pdeapune1941@gmail.com वेपसाईट : www.pdeapune.org

पुजिशिम/बाधकाम विभाग-

123-28/ 197-19

जायकं क्र. :

#### कार्यारंभ आदेश(Work Order)

अध्यक्ष अजित पवार

उपाध्यक्ष राजेंद्र घाडगे

मानद सचिव अंड. संदीप कदम तारितांबाई फुले पुणे विद्यापीठ,पुणे

खजिनदार ॲड.मोहनराव देशमुख

> उपसचिव एल. एम. पवार

प्रति, निर्मिती कन्स्ट्रक्शन, लोहगांव,पणे

विषय:-संस्थेच्या वाघीरे महाविद्यालय, सासवड, ता. पुरंदर या महाविद्यालयाच्या वनस्पतीशास्त्र व भौतिकशास्त्र विभागाच्या लॅबचे नुतनीकरण व विस्तारीकरण करणेबाबत...

संदर्भ :-१) आपले दि.२६/१२/२०२३ रोजीचे दरपत्रक.

२) संस्था मान्य टिपणी दि.२६/१२/२०२३

उपरोक्त विषयास व संदर्भास अनुसरून आपणांस कळविण्यात येते की, आपण संस्थेच्या वाधीर महाविद्यालय, सासवड, ता. पुरंदर या महाविद्यालयाच्या वनस्पतीशास्त्र व भौतिकशास्त्र विभागाच्या लॅबचे नुतनीकरण व विस्तारीकरण अंतर्गत ग्रेनाईट प्लॅटफॉर्म तयार करणे,लॅब सिंक व कॉक बसविणे, प्लबींग व इतर सिव्हील कामांचे साहित्य, मजुरी व वाहतुकीसह रक्कम रू.४,९४,५३९/-(अक्षरी रक्कम रूपये चार लाख चौऱ्यानऊ हजार पाचशे एकोणचाळीस फक्त) अधिक १८% जी.एस.टी. रक्कम रू.८९,०१७/-(अक्षरी रक्कम रूपये एकोनव्वद हजार सतरा फक्त)सह एकुण रक्कम रू.५,८३,५५६/- (अक्षरी रक्कम रूपये पाच लाख त्रेऐशी हजार पाचशे छपन्न फक्त) इतक्या रकमेंचे दरपत्रक या कार्यालयाकडे सादर केलेले होते आपले दरपत्रक तुलनात्मकदृष्ट्या सर्वात कमी रकमेचे असून याबाबत आपणाशी झालेल्या चर्चेनुसार आपण सदरची कामे खालीलप्रमाणे करण्याचे दि.२६/१२/२०२३ रोजीच्या पत्रान्वये मान्य केलेले आहे.

१) संस्था मुळ दरपत्रक रक्कम रू.

: 8,88,439=00

(जी.एस.टी.वगळून)

२) दरपत्रकावर आपण दिलेली १% सुट रक्कम रू.

: (-8,984=00) : 8,69,493=00

स्ट बजा जाता रक्कम रू.

: 66,876=00

अधिक : नियमानुसार १८% जीएसटी रक्कम रू.

प्रिंग प्रस्तिम एकुण मजूर दरपत्रक रक्कम रू.

: 4,66,630=00

वरीलप्रमाणे, आपण सदरचे काम साहित्य, मजुरी, वाहतूक व जी.एस.टी.सह एकुण रक्कम रू.५,७७,७२०/-(अक्षरी रक्कम रूपये पाच लाख सत्यात्तर हजार सातशे वीस फक्त)इतक्या मंजूर दरपत्रकातील दरांनुसार करण्याचे लेखी स्वरूपात मान्य केलेले आहे. तरी वरीलप्रमाणे नमुद केलेली कामे दि.२६/१२/२०२३ रोजीच्या संस्था टिपणीनुसार मंजूर करण्यात येत असून ती जागेवर त्वरीत पुर्ण करून द्रेण्यात यावीत. सदर कामातील अटी व शर्ती खालीलप्रमाणे

संस्थेने मंजूर केलेल्या दरपत्रकातील दर हे साहित्य, मजूरी, वाहतूक व जी.एस.टीसह

आहेत. २) सदरची कामे जागेवर पत्रांकित दिनांकापासून १५ दिवसांच्या आत पूर्ण करणे आपणावर बंधनकारक राहील. तसेच सदर कामे पत्रांकित दिनांकापासून सात दिवसांच्या आत जागेवर सुरू न केल्यास सदर वर्कऑर्डर रद्द समजण्यात यावी व विहित मुदतीत काम पुर्ण न झाल्यास

 इ.५००/- प्रती दिवस याप्रमाणे दंडाची रक्कम आपल्या देय असलेल्या बिलातून कपात केली पान नं.२ वर ... जाईल.

For NIRMITI CONSTRUCTION

398PDEA/VW/civil-workorder23-24/docx

Scanned with OKERPERSON





| NIRMITI CONSTRUCTION                                       | _  |                           |        |                |
|--|--|---------------------------|--------|----------------|
| Om Complex, Near Shubham Health Club,                      |  |                           |        | 1              |
| Wadgaon Shinde Road, Lohgaon,<br>Pune - 411047             |  |                           |        | 117            |
| Contact No. +91 98906 76885/ 70667 81010                   | 1 .                                      | TAX INVOICE               |        |                |
| Email Id :- nileshmoze@gamil.com                           |  |                           | 7      | TIMS           |
| GST No. 27BBSPM9299K2ZD                                    |  |                           | CONST  | RUCTION        |
| State Name - Maharashtra                                   |  | NC/24-25/08               |        | Date: 01/07/24 |
| PAN NO. BBSPM9299K   | PDEA WO                                  | No. 23-24/197-19          | WO Dat | e :- 11/01/24  |
| Name & Address Of Owner :-                                 | -  |                           |        |                |
| Pune District Education Association, Pune                  |  | ddress OF Branch :-       |        |                |
| 48/1, Erandwanna, Paud Road,                               |  | COLLEGE SASWAD            |        |                |
| Pune - 411038  | PIN CODE                                 | VAD , Tal - PURANDA       | ж,     |                |
| State Name :- Maharashtra                                  |  | e :- Maharashtra          |        |                |
| GST No. 27AAATP1234H1Z5                                    |  | AAATP1234H1ZS             |        |                |
| PAN NO. AAATP1234H   |  | AATP1234H                 |        |                |
| Sr. No. Description Of Items. SAC 995415                   | Quantity                                 | Rate                      | Unit   | Amount         |
| REMOVATION OF PHYSICS AND BOTONY LAB.                      |  |                           |        | 546164         |
| CGST In Words : FORTY NINE THOUSAND ONE HUNDRED FIFTY FIVE |  | Value<br>art Payment Paid |        | 546164.00      |
| SGST In Words: FORTY NINE THOUSAND ONE HUNDRED FIFTY       | Subtotal                                 |                           |        | 546164.00      |
| FIVE   | CGST @ 9%                                |                           |        | 49155          |
| FIVE   | 4 10 10 10 10 10 10 10 10 10 10 10 10 10 |                           |        |                |
| Grand Total In Words : SIX LAKH FORTY FOUR THOUSAND        | SGST @ 9%                                |                           |        | // 49155       |
|  | SGST @ 9%<br>GRAND TOT                   | AL                        |        | _              |
| Grand Total In Words : SIX LAKH FORTY FOUR THOUSAND        | GRAND TOT                                | FOR NIRMITI CONST         | NSTRUC | 644474.00      |



| MANAGE CONSTRUCTION   | <del></del>      | · •  |               |                   |
|---|------------------|--|---------------|-------------------|
| On Complex, Meer Shubham Health Club,   |                  |  |               |                   |
| Wadgeon Shinde Read, Lobgson,   | I                |  |               |                   |
| Pune - 411047.  | , T              | W INNOVER                                    | - 41          | ш.                |
| Continx No. +91 96906 76695/ 70667 81010  | 1                |  | NII           | $T \cap M$        |
| Email (d :- mileshousse@gsteil.com  |                  |  |               |                   |
| SST Me. 37885PHENSBERSED  | Mission No.      | HC/24/25/08                                  | lavoice       | Date >11/05/      |
| State Hemo > Mahorushica  |                  | o. 23-24/197-19                              |               | ¢ 11/01/24        |
| PAN NO. 8857949299K   | 1                | <del>-</del>                                 |               |                   |
| Anne & Address Of Chiner >  | Name & Ad        | dress (# Franck                              | t-            |                   |
| una Civirict Education Association, Puna  | WARRING (        | DLIBOR SASWAY                                | ,             |                   |
| 8/1, Erandwanne, Paud Roed,   | A/P-BASW         | AD , Tai - PURANE                            | DAR,          |                   |
| hine - 41:1036  | PM+COOE-         |  | •             |                   |
| tide Marine i- Mehorodista<br>NT No. 27AAATP12844123  | State Mame       | :- Makereektra                               |               |                   |
|   | 957 No. 27/      | JATP1254H125                                 | -             |                   |
| MA MO, AAATP1284M<br>ir. No.   Description of Name  | PAN NO. AA       | ATP1254H                                     |               |                   |
|   | Changy           | Arte   | Unit          | Amount,           |
| - I   | 2083             | l  | 36 SQFT       | 7297              |
| - I am amount of street that the title of the   | 1 1/624          |  | 20 SQ.FT      | 1 /20             |
| A CONTRACTOR OF STREET, CARRIED   | 1 '/3            | · /s   | 0000008       | 1 9               |
| 4 REMOVING OLD PLATFORM   | 2100             | /900   | 100100        | +3.7              |
| S GRAMITE LAB PLATFORM 2" WIDE TELEPHONE BLACK  | 21:81            |  | OO RMIT       | 411511            |
| 5 SIDE GRANTE   | 217              |  | .00 SQ.FT     | 2320              |
| 7 LAG SINK 18*22 HINDWARE   | 12000,48         |  | .00 WC.       | 1 ( 340           |
| 8 OKSMENLTIME OF 8. LHK MWTT  | 1 3.00           |  | ioo uos       | 1 60              |
| 9 WALLPURING  | /1.00            | - ASS  | .00 LOB       | 9 35              |
| 10 VETRIFIED PLOOMING   | 19/1             | */1000                                       | 00 SQ.MT      | 1 /60             |
| 11 SARTING  | 1 / 234          | A100   | 00ISO.MT      | 1 /20             |
| 12 COO PUNTING  | (A)1-52          |  |               | /50000            |
| 13 OLPANT   | 19.99            | 1/252  | OD SQLAIT     | 2439.             |
| 14 GRAMITE PLATFORM STEEL GRAY 2' WIDE  | Y284\$           |  | OC PANT       | 141645            |
| 15 SIDE GRANITE   | /2.63            | 2634   | 00 SQF.F7     | 1 762             |
| 16 PVC IAB SHIK COCK  | /1000.00         | / /3   | 00 NO.        |                   |
| 17 SS LAB SHIK COCK 5 WAY   | 400              | 2000   | andero .      | 1/ 2              |
| 18 PATTI YALVE 15 CM  | 1,2,00           | 7.65   | 0000          | 1 77              |
| 19 OUTLET   | 2.00             | 1/   | JO NO.        | /462              |
|   | Adversable V     | sive '                                       |               | 491904.5          |
| CGST in Words :   | Advence / Pa     | rt Payment Paid                              |               | + 177             |
| ·   | Seletotal        |  |               | Jecone :          |
| SGST in Words :   | CGST @ 9%        |  |               | Tables 1          |
|   | 365T <b>⊘</b> 9% |  | _             | <del> -</del>     |
| Grand Total In Warsh:   |                  |  | <del></del> · | +                 |
| Declaration :   | CONTRACTOR       | <u>.                                    </u> |               | <u></u>           |
|   | I .              |  |               |                   |
| We declare that this invoice shows the actual price of the goods<br>described and that all particular are true and correct. |                  |  | •             |                   |
| THE CONDITION IS  | { F              | or NiRMITI (                                 | CONSTRI       | ICTION            |
| nto a Communate p-<br>til disputes subject to Pune jurisdiction.  | . ` `            | , <del></del> ,                              |               |                   |
|   | I                |  | ∧∂            | mal               |
| Payment by DO/ Cheque Immediately.  | J                |  | شنبه          |                   |
|   |                  |  | Pr            | maze_<br>oprietor |
|   |                  | Lutherhood Signal                            | -             |                   |



|   | TI CONSTRUCTION  |   |                            |                |  |  |
|---|--|---|----------------------------|----------------|--|--|
| Om Complex, Near Shubham Health Club,<br>Wadgaon Shinde Road, Lohgaon,<br>Pune - 411047 |  | TAX INVOICE   |                            |                |  |  |
|   |  |   |                            |                |  |  |
|   | d - nileshmore@gamil.com   |   |                            |                |  |  |
|   | o. 278BSPM9299K2ZD   | Invoice No.   | NC/24-25/08                | Invoice D      | ate: 11/06/24                            |  |
| State 1   | Name - Maharashtra   | PDEA WO N   | 0. 23-24/197-19            | <b>WO Date</b> | - 11/01/24                               |  |
| PAN N   | O. BBSPM9299K  | 1001114   |                            |                |  |  |
| Name & Address Of Owner :-  |  |   | dress OF Branch :-         |                |  |  |
| Pune District Education Association, Pune   |  | Feer and a contract of  | OLLEGE SASWAD              |                |  |  |
| 48/1, (   | Frandwanna, Paud Road,   | A/P - SASWI   | AD, Tal - PURANDAR         | e              |  |  |
| Pune -  | 411038   | PIN CODE -  | 412301                     |                |  |  |
| State N   | Name - Maharashtra   | State Name  | :- Maharashtra             |                |  |  |
| GST N   | o. 27AAATP1Z34H1ZS   | GST No. 27/   | AAATP1234H1ZS              |                |  |  |
| PANN  | O. AAATP1234H  | PAN NO. AA  | ATP1234H                   |                | 499808.5                                 |  |
| Sr. No  | Description Of Items SAC 995415  | Quantity  | Rate                       | Unit           | Amount                                   |  |
| 20  | NAHANI TRAP  | 2   | 500                        | SQFT           | 1000                                     |  |
| 71  | UPVC LINE 25 MM  | 5.18  | 336                        | SQ.FT          | 1740.48                                  |  |
| 22  | UPVC LINE 15 MM  | 9.14  | 246                        | JOB            | 2248.44                                  |  |
| 23  | 75 MM PVC PIPE   | 14.02   |                            |                | 5299.56                                  |  |
| 24  | HAND WASH BASIN  | 1.00  | 2815.00                    | RMT            | 2815                                     |  |
| 25  | OBD PAINTING   | 156.12  | 126.00                     | SQ.FT          | 19671.12                                 |  |
| 26  | OIL PAINT  | 31.78   | 122,00                     | NO.            | 3877.16                                  |  |
| 27  | TRACTOR TRIP   | 6.00  | 1300.00                    | JOB            | 7800                                     |  |
| 28  | OBD PAINTING IN LIBRARY  | 294.49  | 126.00                     | 37105.7        |  |  |
|   |  |   |                            |                |  |  |
|   |  |   |                            |                |  |  |
| ras   | T in Words: FIFTY TWO LAKH THREE HUNDRED TWENTY  | Assessable  |                            |                | /581366.00                               |  |
| cos   | T in Words: FIFTY TWO LAKH THREE HUNDRED TWENTY THREE  | Advance / P   | Value<br>Part Payment Paid |                |  |  |
|   | THREE  |   |                            |                | 581366.00                                |  |
|   | THREE T IN WORDS : FIFTY TWO LAKH THREE HUNDRED TWENTY   | Advance / P   | art Payment Paid           |                | 581366.00<br>52323                       |  |
| 565   | THREE T IN WORDS: FIFTY TWO LAKH THREE HUNDRED TWENTY THREE  | Advance / P<br>Subtotal<br>CGST @ 9%                          | art Payment Paid           |                | 581366.00                                |  |
| 565   | THREE T In Words : FIFTY TWO LAKH THREE HUNDRED TWENTY THREE Total In Words : SIX LAKH EIGHTY SIX THOUSAND TWELVE  | Advance / P<br>Subtotal<br>CGST @ 9%                          | art Payment Paid           |                | 581366.00<br>52323                       |  |
| SGS<br>Grand<br>We d  | THREE T in Words: FIFTY TWO LAKH THREE HUNDRED TWENTY THREE  Total in Words: SIX LAKH EIGHTY SIX THOUSAND TWELVE ONLY.  Declaration: eclare that this invoice shows the actual price of the goods described and that all particular are true and correct.                | Advance / P<br>Subtotal<br>CGST @ 9%<br>SGST @ 9%<br>GRAND TO | art Payment Paid           | NSTRU          | 581366.00<br>52323<br>52323<br>686012.00 |  |
| SGS<br>Grand<br>We d  | THREE T in Words: FIFTY TWO LAKH THREE HUNDRED TWENTY THREE  Total in Words: SIX LAKH EIGHTY SIX THOUSAND TWELVE ONLY.  Declaration: eclare that this invoice shows the actual price of the goods described and that all particular are true and correct.  & Conditions: | Advance / P<br>Subtotal<br>CGST @ 9%<br>SGST @ 9%<br>GRAND TO | rart Payment Paid          | NSTRU          | 581366.00<br>52323<br>52323<br>686012.00 |  |
| SGS<br>Grand<br>We d  | THREE T in Words: FIFTY TWO LAKH THREE HUNDRED TWENTY THREE  Total in Words: SIX LAKH EIGHTY SIX THOUSAND TWELVE ONLY.  Declaration: eclare that this invoice shows the actual price of the goods described and that all particular are true and correct.                | Advance / P<br>Subtotal<br>CGST @ 9%<br>SGST @ 9%<br>GRAND TO | rart Payment Paid          | NSTRU          | 581366.00<br>52323<br>52323<br>686012.00 |  |



# PUNE DISTRICT EDUCATION ASSOCIATIONS WAGHIRE COLLEGE, SASWAD RENOVATION OF MICRO BIOLOGY LAB



#### ABSTRACT SHEET

| 8. | N. DESCRIPTION OF ITEM          | NO   | LENGTH | BREDTH | HEIGHT | QUANTIT | Y UNI  |
|----|---------------------------------|------|--------|--------|--------|---------|--------|
|    | PHYSICS LAB                     |      | 100    |        |        | 1       |        |
| 1  | REMOVING OF ALL. PARTITION      | 1    | 13.00  |        | 10.00  | 130.0   | 0      |
|    |                                 | 1    | 21.00  |        | 10.00  | 210.0   | 0      |
|    |                                 | 1    | 6,00   |        | 10.00  | 60.00   |        |
|    |                                 | 1    | 20.00  | 7      | 12.00  | 240.00  |        |
|    |                                 | 1    | 9.50   | 1      | 10.00  | 95,00   |        |
|    |                                 | 1    | 8.00   | 4      | 12.00  | 96.00   |        |
|    |                                 | 1    | 12.00  |        | 12.00  | 144.00  |        |
|    |                                 |      |        |        |        | 975.00  |        |
|    |                                 |      |        |        |        | 90.61   | SQM    |
|    |                                 |      | 1      |        |        | 1 7     |        |
| 2  | REFIXING OF ALLUMINIUM PARTITIO | 1    | 30,00  |        | 9.50   | 285.00  |        |
|    |                                 | 1    | 10.16  |        | 11.58  | 117.65  |        |
|    |                                 | 1    | 8.00   |        | 11.58  | 92.64   |        |
|    |                                 | 1.   | 9.25   | 1      | 10.58  | 97.87   |        |
|    |                                 |      |        | - 1    |        | /593,16 | /      |
|    |                                 |      |        |        |        | 55.13   | ŚQM    |
| 3  | REMOVING OF OLD FLOORING        | 1    | 30.00  | -      | 21.66  | 649.80  |        |
| 1  |                                 |      | 33.74  | 7      |        | 60.39   | SQM    |
| +  |                                 |      |        |        |        | -       |        |
| F  | REMOVING OF OLD PLATFORM        | 6    |        |        |        | 1.82    | RM     |
| 1  | GRANITE LAB PLATFORM BLACK GRA  | NITI | E      | -      | -      |         | -      |
| 2  | 2'0" WIDE LAB PLATFORM          |      | 12.75  |        |        | 3.89    |        |
| В  | BLACK GRANITE                   |      | 13.16  |        |        | 4.01    |        |
|    |                                 |      | 21.00  |        |        | 6.40    |        |
|    |                                 |      | 23.00  |        |        | 7.01    |        |
|    |                                 | 1    |        |        |        | 21.31   | RM     |
| S  | IDE GRANITE OF LAB PLATFORM     | 2    | 2.00   |        | 2.83   | 11.32   |        |
| Г  |                                 | -    | 2.00   | _      | 2.75   | 5.50    | $\neg$ |
|    |                                 | -    | 2.00   | _      | 3.25   | 6.50    |        |
|    |                                 | +    |        | 1      |        | 23.32   |        |
|    | 0                               |      | _      | 7      | -      | -       | SQM    |

For NIRMITI CONSTRUCT

Propri

NBMORE

| E  |                              |     |       |       |       |         |     |
|----|------------------------------|-----|-------|-------|-------|---------|-----|
| L  |                              |     |       |       |       |         |     |
| 7  | LAB SINK HINDWARE 22" x 18"  | . 1 |       |       |       | 1.00    | NO  |
| _  | Proceedings of the second    |     |       |       | -     | 10.00   | -   |
| 8  | DISMENTALING OF 0'9" TK WALL | 1   | 30.00 |       | 9.50  | 49.81   | -   |
|    |                              | -   |       |       |       | 4.63    | SQN |
|    |                              | -   |       |       |       | _ y     | _   |
| 9  | WALL PUNNING                 | 1   | 30.00 |       | 1.5   | 45.00   |     |
|    |                              | 2   | 9.50  |       | 1     | 19.00   |     |
|    |                              |     |       |       |       | 64.00   |     |
|    |                              | 1   | /     |       |       | 5.95    | SQM |
| 10 | VICTRIFIED FLOORING          | 1   | 30.00 |       | 21.66 | 649.80  |     |
|    |                              | 1   | 2.50  |       | 10    | 25.00   |     |
|    |                              | -   | 2.00  |       | 1.0   | 674.80  |     |
|    |                              | +   |       |       |       | 62.71   | SQM |
|    |                              |     | 12    |       |       |         |     |
| 11 | SKURTING 0' 4" TK            | 1   | 30.00 |       | 0.33  | 9.90    |     |
|    |                              | 2   | 30.66 | 7     | 0.33  | 20.24   |     |
|    | DED DOOR                     | 2   | 4.25  |       | 0.33  | -2.81   |     |
|    |                              |     |       |       |       | 27.33   |     |
| L  |                              |     |       |       |       | 2.54    | SQM |
| 12 | OBD PAINTING                 |     |       |       |       |         |     |
|    | PHYSICS LAB CEILING          | 1   | 30.00 | 60.66 |       | 1819.80 |     |
|    | BEAM                         | 10  | 30.00 |       | 1.92  | 576.00  |     |
|    | WALL                         | 2   | 30.00 |       | 11.33 | 679.80  |     |
|    | WALL                         | 2   | 60.66 |       | 11.33 | 1374.56 |     |
|    | WINDOW                       | 2   | 4.00  |       | 7.58  | -60.64  |     |
|    | WINDOW                       | 1   | 4.75  |       | 7.58  | -36.01  |     |
|    | WINDOW                       | 2   | 2.75  |       | 6.33  | -34.82  |     |
|    | WINDOW                       | 6   | 6.33  |       | 4.75  | -180.41 |     |
|    | VENTILATOR                   | 3   | 6.33  |       | 1.92  | -36.46  |     |
|    | VENTILATOR                   | 4   | 6.33  |       | 1.50  | -37.98  |     |
|    | VENTILATOR                   | 3   | 4.00  |       | 1,50  | -18.00  |     |
|    | BELOW PLATFORM               | 1   | 3,33  |       | 30.00 | -99.90  |     |
|    | BEAM                         | 1   | 4.00  |       | 8.00  | 32.00   |     |
|    | ADD JAM                      | 12  | 6.33  |       | 0.42  | 31.90   |     |
|    | ADD JAM                      | 12  | 4.75  |       | 0.42  | 23.94   |     |
|    | DARK ROOM CEILING            | 1   | 9.25  |       | 11.08 | 102.49  |     |
|    |                              | 1   | 11    |       | -     | -       | _   |

9.25

/11.08

2

11.33

11.33

209.61

WALL

WALL



For NIRMITI CONSTRUCTION

NEmoze Proprietor

## Waghire College, Saswad- Building Fund Payment Voucher



: 13

Dated

9-Jul-2024

Through: SBI - 11655862128

Particulars

Amount

Account :

Repairs & Maintenance-Building

TDS

Retention Money

6,44,474.00 (-)6,445.00

(-)27,500.00

heeleel Flelsible

On Account of :

Being the Botony & Physics Lab Infrastructer Exp paid by cheque Bank Transaction Details:

NIRMITI CONSTRUCTION

Cheque

711864

9-Jul-2024 6,10,529.00

Amount (in words):

INR Six Lakh Ten Thousand Five Hundred Twenty Nine Only

Receiver's Signature:

₹ 6,10,523.00

PRINCIPAL

Waghire College Saswad Tal. Purandar, Dist. Pune

Verified by

### Waghire College, Saswad- Building Fund Payment Voucher



No. : 14

Through: SBI - 11655862128

Particulars

Account :

TDS

Amount

6,445.00

On Account of :

Being the Security TDS Charges paid by cheque Nirmit Construction

Bank Transaction Details: The Manager State Bank Of India Saswad

Chance

711865

9-Jul-2024

6,445.00

Amount (in words):

INR Six Thousand Four Hundred Forty Five Only

Receiver's Signature:

Prepared by Sint Market Waghroods Ir Clerk Checked by Judhay

mmils

₹ 6,445.00

PRINCIPAL
Waghire Consider Same Same
Tal. Purandar, Dist. Pune.

Verified by

| 6             | For NIPMITI OCCUP  |              | CAS      | H VOUCHE         |
|---------------|--------------------|--------------|----------|------------------|
| (383)         | For NIRMITI CONS   | FRUCTION     | No.      | 012              |
| WIII -        | \$                 | 2            | Date     | 17-07-24         |
|               |                    | Proprietor   | Rs.      | 6,10,529/-       |
| Pay to Lung   | thire College      | Sasw         | ad       |                  |
| Rs. in Words  | six labb Ten T     | housand      | Fire     | Humahad          |
| and debit     |                    | Paid by Casl | / Cheque | No. 7/1864       |
| Drawn on bank |                    |              |          |                  |
| Authorised by | Recd. above sum of | POLN         | RMITE    | COL STRUCTION    |
|               | Rs                 |              |          | Recc. Proprietor |



| WALL       | 1  | 28.75 | 10.33 | 296.99  |     |
|------------|----|-------|-------|---------|-----|
| WALL       | 1  | 19.25 | 10.33 | 198.85  | -   |
| WALL       | 1  | 28.75 | 3.00  | 86.25   | -   |
| WALL       | 1  | 19.66 | 3.00  | 58.98   | +   |
|            | 1  | 4.00  | 8.00  | -32.00  | +   |
| D          |    |       | 8.00  | -20.00  | +   |
| STORAGE    | 1  | 2.50  | _     |         | +   |
| STORAGE    | 1  | 2.50  | 7.00  | -17.50  | -   |
| STORAGE    | 1  | 2.50  | 3.00  | -7.50   | -   |
| COLUMN     | 1  | 6.00  | 10.00 | 60.00   | -   |
| CEILING    | 1  | 28.75 | 16.00 | 460.00  |     |
| DED OFFSET | 1  | 4.00  | 8.33  | -33.32  |     |
| BEAM       | 2  | 20.00 | 1.50  | 60.00   |     |
| BEAM       | 2  | 14.42 | 1.50  | 43.26   |     |
| WALL       | 1  | 28.75 | 3.00  | 86.25   |     |
| WALL       | .1 | 28.75 | 10.33 | 296.99  |     |
| WALL       | 1  | 16.00 | 11.25 | 180.00  |     |
| WALL       | 1  | 16.00 | 10.33 | 165.28  |     |
| DOOR       | 2  | 4.00  | 7.00  | -56.00  |     |
| WINDOW     | 2  | 5.00  | 3.00  | -30.00  |     |
| ADD COLUMN | 2  | 5.00  | 0.83  | 8.30    |     |
| STORAGE    | 1  | 6.50  | 2.50  | -16.25  |     |
| TOILET     |    |       |       | 75      |     |
| CEILING    | 1  | 5.00  | 5.00  | 25.00   |     |
| WALL       | 4  | 5.00  | 4.00  | 80.00   |     |
| DOOR       | 1  | 4.00  | 4.00  | -16.00  |     |
| WINDOW     | 1  | 4.00  | 2.00  | -8.00   |     |
|            |    |       |       | 3168.66 |     |
|            |    |       |       | 294.49  | SON |



# INCOME TAX DEPARTMENT

Challan Form For Making Tax Payment Through Pay At Bank Counter Mode



|                                      | ne mough P           | ay At Bank C  | ounter Mode  | and the same   | 181                       |
|--------------------------------------|----------------------|---------------|--|--|---------------------------|
| CRN<br>24071700208716                |                      |               | illan Generated on<br>Jul-2024                               |  | Valid till<br>01-Aug-2024 |
| ITNS No. 281                         |                      |               |  |  |                           |
| Name W*                              | ****E C*****E        |               |  |  |                           |
| e-mail lb ak*                        | ****@gmail.co        | m             |  |  |                           |
| Mobile No. 942                       | XXXXXX11             |               |  |  |                           |
| PNEW00065C 20                        | F.Y.<br>25-26 2024-2 |               | Head<br>Tax (Other than<br>Inies) (0021)                     | Minor Head<br>TDS/TCS Payable by<br>Taxpayer (200)       | ZAO Code<br>722005        |
| Nature of Payment                    | 94C                  |               |  |  |                           |
| Tax Breakup Det                      | tails (Amoun         | t In ₹)       |  |  |                           |
| A Tax                                |                      | ₹ 6,445       | - 1  | For Use In Receiv  | ving Bank                 |
| B Surcharge                          |                      | ₹0            |  | Debit to A/c / Cheque                                    | e credited on             |
| C Cess                               |                      | ₹0            |  | Tanger P. Car  |                           |
| D Interest                           |                      |               |  | DD MMM   | YYYY                      |
|                                      |                      | ₹0            |  |  |                           |
| E. Penalty                           |                      | 6.0           | 1  | Space for bank   | seal                      |
| F Fee under s                        | section 234E         | ₹0            |  |  |                           |
| Total (A+B+                          | +C+D+E+F)            | ₹ 6,445       |  |  |                           |
| Total (in Wo                         | ords)                |               | Six Thousand Four<br>And Forty Five                          |  |                           |
| Mode of Payment                      |                      | Pay at Ba     | nk Counter   |  |                           |
| Payment through                      |                      | Cheque        |  | (1)  |                           |
| Drawn on Bank                        |                      | State Ban     | k Of India   | mmHs   |                           |
| Branch Name                          |                      | Cheque No./   | DD No. 711865  | PRINCIPAL  | -                         |
| Name of the person n<br>payment:     | naking               | Date: 9-7     | 5029   | Waghire College, San |                           |
| Taxpayer's Count                     | erfoil               |               |  | 1 8 8 1 1 1 2  |                           |
| CRN<br>24071700208716                | A.Y.<br>202          | 5-26          | TAN<br>PNEW00065C  |  |                           |
| Name<br>W*****E C*****E              |                      | ount          | Major Head<br>Income Tax (Other<br>than Companies)<br>(0021) | DD MMM   | YYYY                      |
| Minor Head                           | Pay                  | ment through  | ZAO Code   | Space for ban  | le cont                   |
| TDS/TCS Payable by<br>Taxpayer (200) | Che                  |               | 722005   | opace for pan  | r seal                    |
| Drawn on Bank<br>State Bank Of India | Natu<br>94C          | re of Payment |  |  |                           |
| Branch Name :                        | CIN                  |               | Date: 9. 7. 200  | 4.   |                           |
| Bank Reference Number                | Chec                 | ue No /DD No. |  |  |                           |
| willing - Alc-                       |                      |               |  |  |                           |

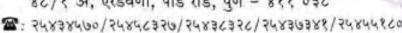
Building - Alc.



#### ।। बहुजन हिताय । बहुजन सुखाय ।।

## पुणे जिल्हा शिक्षण मंडळ, पुणे

४८/१ अ, एरंडवणा, पौड रोड, पुणे - ४११ ०३८



जा.क्रं.पुजिशिमं/बांधकाम विभाग -

12073-78/ 126-22

2 0 SEP 2023

प्रति, मा. प्राचार्य, वाधीरे महाविद्यालय, सासवड, ता.पुरंदर.

> विषय:- संस्थेच्या महाविद्यालयातील सुक्ष्मजीवशास्त्र विभागामध्ये नवीन लॅब तयार करणे व फुड टेक्नोलॉजी विभागातील ॲल्युमिनियम खिडक्या बदलणे इ. सिव्हील कामांचे पहिले व अंतिम बिल अदा करणेबाबत...

संदर्भ:- संस्था टिपणी दि.२८/०८/२०२३

उपरोक्त विषयास व संदर्भिय टिपणीस अनुसरून आपणांस कळविण्यात येते की, आपल्या महाविद्यालयातील सुक्ष्मजीवशास्त्र विभागामध्ये नवीन लॅब तयार करणे व फुड टेक्नोलॉजी विभागातील ऑल्युमिनियम खिडक्या बदलणे इ. सिव्हील कामे कॉन्ट्रॅक्टर माऊली कन्स्ट्रक्शन, पिंपळे गुरव, पुणे यांचेमार्फत दि.०८/०६/२०२३ रोजीच्या संस्था वर्कऑर्डरनुसार जागेवर पूर्ण झालेले आहेत. कॉन्ट्रॅक्टर यांना सदर कामाच्या पहिल्या व अंतिम बिलापोटी संस्था मान्य टिपणी दिनांक २८/०८/२०२३ नूसार मुळ देय रक्षम रू.४.५८,४८६/-(अक्षरी रक्कम रूपये चार लाख अट्टावन्न हजार चारशे शह्याऐशी फक्त) अधिक १८% जी.एस.टी.रक्कम रू.८२,५२७/-(अक्षरी रक्कम रूपये चार लाख एक्केचाळीस हजार पाचशे सत्तावीस फक्त) सह एकूण रक्कम रू.५,४१,०१३/-(अक्षरी रक्कम रूपये पाच लाख एक्केचाळीस हजार तेरा फक्त) इतकी देय आहे.

तरी आपल्या शाखेच्या बँकेच्या खात्यातून कॉन्ट्रॅक्टर माऊली कन्स्ट्रक्शन, पिंपळे गुरव, पुणे यांना सदर कामाच्या पहिल्या व अंतिम बिलापोटी १% टि.डी.एस. व मुळ देय रकमेवर ५% रिटेन्शन मनी डिपॉझिट वजा जाता रक्कम रू.५,१२,६०३/-(अक्षरी रक्कम रूपये पाच लाख बारा हजार सहाशे तीन फक्त) क्रॉस चेकने अदा करण्यात यावेत व त्यांचे बिलातून कपात केलेला टि.डी.एस रक्कम रू.५,४१०/-(अक्षरी रक्कम रूपये पाच हजार चारशे दहा फक्त) त्यांचे नावाने टि.डी.एस. चलनाद्वारे बँकेत भरणा करण्यात यावा. टि.डी.एस. भरणा चलनाची एक प्रत कॉन्ट्रॅक्टर यांना देण्यात यावी व सदर चलनाची एक प्रत तसेच अदा केलेल्या व्हाऊचरची एक प्रत या कार्यालयाचे माहितीसाठी पाठविण्यात यावी. तसेच रिटेन्शन मनी डिपॉझीट रक्कम रू.२३,०००/-(अक्षरी रक्कम रूपये तेवीस हजार फक्त) रिटेन्शन मनी डिपॉझीट या लेखा शिर्षकाखाली राखून देवण्यात यावे व त्याची पावती कॉन्ट्रॅक्टर यांना देण्यात यावी तसेच सदर चलनाची एक प्रत तसेच अदा केलेल्या व्हाऊचरची एक प्रत या कार्यालयाचे माहितीसाठी विनाविलंब पाठविण्यात यावी. तसेच कॉन्ट्रॅक्टर केलेल्या व्हाऊचरची एक प्रत या कार्यालयाचे माहितीसाठी विनाविलंब पाठविण्यात यावी. तसेच कॉन्ट्रॅक्टर यांचा धनादेश पत्रांकित दिनांकापासून दोन दिवसांच्या आत अदा करण्याची व्यवस्था करावी.त्यानुसार कार्यवाही करावी.

काववाल कार्यावी कार्यावी (०:5) विचार्या कार्यावी कार्यावी

मोबत :- बिलाची प्रत.

मानद सचिव पुणे जिल्हा शिक्षण मंडळ,पुणे.

77 PDEA/VW/Blog/Payment Letter Sakha

# माकली कन्स्ट्रवशन

नेताओं नगर, मुली नं. ३, संबोनी दत्त मंदिराहेजारी, मिंक्टे नुस्य, पुने ४९९०६५ मो. : ९८२२७४८८०२, ८६६८६८९३१४

GST No- 27AJXP05216F1Z6

**限可事:** 11 (2)2023

प्रति, मा.मानद रुदिय , पूर्ण जिल्हा विश्वण मंडळ ,पुणे , पूर्ण -३८

> विषय- संस्थेष्टम काविर महाविद्यासय , सम्बद्ध या महाविद्यासयातीस Micro Biology Lab अंतर्गत Lab Platform तयार करणे र विविध विष्कृतिस समाचि अंतिम विस मिखनेशयत ...

महोदय.

उपरोक्त विषयानुसार आग्दी आपस्या संस्थेच्या वाविर महाविद्यासय , वासका वा महाविद्यासयातील Micro Biology Lab अंतर्गत Lab Platform स्वार करणे व विविध सिक्षिस कामे संस्था कार्यारंभ आदेशानुसार जानेकर पूर्ण झालेसी आहेत.

तरी सदर कामांचे पहिसे अंतिम विस सवकरात सवकर मिळावे हि दिनंती.

सोबत –वित

अन्यस्य विश्वास् माऊली कुन्स्ट्रक्शन विशेषा



# जिल्हा शिक्षण महळ, पुष

रिनस्टर्ड अंडर सोसायटीज् रिनस्ट्रेशन ॲवट १८६० व पब्लिक ट्रस्ट ॲवट १९५० नोंदगी क एफ-११

४८/१ अ. एरडवमा, चीड सीड, पूर्ण-४११ ०३८ (पहाराष्ट्र) चर्तेन : (०२०)२५४३४५७०, २५४५८३२७ इंभेल : honsecretary@prinapune.org. pdeapune1941@gnuil.com वैदराईट : www.pdeapune.org

BOOK B. L

पुजिशिम/बाधकाम विभाग-

123-28/50-18

8 JUN 202

### कार्यारंभ आदेश(Work Order)

अध्यक्ष

अजित पवार

प्रति,

माऊली कन्स्ट्रक्शन,

स.नं. ५३/२/१३ए नेताजी नगर,

पिंपळे गुरव, पुणे

उपाध्यक्ष राजेंट घाडगे

विषय :- संस्थेच्या वाधीरे महाविद्यालय, सासवड, ता. पुरंदर या महाविद्यालयातील सुस्मजीवशास्त्र विभागामध्ये नवीन लॅब तयार करणे व फुड टेक्नोलॉजी विभागातील ॲल्युमिनियम खिडक्या बदलणे इ. सिव्हील कामे करणेबाबत.

संदर्भ :- १) आपले दि.२५/०५/२०२३ रोजीचे दरपत्रक.

२) संस्था मान्य टिपणी दि.२९/०५/२०२३

मानद सचिव

अंड, संदीप कदम अधिनाधा शदस्य

खजिनदार ॲड.मोहनराव देशमुख

> उपसचिव एल. एम. पवार

उपरोक्त विषयास व संदर्भास अनुसरून आपणांस कळविण्यात येते की, आपण संस्थेच वाधीरे महाविद्यालय, सासवड, ता. पुरंदर या महाविद्यालयातील सुक्ष्मजीवशास्त्र विभागामध्ये नवी लॅंब तयार करणेकरिता ग्रेनाईट प्लॅटफार्म, लॅंब सिंक/कॉक, प्लंबींगची कामे, रंगकामे तसेच फु टेक्नोलॉजी विभागातील ॲल्युमिनियम खिडक्या बदलणे इ. सिव्हील कामांचे साहित्य, मजुरी वाहतुकीसह रक्कम रू.३,६७,७५१/- (अक्षरी रक्कम रूपये तीन लाख सदुसष्ट हजार सातः एकावत्र फक्त) अधिक १८% जी.एस.टी. रक्कम रू.६६,१९५/-(अक्षरी रक्कम रूपये सहास हजार एकशे पंच्याण्णव फक्त)सह एकुण रक्कम रू.४,७६,४६३/-(अक्षरी रक्कम रूपये चार लाग शहात्तर हजार चारशे त्रेसष्ठ फक्त) इतक्या रकमेचे दरपत्रक या कार्यालयाकडे सादर केलेले होते.

आपले दरपत्रक तुलनात्मकदुष्टया सर्वात कमी दराचे असून याबाबत आपणासमवे झालेल्या चर्चेनुसार, आपण सदरची कामे संस्थेच्या एस्टिमेटमधील दरांनुसार म्हणजेच रक्क रू.३,६०,५४०/-(अक्षरी रक्कम रूपये तीन लाख साठ हजार पाचशे चाळीस फक्त) अधिर १८% जी.एस.टी. रक्कम रू.६४,८९७/-(अक्षरी रक्कम रूपये चौसष्ठ हजार आठशे सत्याण्ण फक्त)सह एकुण रक्कम रू.४,२५,४३७/- (अक्षरी रक्कम रूपये चार लाख पंचवीस हजार चार सदोतीस फक्त) इतक्या रकमेस करण्याचे दि.२५/५/२०२३ रोजीच्या पत्रान्वये मान्य केलेले आहे.

तरी वरीलप्रमाणे संस्थेच्या वाघीरे महाविद्यालय, सासवड, ता. पुरंदर या महाविद्यालयाच्य इमारतीमधील वरीलप्रमाणे नमुद केलेली सिव्हील कामे दि.२९/०५/२०२३ रोजीच्या संस्थ टिपणीनुसार मंजूर करण्यात येत असून सदरची कामे जागेवर त्वरीत पूर्ण करून देण्यात यावीत. सट कामातील अटी व शर्ती खालीलप्रमाणे

- १) संस्थेने मंजूर केलेल्या दरपत्रकातील दर हे साहित्य, मजूरी, वाहतूक, लोडींग, अनलोडींग, माथाडी जी.एस.टीसह आहेत.
- २) सदूरची कामे जागेवर पत्रांकित दिनांकापासून ३० दिवसांच्या आत पूर्ण करणे आपणावर बंधनकार-गुहील. तसेच सदर कामे पत्रांकित दिनांकापासून सात दिवसांच्या आत जागेवर सुरू न केल्यास सर वर्कऑर्डर रद्द समजण्यात यांबी व विहित मुदतीत काम पुर्ण न झाल्यास रू.५००/- प्रती दिव याप्रमाणे दंडाची रक्कम आपल्या देय असलेल्या बिलातून कपात केली जाईल. पान नं. २ वर...

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।। बहुजन हिताय । बहुजन सुखाय ।।

जिल्हा शिक्षण मंडळ, पुण

रजिस्टर्ड अंडर सोसायटीज् रजिस्ट्रेशन ॲक्ट १८६० व प्राय्त्रिक ट्रस्ट ॲक्ट १९५० नोंदणी क्र. एक-११

४८/१ अ. एरहनमा. पीड रोड, पुणे-४१५ ०३८ (महाराष्ट्र) फोन : (०२०)२५४३४५७०. २५४५८३२७ इमेल : honsecretary@pdeapune.org, pdeapune1941@gmail.com वेबसाईट : www.pdeapune.org

**VESS 8-1** 

पुजिशिम/बाधकाम विभाग-

123-28/ 50-18

दिनांक : 8 JUN 2025

.....

अध्यक्ष अजित पवार या उपमुख्यमधी पहलह राजा

उपाध्यक्ष राजेंद्र घाडगे

मानद सचिव अंड. सदीप कदम अधिकामा सदस्य नेत्रीबर्ड कुले पूर्व विधारीठ,पूर्व

खजिनदार ॲड.मोहनराव देशम्ख

उपसचिव

एत. एम. पवार

१३) सदरची कामे करताना साहित्याचे लोडींग/अनलोडींग/माथाडी हे कॉन्ट्रॅक्टर यांच्या अखत्यारीत असेल तसे आपल्या साहित्य/मटेरिअलची जबाबदारी आपणांवर राहिल त्याबाबत शाखा किंवा संस्था कोणत्याही प्रक जबाबदार असणार नाही याची नोंद घ्याची.

१४) आपल्या दरपत्रकातील संस्था कार्यालयाने मंजूर केलेल्या दरांव्यतिरिक्त कुठल्याही प्रकारची दरव (Excalation) आपणांस देण्यात येणार नाही.

१५) सदरचे काम सुरू करण्यापुर्वी कुठल्याही प्रकारची आगाऊ रक्कम (Mobilization Advance) आपणां देण्यात येणार नाही.

१६) सदर बांधकामास नियमित पाणी मारण्याची जबाबदारी आपली राहील तसेच बांधकामासाठी आवश्य असणाऱ्या पाण्याचे बिल आपणास संस्थेकड्न मिळणार नाही याची नोंद घ्यावी. तसेच सदरचे काम करता मिटर रिडींगनुसार होणारे विद्युत देयक बिल अदा करण्याची जबाबदारी आपणांवर राहील.

१७) आपल्या मंजूर झालेल्या बिलातून नियमानूसार टि.डी.एस कपात करून टि.डी.एस चलनाव्दारे बँकत भरा करण्यात येईल व त्याची प्रत आपणास देण्यात येईल तसेच प्रत्यक्ष तपासणीनुसार आपणास देय असलेल एकूण बिलाच्या रकमेवर ५% रिटेन्शन मनी डिपॉझिट कपात करून अंतिम बिल अदा केलेल दिनांकापासून एक वर्षाचा कालावधी पूर्ण झाल्यानंतर संस्था मंजुरीनुसार अदा करण्यात येईल.

१८) सदरचे बांधकाम सुरू केल्याचे या कार्यालयास लेखी स्वरूपात कळविण्यात यावे तसेच दरपत्रकान्स

बांधकामातील कामे करणे आपणावर बंधनकारक राहतील याची नोंद घ्यावी.

पुणे जिल्हा शिक्षण मंडळ, पुणे

प्रत माहितीसाठी :-मा. प्राचार्य,

वाधीरे महाविद्यालय, सासवड, ता. पुरंदर

सदर वर्कऑर्डरमध्ये नमुद केलेल्या कामांव्यतिरिक्त इतर आवश्यक कामे करणेबाबत उपल निधीच्या माहितीसह संस्था कार्यालयास पत्रव्यवहार करण्यात यावा. सदर आवश्यक कार्माबाबत कॉन्ट्रॅक्टर यां कोणत्याही प्रकारची सुचना करण्यात येऊ नये तसेच आवश्यक कामांबाबत आपले पत्र प्राप्त झाल्यानंतर कार्यालयामार्फत आवश्यक कामांबाबत माहिती घेऊन योग्य ती पुढील कार्यवाही करण्यात येईल. कॉन्ट्रॅक्टर या बिल संस्था कार्यालयाची पुर्वपरवानगी घेतल्यानंतरच अदा करण्यात यावे. सदर बांधकामाच्या देखरेखीकरि शाखास्तरावर कार्यरत असलेल्या कर्मचाऱ्याची नेमणूक करण्यात यावी. सदर कर्मचाऱ्यांमार्फत कॉन्ट्रॅक्टर यां केलेल्या बांधकामाचा दर्जा व बांधकामाचे साहित्य योग्यप्रमाणे वापरत असलेलबाबत खात्री करण्यात यावी तसे बांधकामास नियमितपणे पाणी मारत असल्याबाबत खात्री करून घेण्यात याची. तसेच परवानगीशिवाय कुठल्याही प्रकारचे बांधकामाचे साहित्य शाखेबाहेर स्थलांतरित करण्यात येऊ नये. सदर बांधक साहित्याबाबत संस्थेच्या बांधकाम विभागाशी संपर्क साधण्यात यावा.

पुणे जिल्हा शिक्षण मंडळ,पुणे

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# Name of the College - WAGHIRE COLLEGE, SASWAD

### RENOVATION OF MICRO BIOLOGY LAB Final Bill

#### ABSTRACT SHEET

| S.N | . DESCRIPTION OF ITEM             | QUAN   | UNIT | RATE    | AMOUNT    |
|-----|-----------------------------------|--------|------|---------|-----------|
|     | MICRO BIOLOGY LAB                 |        |      |         |           |
| 1   | GRANITE LAB PLATFORM              |        |      |         |           |
| Α   | 2'0" WIDE LAB PLATFORM            | 5.60   | RM   | 4962.00 | 27787.00  |
| В   | 2'6" WIDE LAB PLATFORM            | 14.85  | RM   | 5707.00 | 84749.00  |
| С   | 3'0" WIDE LAB PLATFORM            | 16.46  | RM   | 6453.00 | 106216.00 |
| 2   | SIDE GRANITE OF LAB PLATFORM      | 5.06   | SQM  | 3555.00 | 17988.00  |
| 3   | VERICAL EXTRA KADAPPA FIXING      | 7.14   | SQM  | 645.00  | 4605.00   |
| 4   | OIL PAINTING TO KADDAPA           | 39.70  | SQM  | 122.00  | 4843.00   |
| 5   | VICTRIFIED FLOORING 2.00 X2.00    | 4.65   | SQM  | 1000.00 | 4650.00   |
| 6   | OBD PAINTING                      | 171.92 | SQM  | 126.00  | 21662.00  |
| 7   | ALLUMINIUM PARTITION              | 21.31  | SQM  | 2486.00 | 52977.00  |
| 8   | LAB SINK HINDWARE 16" X 21"       | 3.00   | NO   | 6500.00 | 19500.00  |
| 9   | LAB SINK COCK                     | 6.00   | NO   | 950.00  | 5700.00   |
| 10  | UPVC PIPELINE 25MM                | 21.03  | RM   | 381 00  | 8012.00   |
| 11  | 75MM PVC PIPELINE                 | 10.67  | RM   | 378.00  | 4033.00   |
| 12  | UPVC PATTI VALVE 25MM             | 2.00   | NO   | 500.00  | 1000.00   |
| 13  | GI PIPELINE 15MM                  | 1.82   | RM   | 410.00  | 746.00    |
|     | WINDOW FIXING IN PASSAGE          |        |      |         |           |
| 14  | M S GRILL                         | 15.74  | SQM  | 1450.00 | 22823.00  |
| 15  | ALLUMINIUM SLIDING WINDOW 3 TRACK | 18.77  | SQM  | 2900.00 | 54433.00  |
| 16  | GRANITE WINDOW SEAL               | 3.74   | SQM  | 3515.00 | 13146.00  |
| -   | GRANITE WINDOW SEAL CHAMPER       | 10.97  | RM   | 91.00   | 998.00    |

| Γ  | T                              | _ | ]     | Τ     |       | 1       |
|----|--------------------------------|---|-------|-------|-------|---------|
| 5  | VICTRIFIED FLOORING 2.00 X2.00 | 1 | 25.00 |       | 2.00  | 50.00   |
| L  |                                |   |       |       |       | 4.65    |
| L  | <u> </u>                       | ┸ |       |       |       |         |
| 8  | OBD PAINTING                   |   |       |       |       |         |
| L  | CEILING                        | 1 | 30.25 | 25.00 |       | 758.25  |
| L  | BEAM                           | 2 | 30.25 |       | 1.92  | 118.16  |
|    | WALL                           | 2 | 30.25 |       | 10.66 | 644.93  |
|    | WALL                           | 2 | 25.00 |       | 10.66 | 533.00  |
|    | WINDOW                         | 2 | 6.33  |       | 1.92  | -24.31  |
|    | WINDOW                         | 4 | 2.83  |       | 4.92  | -65.69  |
|    | DOOR                           | 1 | 4.58  |       | 7.66  | -35.08  |
|    | DOOR                           | 2 | 3.66  |       | 7.66  | -56.07  |
|    | VENTILATOR                     | 4 | 6.33  |       | 1.00  | -25.32  |
|    | VENTILATOR                     | 1 | 4.00  |       | 1.00  | -4.00   |
|    |                                |   |       |       |       | 1849.86 |
|    |                                |   |       |       |       | 171.92  |
|    |                                |   |       |       |       |         |
| 7  | ALLUMINIUM PARTITION           | 1 | 21.00 |       | 10.92 | 229.32  |
|    |                                |   |       |       |       | 21.31   |
|    |                                |   |       |       |       |         |
| 8  | LAB SINK HINDWARE 18" X 22"    |   | 3.00  |       |       | 3.00    |
|    |                                |   |       |       |       |         |
| 9  | LAB SINK COCK                  | Ш | 6.00  |       |       | 6.00    |
|    |                                | Ш |       |       |       |         |
| 10 | UPVC PIPELINE 25MM             | Ш | 69.00 |       |       | 21.03   |
|    |                                | Ш |       |       |       |         |
| 11 | 75MM PVC PIPELINE              |   | 35.00 |       |       | 10.67   |
|    | 8                              |   |       |       |       |         |

mulli const .

RINCOME TAX DEPARTMENT
Challan Form For Making Tax
Payment Through Pay At Bank Counter Mode



| CRN<br>23100600166462  |                                 | llan Generated on<br>Oct-2023                                |  | Valid rell<br>21-Oct-2023 |
|--|---------------------------------|--|--|---------------------------|
| Name W*****E C e-mail ID ak****@g Mobile No. 94XXXXXX TAN A.Y. | mail.com<br>(11<br>F.Y. Major F |  | Minor Head   | ZAO Code                  |
| PNEW00065C 2024-25  Nature of Payment : 94C                    |                                 | Tax (Other than<br>nies) (0021)                              | TDS/TCS Payable by<br>Taxpayer (200)                 | 722005                    |
| Tax Breakup Details (A   | mount In ₹)                     |  |  |                           |
| A Tax  | ₹ 5,410                         | -  | For Use In Recei                                     | ving Bank                 |
| B Surcharge  | ₹0                              |  | Debit to A/c / Cheque                                |                           |
| C Cess   | ₹0                              |  | 1  |                           |
| D Interest   | ₹0                              |  | DD. MMM  | YYYY                      |
| E Penalty  | ₹0                              |  | Space for bank                                       | k seal                    |
| F Fee under section 2  | 34E ₹0                          |  |  |                           |
| Total (A+B+C+D+E+  | F) ₹ 5,410                      |  |  |                           |
| Total (In Words)   |                                 | rive Thousand<br>adred And Ten Only                          |  |                           |
| Mode of Payment  | Pay at Bar                      | nk Counter   |  |                           |
| Payment through  | : Cheque                        |  |  |                           |
| Drawn on Bank  | : State Bank                    | c Of India   |  |                           |
| Branch Name :  | Cheque No./                     | DD No.: 71183  | 2 mmid   |                           |
| Name of the person making payment:  Taxpayer's Counterfoil     | Date: 03                        | 3-10-5053  | PRINCIP<br>SigNaphice rousegers<br>Tal Purandar, Dis | aking navment             |
| CRN<br>23100600166462  | A.Y.<br>2024-25                 | TAN<br>PNEW00065C  |  |                           |
| Name<br>W*****E C*****E  | Amount<br>₹ 5,410               | Major Head<br>Income Tax (Other<br>than Companies)<br>(0021) | DD MMM   | YYYY                      |
| Minor Head<br>TDS/TCS Payable by<br>Taxpayer (200)             | Payment through<br>Cheque       | ZAO Code<br>722005   | Space for bar  | nk seal                   |
| Drawn on Bank<br>State Bank Of India                           | Nature of Payment<br>94C        |  |  |                           |
| Branch Name :  | CIN:                            | Date ;   |  |                           |
| Bank Reference Number<br>(BRN) :                               | Cheque No./DD No.               | 711832   |  |                           |
| ding - AIC   |                                 |  |  |                           |

#### Waghire College, Saswad- Building Fund

Payment Voucher



Amount

5,41,013.00

(-)5,410.00 (-)23,000.00

hrough: SBI - 11655862128

Particulars

Account :

Repairs & Maintenance-Building

Less: TDS

Less Retention Money

Internal Auditor Pune District Education Academican

Being the Waghire College Micro Biology Lab New Lab & Food Tecnolgy Lab & Alinum Windo Exp paid by cheque First & Last Payment & TDS paid & Retention Money Safe Deposit amt= 23000/-

Bank Transaction Details:

MAULI CONSTRUCTION

Cheque

711831

5,12,603.00 2-Oct-2023

Amount (in words):

INR Five Lakh Twelve Thousand Six Hundred Three Only

Receiver's Signature:

Prepared by

Checked by

5,12,603.00

PRINCIPAL Authorised Software Waghire College, Saswad Tal. Purandar, Dist. Pune.

Verified by

Taxpayer's Counterfoil

Name: W\*\*\*\*\*E C\*\*\*\*\*E

TDS/TCS Payable by

State Bank Of India

Minor Head

Taxpayer (200) Drawn on Bank

Branch Name

Amount ₹ 5,410

A.Y.

2024-25

TAN PNEW00065C Major Head

Income Tax (Other than Companies) (0021)

Payment through Cheque ZAO Code 722005

Nature of Payment

94C CIN:

Date: 3-10-2023

Bank Reference Number (BRN): Cheque No./DD No. 7-11832

PAN. No. ARATP1234H

mouli construction.

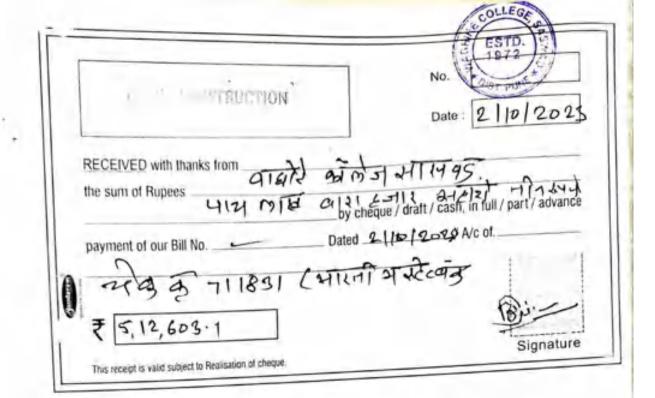
ESTD. 1972

J.No. 26 4149273

MMM

Space for bank seal

DD



## Waghire College, Saswad- Building Fund

**Payment Voucher** 

Dated

1-Sep-2023 3-10-2023

Amount

5,410.00

Hough: SBI - 11655862128

Particulars

account : TDS

Internal Auditor

Pune District Education Academics

On Account of :

Being the Mauli Construction TDS charges Paid by cheque

Bank Transaction Details:

The Manager State Bank Of India Saswad 711832 3-Oct-2023 Cheque

5,410.00

Amount (in words):

INR Five Thousand Four Hundred Ten Only

Receiver's Signature:

Prepared by

Checked by

PRINCIPAL Waghire College Saswad. Tal. Purandar, Dist. Pune.

Verified by

5,410.00

MAULI CONSTRUCTION

Netaji nagar No.3,Sanyogi Datta Mandir.

Pimpale Gurav,Pune-411061

Mob No-9822748802/8668681314

Orginal for Buyer

Duplicate For Transporter

Triplicate For Office copy

GST No- 27AJXPB5216F1Z6

Mad-madi-bhinge1111@gmail.com

PAN No-AJXPB5246F

| TAX INVO  | DICE                |  |
|---|---------------------|--|
| OWNERS To   | Invoice No- 28      |  |
| PUNE DISTRICT EDUCATION ASSOCIATION PUNE              | Date- 10/09/2023    |  |
| 48 1.1 randwana. Pune-411038                          | Transporter Name-   |  |
| GST No-27AAATP1234IL                                  |                     |  |
| PAN No-AAATPI234H                                     | Work Order Ref No - |  |
| Billing Address PDEA'S Waghire College,Saswad GSI No- | Work Order Date -   |  |

| Granite lab platform work in micro biology lab  Amount :- 458486.00  Amount :- 458486.00  9% CGST:- 41263.74  9% SGST:- 41263.74  Total Amount: 541013.48  Say RS 541013.00  Less Advance :- 00.00  Balance payment Rs.541013.00 | Sr.No | Description of Item                            | Quantity | Rate                | Unit     | Amount            |  |  |
|--|-------|--|----------|---------------------|----------|-------------------|--|--|
| 9% CGST:-/4/263.74 9% SGST:-/4/263.74  Total Amount:/541013.48  Say Rs :/ 541013.00  Less Advance :- 00.00   | 1     | Granite lab platform work in micro biology lab |          |                     | 1        | 458486.00         |  |  |
| 9% CGST:-/4/263.74 9% SGST:-/4/263.74  Total Amount:/541013.48  Say Rs :/ 541013.00  Less Advance :- 00.00   |       |  |          |                     | Am       | ount:-/ 458486.00 |  |  |
| Say Rs 7 541013.48  Say Rs 7 541013.00  Less Advance :- 00.00  |       |  |          |                     |          |                   |  |  |
| Say Rs = 541013.00<br>Less Advance :- 00.00  |       |  |          | 9% SGST:- 141263.74 |          |                   |  |  |
| Less Advance :- 00.00  |       |  |          |                     | Total Am | ount: 541013.48   |  |  |
|  |       |  |          |                     |          |                   |  |  |
| Balance payment Rs.541013.00   | _     |  |          |                     |          |                   |  |  |
|  |       |  |          |                     |          |                   |  |  |

Amount in Words- five lakhs fourth one thousand and thirteen rupees only

Attached- Abstract Sheet

For Mauli Construction

Proprietor

।। बहुजन हिनाय । बहुजन सुखाय ।।



# पुणे जिल्हा शिक्षण मंडळ, पुणे

१८/१ अ. एरंडवणा, पीट गेंड, पूर्ण - ४११ ०३८

₩: \$0 K9 mARN 508AC35R 30 88885C\30888R3X6\308006C3

ता.क.प्रजिशिम चांधकाम विभाग -

-2002-26/ 126- 22-

2 0 SEP 2023

प्रति.

मा प्राचाय,

क्षाच्या महाविद्यालय, मासवह,

ना प्रदर्भ.

विषय:- संस्थेच्या महाविद्यालयातील सुक्ष्मजीवशास्त्र विभागामध्ये नवीन लॅब तयार करणे व फुड टेक्नोलॉजी विभागातील ॲल्युमिनियम खिडक्या बदलणे इ. सिव्हील कामांचे पहिले व अंतिम बिल अदा करणेबाबत...

मद्भ - संस्था टिपणी दि २८ २८ २८ २०२३

उपरोक्त विषयास व संदर्भिय टिपणीस अनुसरून आपणांस कळविण्यात येते की, आपल्या महाविद्यालयानील सुदमजीवशास्त्र विभागामध्ये नवीन लॅब तयार करणे व फुड टेक्नोलॉजी विभागानील हेन्य प्रितियम विवृद्ध्या बदलण इ. मिवहील काम कॉन्ट्रॅक्टर माऊली कन्स्ट्रक्शन, पिपळे गुरुव, पुणे याचेमाफेन द २ २६ २२२ गडोच्या सम्था चर्कआंद्रेग्नुसार जागेवर पूर्ण झालेले आहेत. कॉन्ट्रॅक्टर यांना सदर कामुन्या पोइत्या च अतिम बिलापोटी सम्था मान्य टिपणी दिनोंक २८/०८/२०२३ नूसार मुळ देय रक्षम र्म ...र.१८६ - अक्ष्मी रक्कम रूपय चार लाख अष्ट्रावन हजार चारशे शह्याऐशी फक्त) अधिक १८% र्रोप्य टी.रुक्सम ६/८२,५२७ -। अक्षरी रक्कम रूपये ब्याएँशी हजार पाचशे सनावीस फक्त) सह एक्ण हरकार रूपि, ११, १६ (अक्षरी रक्कम रूपये पाच लाख एकेचाळीस हजार तेरा फक्त) इतकी देव आहे.

नरी आपल्या शाखंच्या बॅकच्या खाल्यातून कॉन्ट्रॅक्टर माऊली कन्स्ट्रवशन, पिपले गृरव, पूर्ण <u>यांना म</u>द्रा काराच्या पहिल्या व ऑतम बिलापाटी १% टि.डी.एस. व मुद्ध दय रकमेवर ५% रिटेन्शन मनी हिपाँझिट वजा अप अक्रम म (-, १२,६८३) -(अक्षरी सक्कम रूपये पाच लाख बारा हजार महाशे तीन फक्त) क्रांस चेकन अटा करण्यान योवत व त्याचे बिलातून कपात केलेला टि.डी.एस रक्कम छू.५,४१०/-(अक्षरी रक्कम रूपये पाच हजार चारश दहा फक्त) त्याच नावानं टि.डी.एस. चलनाद्वारे बँकेत भरणा करण्यात यावा. टि.डी.एस. प्राण क्रालमाची एक प्रत कॉन्ट्रेक्टर यांना देण्यात यांची व सदर चलनाची एक प्रत तसेच अदा केलेल्या व्यापुर्वरची एक प्रत वा कार्यालयाचे माहिनोमाठी पाठिवण्यात यावी, तसेच रिटेन्शन मनी डिपॉझीट रक्कम न किंद्र क्या अस्ती रक्कम अपये नेवीस हजार फक्त) रिटेन्शन मनी डिपॉझीट वा लेखा शिर्षकाखाली राखुन र्देण्यात बाब व त्याची पावती कान्ट्रंक्टर यांना टण्यात याची तसेच सदर चलनाची एक प्रत तसेच अदा क्षाक्रक की एक प्रत या कार्यालयाचे माहितीसाठी विनाविलंब पाठिविण्यात यावी. तसेच कॉन्ट्रॅक्टर याचा धनादेश पत्रांकित दिनांकापासून दोन दिवसांच्या आत अदा करण्याची व्यवस्था कराबी.त्यानुसार कारवाही कर व

01/09/2023

केळाव

717123-2-4 र कोहावल ( ए.)

पुणं जिल्हा शिक्षण मडळ.पूर्णः अंतिरे आस्यासी टार्सिकद्रमण्ये पुरिके कार्यवासी कर ११० -

# PDEA'S WAGHIRE COLLEGE OF ARTS COMMERCE AND SCIENCE SASWAD CRITERION-VI GOVERNANCE LEADERSHIO AND MANAGEMENT

List of Add on /Certificate/Value added programs during the last five years\_2019-24

|       |  |  | Year 1 (2023-2024 | l)   | ·                         |                         |   |
|-------|--|--|-------------------|--|---------------------------|-------------------------|---|
| Sr.No | Name of Add on<br>/Certificate /Value added<br>programs offered and<br>online MOOC programs<br>like SWAYAM, NPTEL etc.<br>programs offered | Course Code (if an )                         | Year of offering  | No. of times<br>offered during<br>the same ear | Duration of course        | students<br>enrolled in | Number of<br>Students<br>completing<br>the course in<br>the ear |
| 1     | Basic Taxonomy   | F.Y.B.Sc Zoology                             | 2023-2024         | 1  | 8/01/2024-26/             | 82                      | 42  |
| 2     | Herbal Cosmetics and<br>Perfume making   | S.Y.B.Sc and M.Sc Botany                     | 2023-2024         | 1  | 9/2/2024-<br>16/03/2024   | 28                      | 38  |
| 3     | Computer Fundamentals  | F.Y.B.Sc and S.Y.B.Sc<br>Physics             | 2023-2024         | 1  | 13/2/2024-<br>16/3/2024   | 33                      | 33  |
| 4     | Basic Intrumental techniques in Chemical analysis  | F.Y.B.Sc Chemistry and<br>T.Y.B.Sc Chemistry | 2023-2024         |  | 1/2/2024 -<br>3/3/2024    | 118                     | 113   |
| 5     | Course on Horticulture<br>,Nursery,Management and<br>Landscape Designing   | F.Y.B.Sc & T.Y.B.Sc<br>Botany                | 2023-24           | 1  | 9/2/2024-<br>16/03/2024   | 38                      | 38  |
| 6     | Employability Skill Enhancement Program  | F.Y.B.Com                                    | 2023-24           | 1  | 3/10/2023-<br>19/10/2024  | 281                     | 281   |
| 7     | Communication Skill  | S.Y.B.Com                                    | 2023-2024         | 1  | 06/02/2024-<br>04/03/2024 | 219                     | 219   |
| 8     | Finance Ivestment & GST  | T.Y.B.Com                                    | 2023-2024         | 1  | 06/02/2024-<br>04/03/2024 | 305                     | 305   |
| 9     | Value Education & Gender Equality  | F.Y.BBA                                      | 2023-2024         | 1  | 03/10/2023-<br>21/10/2023 | 16                      | 16  |
| 10    | Communication Skill For Manager  | F.Y.BBA                                      | 2023-2024         | 1  | 15/12/2023-<br>09/01/2024 | 16                      | 16  |
| 11    | Socio Economic<br>Development  | F.Y.B.A Economics                            | 2023-2024         | 1  | 1-12-2023-15-<br>01-2024  | 40                      | 40  |

| 18 | Office Management   | F.Y.BBA(CA)           | 2023-2024         | 1              |             | 73                      | 73                          |
|----|---|-----------------------|-------------------|----------------|-------------|-------------------------|-----------------------------|
| 18 |   | F.Y.BBA(CA)           | 2023-2024         |                | 03/03/2024- |                         |                             |
| 10 | Office Management   |                       |                   | 1              | 20/03/2024  | 73                      | 73                          |
| 19 | Fundamental of Geography  | F.Y.B.Sc              | 2023-2024         | 1              | 03/03/2024- |                         |                             |
|    |   |                       |                   | 1              | 20/03/2024  | 38                      | 38                          |
| 20 | Competitave Geography   | S.Y.B.A               | 2023-2024         |                | 03/03/2024- |                         |                             |
| 20 |   |                       |                   | 1              | 20/03/2024  | 30                      | 30                          |
| 21 | Peer Counselling  | S.Y.B.A & T.Y.B.A     | 2023-2024         |                | 01/01/2024- |                         |                             |
| 21 |   | Psychology            |                   | 1              | 18/01/2024  | 55                      | 55                          |
| 22 | Artificial Intelligence   | T.Y.B.Sc (CS)         | 2023-2024         |                | 12/02/2024- |                         |                             |
| 22 |   |                       |                   | 1              | 20/03/2024  | 80                      | 80                          |
|    |   |                       |                   |                |             | 1680                    | 1645                        |
|    |   |                       | Year 2(2022-2023) | )              |             |                         |                             |
|    | NI CALL   | C C . I . ('C )       | Vacuat affairs    | No. of times   | Duration of | Number of               | Number of                   |
|    | Name of Add on  | Course Code (if an )  | Year of offering  | ino. Oi times  | Daration of |                         |                             |
|    | /Certificate /Value added   | Course Code (If an )  | Year of offering  | offered during |             | students                | Students                    |
|    | /Certificate /Value added   | Course Code (if an )  | rear of offering  | offered during |             | students                |                             |
|    | /Certificate /Value added programs offered and  | Course Code (if an )  | rear of offering  |                |             | students<br>enrolled in | completing                  |
|    | /Certificate /Value added programs offered and online MOOC programs                         | Course Code (if an )  | Year of offering  | offered during |             | students<br>enrolled in | completing<br>the course in |
|    | /Certificate /Value added programs offered and online MOOC programs like SWAYAM, NPTEL etc. | Course Code (IT an )  | rear of offering  | offered during |             | students<br>enrolled in | completing                  |
|    | /Certificate /Value added programs offered and online MOOC programs                         | F.Y.B.Sc Microbiology | 2022-2023         | offered during |             | students<br>enrolled in | completing<br>the course in |

|    |   |   |           |              |                            | 1595 | 1409 |
|----|---|---|-----------|--------------|----------------------------|------|------|
| 15 | Competitave Geography                             | S.Y.B.A                                       | 2022-2023 | 1            | 18/07/2023-<br>06/10/2023  | 39   | 39   |
| 14 | Artificial Intelligence                           | T.Y.B.Sc (CS)                                 |           | 1            | 31/02/2023                 | 60   | 60   |
|    | i undumental of Geography                         | 1.1.5.50                                      | 2022-2023 | <del> </del> | 20/02/2023-                | 37   | 37   |
| 13 | Fundamental of Geography                          | EV B Sc                                       | 2022-2023 | 1            | 18/07/2023-<br>06/10/2023  | 39   | 39   |
| 12 | Personality Development                           | S.Y.B.A & T.Y.B.A                             | 2022-2023 | 1            | 02/01/2023-<br>18/01/2023  | 55   | 55   |
| 11 | Software Development<br>Skills                    | FYBBA CA                                      | 2022-2023 | 1            | 01/02/2023-<br>20/02/2023  | 88   | 88   |
| 10 | Food Additives,<br>Contaminants and<br>Toxicology | F.Y. B.Voc. Food<br>Processing and Technology | 2022-2023 | 1            | 1/1/2023 -<br>14/3/2023    | 28   | 8    |
| 9  | Operating System                                  | F.Y.B.Voc(Computer<br>Software Development)   | 2022-2023 | 1            | 02/01/2023-<br>18/01/2023  | 25   | 25   |
| 8  | Digital Marketing                                 | F.Y.B.Voc(Retail<br>Management)               | 2022-2023 | 1            | 02/01/2023-<br>18-01-2023  | 15   | 15   |
| 7  | Basics of English Grammar                         | F.Y.B.A English                               | 2022-2023 | 1            | 1/2/2023-<br>20/2/2023     | 55   | 55   |
| 6  | Career oppurtunities in Banking and Finance       | F.Y.B.A Economics                             | 2022-2023 | 1            | 16-1-2023 to 28-02-2023    | 40   | 40   |
| 5  | Finance, Investment and GST                       | TYBCom  | 2022-2023 | 1            | 25/02/2023-<br>25/03/2023  | 298  | 293  |
| 4  | Communication skill                               | SYBCom  | 2022-2023 | 1            | 25/02/2023-<br>25/03/2023  | 323  | 288  |
| 3  | Value Education                                   | FYBCom Sem-2                                  | 2022-2023 | 1            | 27/03/2023 -<br>18/04/2023 | 271  | 208  |
| 2  | Employability Skill Enhancement Program(sem -I)   | FYBCom Sem-1                                  | 2022-2023 | 1            | 01/11/2022 -<br>19/11/2022 | 273  | 210  |

|       |   |                       | Year 3 (2021-2022 | 2)   |                            |          |   |
|-------|---|-----------------------|-------------------|--|----------------------------|----------|---|
|       | Name of Add on /Certificate /Value added programs offered and online MOOC programs like SWAYAM, NPTEL etc. programs offered | Course Code (if an )  | Year of offering  | No. of times<br>offered during<br>the same ear | Duration of course         | students | Number of<br>Students<br>completing<br>the course in<br>the ear |
| 1     | Instrumentation   | F.Y.B.Sc Microbiology | 2021-2022         | 1  | 14/3/2022-                 | 26       | 26  |
| 2     | Employbility Skill<br>Enhancement Program   | F.Y.B.Com(Sem-I)      | 2021-2022         | 1  | 15/12/2021-<br>03/01/2022  | 154      | 154   |
| 3     | Value Education   | F.Y.B.Com(Sem-II)     | 2021-2022         | 1  | 04/04/2022-<br>23/04/2022  | 155      | 155   |
| 4     | Communication Skill   | S.Y.B.Com(Sem-III)    | 2021-2022         | 1  | 24/01/2022-<br>10/02/2022  | 345      | 345   |
| 5     | Finance Inestment & GST   | T.Y.B.Com(Sem-V)      | 2021-2022         | 1  | 17/01/2022-<br>10/03/2022  | 322      | 322   |
| 6     | Artificial Intelligence   | T.Y.B.Sc (CS)         | 2021-2022         | 1  | 03/01/2022-<br>08/02/2022  | 60       | 60  |
|       |   |                       |                   |  | Total                      | 1062     | 1062  |
|       |   | I                     | Year 4(2020-2021  | 1  | I                          | la a     |   |
| Sr.No | Name of Add on /Certificate /Value added programs offered and online MOOC programs like SWAYAM, NPTEL etc. programs offered | Course Code (if an )  | Year of offering  | No. of times<br>offered during<br>the same ear | Duration of course         | students | Number of Students completing the course in the ear             |
| 1     | Basics Instrumentation Techniques in Chemical Analysis  | F.Y.B.Sc Chemistry    | 2020-2021         | 1  | 03/03/2021-<br>18/03/2021  | 40       | 40  |
| 2     | Microbiology on Instrumentation   | F.Y.B.Sc Microbiology | 2020-2021         | 1  | 01/12/2021-<br>028/07/2021 | 41       | 41  |
| 3     | Employbility Skill<br>Enhancement   | F.Y.B.Com             | 2020-2021         | 1  | 16/12/2020-<br>22/01/2021  | 328      | 328   |

| 4      | Ability Enhancement<br>Compulsory Course | S.Y.B.Com                             | 2020-2021        | 1              | 13/03/2021-<br>28/03/2021 | 395         | 395           |
|--------|--|---------------------------------------|------------------|----------------|---------------------------|-------------|---------------|
| 5      | Peer Counselling Training                | S.Y. & T.Y.Psychology                 | 2020-2021        | 1              | 09/02/2021-<br>12/02/2021 | 28          | 28            |
|        |  |                                       |                  |                | Total                     | 832         | 832           |
|        |  |                                       | Year 5(2019-2020 | )              |                           |             |               |
| Sr.No. | Name of Add on                           | Course Code (if an )                  | Year of offering | No. of times   | Duration of               | Number of   | Number of     |
|        | /Certificate /Value added                |                                       |                  | offered during | course                    | students    | Students      |
|        | programs offered and                     |                                       |                  | the same ear   |                           | enrolled in | completing    |
|        | online MOOC programs                     |                                       |                  |                |                           | the ear     | the course in |
|        | like SWAYAM, NPTEL etc.                  |                                       |                  |                |                           |             | the ear       |
|        | programs offered                         |                                       |                  |                |                           |             |               |
| 1      | Instrumentation                          | F.Y.B.Sc (Microbioligy)               | 2019-2020        | 1              | 2/01/2020-<br>15/02/2020  | 35          | 35            |
| 2      | Basic Techniques in Gardining            | F.Y.B.Sc (Botany)                     | 2019-2020        | 1              | 06/01/2020-<br>06-02/2020 | 55          | 55            |
| 3      | -  | EVD Com                               | 2010 2020        | 1              | 03/01/2020-               | 423         | 423           |
| 3      | Intellectual Property Rights             | F.Y.B.COM                             | 2019-2020        | 1              | 19/01/2020                |             |               |
| 4      | Value Education                          | F.Y.B.Com                             | 2019-2020        | 1              | 10/10/2019-               | 423         | 423           |
| 4      |  |                                       |                  |                | 17/10/2019                |             |               |
| 5      | Communication Skill                      | S.Y.B.Com                             | 2019-2020        | 1              | 15/02/2020-<br>28/02/2020 | 321         | 321           |
| 6      | Food Plant Sanitation                    | B.Voc. Food Processing and Technology | 2019-2020        | 1              | 2/1/2020-<br>21/1/2020    | 30          | 30            |
|        |  | <u> </u>                              |                  |                | Total                     | 1287        | 1287          |

Appointment, Service Rules, and Procedures

6.2.1: The institutional perspective plan is effectively deployed and functioning of the institutional bodies is effective and efficient as visible from policies, administrative setup, appointment, service rules, and procedures, etc.

The institutional Strategic/ perspective plan is effectively deployed

Link of Service Rules and Regulation for Teaching and non-teaching staff

1. The service rules of the teaching and non-teaching staff are as per the rules of UGC, SPPU and Government of Maharashtra.

The detailed service rules are contained in the Maharashtra Universities Act 2017. The link is <a href="http://www.unipune.ac.in/Maha">http://www.unipune.ac.in/Maha</a> Public Uni Act.

2. The rules and procedures for recruitment and promotion are as per the Maharashtra Universities Act 2017 and the UGC Regulations 2018. The link is <a href="https://ugc.ac.in/pdfnews/3375714">https://ugc.ac.in/pdfnews/3375714</a> API-4th Amentment-Regulations-2018.pdf.